DOT FTA

#### **U.S. Department of Transportation**

**Federal Transit Administration** 

# **Application**

| Federal Award Identification Number (FAIN) | NJ-2018-014-00                                      |
|--|---|
| Temporary Application Number               | 1414-2018-10  |
| Application Name                           | FY2016 Section 5311 Nonurbanized Area Formula Grant |
| Application Status                         | Final Concurrence / Reservation                     |
| Application Budget Number                  | 0   |

# **Part 1: Recipient Information**

| Name: New Jersey Transit Corporation, The |  |
|---|--|
|---|--|

| Recipient ID | Recipient OST Type | Recipient Alias                | Recipient DUNS |
|--------------|--------------------|--------------------------------|----------------|
| 1414         | State Agency       | NEW JERSEY TRANSIT CORPORATION | 038485140      |

| Location Type    | Address             | City   | State | Zip       |
|------------------|---------------------|--------|-------|-----------|
| Headquarters     | ONE PENN PLAZA E    | NEWARK | NJ    | 071052245 |
| Physical Address | ONE PENN PLAZA E    | NEWARK | NJ    | 07105     |
| Mailing Address  | ONE PENN PLAZA EAST | NEWARK | NJ    | 07105     |

### **Union Information**

| Union Name   | AMERICAN RAILWAY & AIRWAY SUPERVISORS ASSOCIATION (M OF E) |
|--------------|--|
| Address 1    | 3 RESEARCH PLACE   |
| Address 2    |  |
| City         | ROCKVILLE  |
| State        | Maryland   |
| Zipcode      | 20850  |
| Contact Name | JOSEPH DERILLO   |
| Telephone    | 3019484970   |
| Fax          | 3013307671   |

| E-mail       | DERILLOJ@TCUNION.ORG                                  |
|--------------|---|
| Website      |   |
|              | AMERICAN RAILWAY & AIRWAY SUPERVISORS ASSOCIATON (M   |
| Union Name   | OF E)   |
| Address 1    | 16 COVE ROAD  |
| Address 2    |   |
| City         | Mt. Arlington   |
| State        | New Jersey  |
| Zipcode      | 07856   |
| Contact Name | MARTIN KLEIN  |
| Telephone    | 9736638397  |
| Fax          |   |
| E-mail       | martyk60@optimum.net                                  |
| Website      |   |
| Union Name   | AMERICAN TRAIN DISPATCHERS ASS'N. (POWER SUPERVISORS) |
| Address 1    | 102 FIRST AVE   |
| Address 2    |   |
| City         | RARITAN   |
| State        | New Jersey  |
| Zipcode      | 08869   |
| Contact Name | CHARLES SAUNIER                                       |
| Telephone    | 2012462659  |
| Fax          |   |
| E-mail       | No email  |
| Website      |   |
| Union Name   | AMERICAN TRAIN DISPATCHERS ASSOCIATION                |
| Address 1    | 420 RIVER ROAD  |
| Address 2    | APT K-12  |
| City         | CHARTAM   |
| State        | New Jersey  |
| Zipcode      | 07928   |
| Contact Name | STEVEN POLCARO  |
| Telephone    | 9737010224  |
| Fax          | NO FAX  |
| E-mail       | CROPSTP@NJTRANSIT.COM                                 |
| Website      |   |
| Union Name   | ATU - LOCAL 819                                       |
| Address 1    | 186 BROOKSIDE AVE.                                    |
| Address 2    |   |

| City         | IRVINGTON                |
|--------------|--------------------------|
| State        | New Jersey               |
| Zipcode      | 07111                    |
| Contact Name | BEN EVANS                |
| Telephone    | 9733732332               |
| Fax          | 9733733380               |
| E-mail       | BE819@YAHOO.COM          |
| Website      |                          |
| Union Name   | ATU - LOCAL 820          |
| Address 1    | 25 DOGWOOD LANE          |
| Address 2    |                          |
| City         | HAZLET                   |
| State        | New Jersey               |
| Zipcode      | 07730                    |
| Contact Name | PABLO GONZALES           |
| Telephone    | 2012406101               |
| Fax          |                          |
| E-mail       | PABLOATU@YAHOO.COM       |
| Website      |                          |
| Union Name   | ATU - LOCAL 821          |
| Address 1    | 283 Claremont Avenue     |
| Address 2    |                          |
| City         | JERSEY CITY              |
| State        | New Jersey               |
| Zipcode      | 07302                    |
| Contact Name | Earl Hardy, JR           |
| Telephone    | 2012339556               |
| Fax          | 2013092988               |
| E-mail       | ETJC29@COMAST.NET        |
| Website      |                          |
| Union Name   | ATU - LOCAL 822          |
| Address 1    | 555 PREAKNESS AVE        |
| Address 2    | SUITE 6A                 |
| City         | TOTOWA                   |
| State        | New Jersey               |
| Zipcode      | 07512                    |
| Contact Name | SHERMAN ARIEL            |
| Telephone    |                          |
|              | 9739567478               |
| Fax          | 9739567478<br>9739567480 |

| E-mail       | NJU81567BIGDADY@AOL.COM |
|--------------|-------------------------|
| Website      |                         |
| Union Name   | ATU - LOCAL 823         |
| Address 1    | 610 SALEM AVE           |
| Address 2    | APT E3                  |
| City         | ELIZABETH               |
| State        | New Jersey              |
| Zipcode      | 07208                   |
| Contact Name | Nancy Spence            |
| Telephone    | 9088848221              |
| Fax          | 9086621900              |
| E-mail       | NLBSPENCE@OPTONLINE.NET |
| Website      |                         |
| Union Name   | ATU - LOCAL 824         |
| Address 1    | 1229 MENDOCINO COURT    |
| Address 2    |                         |
| City         | LAKEWOOD                |
| State        | New Jersey              |
| Zipcode      | 08701                   |
| Contact Name | JACK HILL               |
| Telephone    | 7328666930              |
| Fax          | NO FAX                  |
| E-mail       | JACKMCHILL@HOTMAIL.CM   |
| Website      |                         |
| Union Name   | ATU - LOCAL 825         |
| Address 1    | 33 SUMMIT AVE           |
| Address 2    |                         |
| City         | WALDWICK                |
| State        | New Jersey              |
| Zipcode      | 07950                   |
| Contact Name | RICHARD STARK           |
| Telephone    | 2019862249              |
| Fax          | 2014456370              |
| E-mail       | RSTARKATU825@GMAIL.COM  |
| Website      |                         |
| Union Name   | ATU - LOCAL 880         |
| Address 1    | 126 W. KINGS HWY.       |
| Address 2    |                         |
| City         | MT. EPHRAIM             |

| State  | New Jersey  |
|--|---|
| Zipcode  | 08059   |
| Contact Name   | STEVE KNESTAUT  |
| Telephone  | 8569311488  |
| Fax  | 8569312285  |
| E-mail   | ATULOCAL880@ATT.NET   |
| Website  |   |
| Union Name   | BROTHERHOOD OF LOCOMOTIVE ENGINEERS   |
| Address 1  |   |
| Address 2  | 44 PADEREWSKI ROAD  |
| City   | OAKRIDGE  |
| State  | New Jersey  |
| Zipcode  | 07438   |
| Contact Name   | DECKER DAVID  |
| Telephone  | 9732081998  |
| Fax  | 8669361480  |
| E-mail   | DCDJR@OPTOLINE.NET  |
| Website  |   |
| Union Name   | BROTHERHOOD OF MAINTENANCE OF WAY EMPLOYEES   |
|  |   |
| Address 1  | PO BOX 1238   |
| Address 1<br>Address 2   | PO BOX 1238   |
|  | PO BOX 1238  TRENTON  |
| Address 2  |   |
| Address 2<br>City  | TRENTON   |
| Address 2 City State   | TRENTON New Jersey  |
| Address 2 City State Zipcode   | TRENTON New Jersey 08067  |
| Address 2 City State Zipcode Contact Name  | TRENTON New Jersey 08067 SEAN GERIE   |
| Address 2 City State Zipcode Contact Name Telephone  | TRENTON New Jersey 08067 SEAN GERIE 6093968487  |
| Address 2 City State Zipcode Contact Name Telephone Fax  | TRENTON New Jersey 08067 SEAN GERIE 6093968487 6093968489   |
| Address 2 City State Zipcode Contact Name Telephone Fax E-mail   | TRENTON New Jersey 08067 SEAN GERIE 6093968487 6093968489   |
| Address 2 City State Zipcode Contact Name Telephone Fax E-mail Website Union Name  | TRENTON New Jersey 08067 SEAN GERIE 6093968487 6093968489 CRSD2773@AOL.COM  |
| Address 2 City State Zipcode Contact Name Telephone Fax E-mail Website   | TRENTON  New Jersey  08067  SEAN GERIE  6093968487  6093968489  CRSD2773@AOL.COM  |
| Address 2 City State Zipcode Contact Name Telephone Fax E-mail Website  Union Name Address 1 Address 2   | TRENTON New Jersey 08067 SEAN GERIE 6093968487 6093968489 CRSD2773@AOL.COM  |
| Address 2 City State Zipcode Contact Name Telephone Fax E-mail Website  Union Name Address 1   | TRENTON New Jersey 08067 SEAN GERIE 6093968487 6093968489 CRSD2773@AOL.COM  BROTHERHOOD OF RAILROAD SIGNALMEN 56 SEELEY AVENUE  KEANSBURG   |
| Address 2 City State Zipcode Contact Name Telephone Fax E-mail Website  Union Name Address 1 Address 2 City State                                | TRENTON New Jersey 08067 SEAN GERIE 6093968487 6093968489 CRSD2773@AOL.COM  BROTHERHOOD OF RAILROAD SIGNALMEN 56 SEELEY AVENUE  |
| Address 2 City State Zipcode Contact Name Telephone Fax E-mail Website  Union Name Address 1 Address 2 City                                      | TRENTON New Jersey 08067 SEAN GERIE 6093968487 6093968489 CRSD2773@AOL.COM  BROTHERHOOD OF RAILROAD SIGNALMEN 56 SEELEY AVENUE  KEANSBURG New Jersey                              |
| Address 2 City State Zipcode Contact Name Telephone Fax E-mail Website  Union Name  Address 1 Address 2 City State Zipcode Contact Name          | TRENTON New Jersey 08067 SEAN GERIE 6093968487 6093968489 CRSD2773@AOL.COM  BROTHERHOOD OF RAILROAD SIGNALMEN 56 SEELEY AVENUE  KEANSBURG New Jersey 07734                        |
| Address 2 City State Zipcode Contact Name Telephone Fax E-mail Website  Union Name Address 1 Address 2 City State Zipcode                        | TRENTON New Jersey 08067 SEAN GERIE 6093968487 6093968489 CRSD2773@AOL.COM  BROTHERHOOD OF RAILROAD SIGNALMEN 56 SEELEY AVENUE  KEANSBURG New Jersey 07734 TERRY MAHER            |
| Address 2 City State Zipcode Contact Name Telephone Fax E-mail Website  Union Name Address 1 Address 2 City State Zipcode Contact Name Telephone | TRENTON New Jersey 08067 SEAN GERIE 6093968487 6093968489 CRSD2773@AOL.COM  BROTHERHOOD OF RAILROAD SIGNALMEN 56 SEELEY AVENUE  KEANSBURG New Jersey 07734 TERRY MAHER 9735223718 |

| Website      |   |
|--------------|---|
| Union Name   | BROTHERHOOD OF RAILWAY CARMEN-DIVISION OF TCU                             |
| Address 1    | 1116 23RD STREET  |
| Address 2    |   |
| City         | NORTH BERGEN  |
| State        | New Jersey  |
| Zipcode      | 07047   |
| Contact Name | Carlos SOSA   |
| Telephone    | 2012325966  |
| Fax          |   |
| E-mail       | CARLOS.M.SOSA@HOTMAIL.COM   |
| Website      |   |
| Union Name   | FOP LODGE #37   |
| Address 1    | PO BOX 826  |
| Address 2    |   |
| City         | MANAHAWKIN  |
| State        | New Jersey  |
| Zipcode      | 00805   |
| Contact Name | Vince D`Amato   |
| Telephone    | 6092762917  |
| Fax          | 8569639244  |
| E-mail       | vdamato@njtransit.com   |
| Website      |   |
| Union Name   | INT`L BROTHERHOOD OF BOILERMAKERS,IRONSHIP<br>BUILDERS,BLACKSMITHS,FORGER |
| Address 1    | 17417 SE 121 Circle   |
| Address 2    |   |
| City         | Summerfield   |
| State        | Florida   |
| Zipcode      | 34491   |
| Contact Name | Frank May   |
| Telephone    | 3523074093  |
| Fax          |   |
| E-mail       |   |
| Website      | https://www.boilermakers.org/structure/divisions/railroad                 |
| Union Name   | INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS             |
| Address 1    | 6 KNOLLWOOD DRIVE   |
| Address 2    |   |

| City  | BRANFORD  |
|---|---|
| State   | Connecticut   |
| Zipcode   | 06405   |
| Contact Name  | JOHN LACEY  |
| Telephone   | 2034834241  |
| Fax   |   |
| E-mail  | JOHNLACEY1112@SBCGOBAL.NET  |
| Website   |   |
| Union Name  | INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS   |
| Address 1   | 239 MC CLELLAN STREET   |
| Address 2   |   |
| City  | PHILADELPHIA  |
| State   | Pennsylvania  |
| Zipcode   | 19148   |
| Contact Name  | ARTHUR DAVIDSON   |
| Telephone   | 8455348853  |
| Fax   |   |
| E-mail  | AJDAVIDSONC7@AOL.COM  |
| Website   |   |
| Union Name  | INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS (SUPERVISORS)   |
|   |   |
| Address 1   | LOCAL 1573  |
| Address 1<br>Address 2  | LOCAL 1573<br>16 WILLIS STREET  |
|   |   |
| Address 2   | 16 WILLIS STREET  |
| Address 2<br>City   | 16 WILLIS STREET<br>KEANSBURG,  |
| Address 2 City State  | 16 WILLIS STREET KEANSBURG, New Jersey  |
| Address 2 City State Zipcode  | 16 WILLIS STREET KEANSBURG, New Jersey 07734  |
| Address 2 City State Zipcode Contact Name   | 16 WILLIS STREET KEANSBURG, New Jersey 07734 JOHN MACDONALD   |
| Address 2 City State Zipcode Contact Name Telephone   | 16 WILLIS STREET KEANSBURG, New Jersey 07734 JOHN MACDONALD 9146868489                                |
| Address 2 City State Zipcode Contact Name Telephone Fax   | 16 WILLIS STREET KEANSBURG, New Jersey 07734 JOHN MACDONALD 9146868489 9146868598                     |
| Address 2 City State Zipcode Contact Name Telephone Fax E-mail  | 16 WILLIS STREET KEANSBURG, New Jersey 07734 JOHN MACDONALD 9146868489 9146868598                     |
| Address 2 City State Zipcode Contact Name Telephone Fax E-mail Website  | 16 WILLIS STREET KEANSBURG, New Jersey 07734 JOHN MACDONALD 9146868489 9146868598 JOHNNYSMACK@MSN.COM |
| Address 2 City State Zipcode Contact Name Telephone Fax E-mail Website Union Name                                 | 16 WILLIS STREET KEANSBURG, New Jersey 07734 JOHN MACDONALD 9146868489 9146868598 JOHNNYSMACK@MSN.COM |
| Address 2 City State Zipcode Contact Name Telephone Fax E-mail Website Union Name Address 1                       | 16 WILLIS STREET KEANSBURG, New Jersey 07734 JOHN MACDONALD 9146868489 9146868598 JOHNNYSMACK@MSN.COM |
| Address 2 City State Zipcode Contact Name Telephone Fax E-mail Website  Union Name Address 1 Address 2            | 16 WILLIS STREET KEANSBURG, New Jersey 07734 JOHN MACDONALD 9146868489 9146868598 JOHNNYSMACK@MSN.COM |
| Address 2 City State Zipcode Contact Name Telephone Fax E-mail Website  Union Name Address 1 Address 2 City       | 16 WILLIS STREET KEANSBURG, New Jersey 07734 JOHN MACDONALD 9146868489 9146868598 JOHNNYSMACK@MSN.COM |
| Address 2 City State Zipcode Contact Name Telephone Fax E-mail Website  Union Name Address 1 Address 2 City State | 16 WILLIS STREET KEANSBURG, New Jersey 07734 JOHN MACDONALD 9146868489 9146868598 JOHNNYSMACK@MSN.COM |

| Fax          |   |
|--------------|---|
| E-mail       | KDICKSON68@VERIZON.NET                  |
| Website      | NDIONOGINOS VENIZONINET                 |
|              | N. L. CTATE JOINT COUNCIL ATU           |
| Union Name   | N.J. STATE JOINT COUNCIL - ATU          |
|              | 525 BOULEVARD                           |
| Address 2    |   |
| •            | KENILWORTH                              |
| State        | New Jersey                              |
| •            | 07033                                   |
|              | RAY GREEVES                             |
| •            | 9082764667                              |
|              | 9082764225                              |
| E-mail       | RAYGREAVES@GMAIL.COM                    |
| Website      |   |
| Union Name   | NATIONAL CONFERENCE OF FIREMEN & OILERS |
| Address 1    | 1023 15TH STREET                        |
| Address 2    | 10TH FLOOR                              |
| City         | WASHINGTON                              |
| State        | District of Columbia                    |
| Zipcode      | 20005                                   |
| Contact Name | JAMES FARRIGAN                          |
| Telephone    | 2029620928                              |
| Fax          | 2028721222                              |
| E-mail       | FARRIGANJ@NCFO.ORG                      |
| Website      |   |
| Union Name   | NJ TRANSIT MERCER ATU 540               |
| Address 1    | 600 SLOAN AVE                           |
| Address 2    |   |
| City         | TRENTON                                 |
| State        | New Jersey                              |
| Zipcode      | 08619                                   |
| Contact Name | MICHAEL CRIBB                           |
| Telephone    | 6096891300                              |
| Fax          | 6098948481                              |
| E-mail       | MCRIBBATU@YAHOO.COM                     |
| Website      |   |
| Union Name   | POLICE                                  |
| Address 1    | PBA Local #304                          |
| Address 2    | PO Box 1082                             |

| City         | Rahway  |
|--------------|---|
| State        | New Jersey                                    |
| Zipcode      | 07065   |
| Contact Name | CHARLES PHILLIPS                              |
| Telephone    | 7326641062                                    |
| Fax          |   |
| E-mail       | CPHILLIPS@NJTRANSIT.COM                       |
| Website      | njtransitpba304.com                           |
| Union Name   | SHEET METAL WORKERS INTERNATIONAL ASSOCIATION |
| Address 1    | PO BOX 107                                    |
| Address 2    |   |
| City         | LAKE HOPATCONG                                |
| State        | New Jersey                                    |
| Zipcode      | 07849   |
| Contact Name | ANDREW MCMASTER                               |
| Telephone    | 9734918736                                    |
| Fax          |   |
| E-mail       | MCVIDEO@VERIZON.NET                           |
| Website      |   |
| Union Name   | TRANSPORT WORKER'S UNION - LOCAL 225          |
| Address 1    | 10-20 BANTA PLACE                             |
| Address 2    | ROOM 107                                      |
| City         | HACKENSACK                                    |
| State        | New Jersey                                    |
| Zipcode      | 07601   |
| Contact Name | RICHARD VENTOLA                               |
| Telephone    | 2013439412                                    |
| Fax          | 2103439484                                    |
| E-mail       | TWU225@VERIZON.NET                            |
| Website      |   |
| Union Name   | TRANSPORT WORKERS UNION                       |
| Address 1    | 570 Taxter Street                             |
| Address 2    |   |
| City         | Elmsford                                      |
| State        | New York                                      |
| Zipcode      | 10523   |
| Contact Name | John Feltz                                    |
| Telephone    | 9145675262                                    |
| Fax          |   |
|              |   |

| E-mail       | no email   |
|--------------|--|
| Website      |  |
| Union Name   | TRANSPORTATION COMMUNICATION INTERNATIONAL UNION |
| Address 1    | 200 SUNRISE HIGHWAY                              |
| Address 2    | 3RD FLOOR  |
| City         | ROCKVILLE CENTRE                                 |
| State        | New York   |
| Zipcode      | 11570  |
| Contact Name | MARATEA ART                                      |
| Telephone    | 5165368281                                       |
| Fax          |  |
| E-mail       | MARATEAA@TCUNION.ORG                             |
| Website      |  |
| Union Name   | UNITED TRANSPORTATION UNION (T)                  |
| Address 1    | 48 Main Street                                   |
| Address 2    | Suite 2C   |
| City         | Netcong  |
| State        | New Jersey                                       |
| Zipcode      | 07857  |
| Contact Name | Michael Reilly                                   |
| Telephone    | 5708624299                                       |
| Fax          |  |
| E-mail       | njtmike@aol.com                                  |
| Website      |  |
| Union Name   | UNITED TRANSPORTATION UNION (Y)                  |
| Address 1    | 2368 ELBERT AVENUE                               |
| Address 2    |  |
| City         | NORTH BELMORE                                    |
| State        | New York   |
| Zipcode      | 01110  |
| Contact Name | MIKE MIELE                                       |
| Telephone    | 5169873090                                       |
| Fax          | NO FAX   |
| E-mail       | UTU1978MIELE@AOL.COM                             |
| Website      |  |
| Union Name   | UTILITY CO-WORKER'S ASSOCIATION                  |
| Address 1    | 55 WASHINGTON STREET                             |
| Address 2    |  |
|              | BLOOMFIELD                                       |

| State        | New Jersey            |
|--------------|-----------------------|
| Zipcode      | 07003                 |
| Contact Name | NANCY GUZMAN-FLANAGAN |
| Telephone    | 9737480233            |
| Fax          | 9737487881            |
| E-mail       | LOCAL601@COMCAST.NET  |
| Website      |                       |

### **Part 2: Application Information**

#### Title: FY2016 Section 5311 Nonurbanized Area Formula Grant

| FAIN               | Application Status              | Application<br>Type | Date<br>Created | Last Updated<br>Date | From TEAM? |
|--------------------|---------------------------------|---------------------|-----------------|----------------------|------------|
| NJ-2018-<br>014-00 | Final Concurrence / Reservation | Grant               | 5/18/2018       | 5/18/2018            | No         |

#### **Application Start Date**

The start date will be set to the date of the award

#### **Application End Date**

12/30/2021

#### **Application Executive Summary**

NJ TRANSIT is requesting \$3,980,150 for rural programs which includes \$3,860,163 for FY 2016 Section 5311 Non-urbanized Area Formula Program, \$119,987 for FY 2016 5311(b)(3) Rural Transit Assistance Program (RTAP). This grant will be matched with \$3,570,651 local funds bringing the grant total to \$7,550,801 These funds will be used to support operations for fifteen (15) subrecipients under Section 5311; RTAP and project administration. Fifteen (15) different sub recipients have participated in the program in previous years

Fifteen (15) subrecipients are requesting funding both for services that have met all the federal requirements (Category A).

After FTA approves this grant application, NJ TRANSIT will fund subrecipients services as outlined in this application. However, NJ TRANSIT will only dispense funds for services that meet all the federal requirements (Category A services).

RTAP Program will fund the design and implementation of training and technical assistance projects to meet the specific needs of the fifteen (15) subrecipients in the Section 5311 program.

#### COORDINATION

All counties have developed and submitted Public Transit – Human Services Transportation Coordination Plans and these projects are derived from those locally developed plans. NJ TRANSIT has notified Section 5311 subrecipients that their rural service be included in the appropriate county Public Transit - Human Services Transportation Coordination Planning process.

#### STATE MANAGEMENT PLAN

The State Management Plan (SMP) was updated in January 2018. The SMP is attached in TrAMS.

STIP

The funds requested in this application are in the FY 2018 – 2027 Statewide Transportation Program (STIP). The STIP ID is T151, page IV-49. The Federal Transit Administration and the Federal Highway Administration approved the STIP on January 23, 2018.

#### PRE-AWARD AUTHORITY

NJ TRANSIT will invoke pre-award authority for this grant on January 1, 2018.

#### **CONTACT PERSON:**

Faye Ellison, FTA

#### Frequency of Milestone Progress Reports (MPR)

Annual

#### Frequency of Federal Financial Reports (FFR)

Annual

#### Does this application include funds for research and/or development activities?

This award does not include research and development activities.

#### **Pre-Award Authority**

This award is using Pre-Award Authority.

#### Does this application include suballocation funds?

Recipient organization is the Designated Recipient and can apply for and receive these apportioned funds.

#### Will this Grant be using Lapsing Funds?

Yes, this Grant will use Lapsing Funds.

#### Will indirect costs be applied to this application?

This award is applying an approved Indirect cost rate(s).

*Indirect Rate Details*: Indirect costs will apply to the grant. NJ TRANSIT is using the provisional rate of 80.58%. FTA is the cognizant agency for NJ TRANSIT.

#### Requires E.O. 12372 Review

No, this application does not require E.O. 12372 Review.

#### **Delinquent Federal Debt**

No, my organization does not have delinquent federal debt.

### **Application Point of Contact Information**

| First Name | Last Name | Title                             | E-mail Address       | Phone          |
|------------|-----------|-----------------------------------|----------------------|----------------|
| Sharon     | Young     | Mgr Grant Admin & Compl           | syoung@njtransit.com | (973) 491-7838 |
| Faye       | Ellison   | Transportation Program Specialist | Faye.Ellison@dot.gov | (212) 668-2172 |

### **Application Budget Control Totals**

| Funding Source                    | Section of Statute | CFDA Number | Amount      |
|-----------------------------------|--------------------|-------------|-------------|
| 5311 - Rural Area Formula         | 5311-1A            | 20509       | \$3,980,150 |
| Local                             |                    |             | \$3,570,651 |
| Local/In-Kind                     |                    |             | \$0         |
| State                             |                    |             | \$0         |
| State/In-Kind                     |                    |             | \$0         |
| Other Federal                     |                    |             | \$0         |
| Transportation Development Credit |                    |             | \$0         |
| Total Eligible Cost               |                    |             | \$7,550,801 |

### **Application Budget**

| Project<br>Number     |                            | Budget Item                                    | FTA Amount     | Non-FTA<br>Amount | Total Eligible<br>Amount | Quantity |
|-----------------------|----------------------------|--|----------------|-------------------|--------------------------|----------|
| NJ-2018-<br>014-01-00 | 300-<br>00<br>(300-<br>A2) | OPERATING ASSISTANCE                           | \$3,474,147.00 | \$3,474,147.00    | \$6,948,294.00           | 0        |
| NJ-2018-<br>014-01-00 |                            | 30.09.01 UP TO 50% FEDERAL SHARE               | \$3,474,147.00 | \$3,474,147.00    | \$6,948,294.00           | 0        |
| NJ-2018-<br>014-01-00 | 610-<br>00<br>(610-<br>A3) | STATE / PROGRAMS<br>ADMINISTRATION             | \$386,016.00   | \$96,504.00       | \$482,520.00             | 0        |
| NJ-2018-<br>014-01-00 |                            | STATE OR<br>11.80.00 PROGRAM<br>ADMINISTRATION | \$386,016.00   | \$96,504.00       | \$482,520.00             | 0        |
| NJ-2018-<br>014-02-00 | 635-<br>00<br>(635-<br>A1) | RURAL TRANSIT<br>ASSISTANCE PROGRAM            | \$119,987.00   | \$0.00            | \$119,987.00             | 0        |
| NJ-2018-<br>014-02-00 |                            | 43.50.01 TRAINING                              | \$60,000.00    | \$0.00            | \$60,000.00              | 0        |
| NJ-2018-<br>014-02-00 |                            | 43.50.02 TECHNICAL<br>ASSISTANCE               | \$59,987.00    | \$0.00            | \$59,987.00              | 0        |

## **Earmark and Discretionary Allocations**

This application does not contain earmarks or discretionary allocations.

# **Part 3: Project Information**

Project Title: FY2016 Section 5311 Nonurbanized Area Formula Program

| Project Number    | Temporary Project Number | <b>Date Created</b> | Start Date | End Date   |
|-------------------|--------------------------|---------------------|------------|------------|
| NJ-2018-014-01-00 | 1414-2018-10-P1          | 5/18/2018           | 12/31/2017 | 12/30/2021 |

#### **Project Description**

NJ TRANSIT is requesting \$3,980,150 for rural programs which includes \$3,860,163 for FY 2016 Section 5311 Non-urbanized Area Formula Program, \$119,987.00 for FY 2016 5311(b)(3) Rural Transit Assistance Program (RTAP). This grant will be matched with \$3,570,651 local funds bringing the grant total to \$7,550,801 These funds will be used to support operations for fifteen (15) subrecipients under Section 5311; RTAP and project administration. Fifteen (15) different subrecipients have participated in the program in previous years

#### **Project Benefits**

NJ TRANSIT FY 2016 SECTION 5311 PROGRAM OF PROJECTS State: New Jersey

FY 2016 Section 5311 Apportionment: \$3,860,163 FY 2016 Section 5311 (b) (3) Apportionment: \$119,987

Total FY2015 Funds Available: \$3,980,150 Total Funds Applied For: \$3,980,150

Total number of subrecipients funded in this POP: 15

PROGRAM OF PROJECTS

#### CATEGORY A

1. Atlantic County
Operating funds for
demand response transportation
in the non-urbanized portion
of Atlantic County.

Total Amount: \$503,754 Federal Amount: \$251,877

2. Burlington County Contracted operating funds for deviated fixed route service in the non-urbanized portion of Burlington County.

Total Amount: \$620,896 Federal Amount: \$310,448

3. Camden County (SCUCS)
Operation of transit vehicles
to be used for demand response
transportation service in the
non-urbanized portion of
Camden County.

Total Amount \$88,000 Federal Amount \$44,000

4. Cape May County
Operating funds used for the
demand response and deviated
fixed route bus service in the
non-urbanized portion of
Cape May County.

Total Amount: \$178,234 Federal Amount: \$89,117

5. Cumberland County
Operating funds for demand response transportation in the rural sections of Cumberland County.

Total Amount: \$786,836 Federal Amount: \$393,418

6. Gloucester County
Funds for the operation
of transit vehicles for
deviated fixed route and
demand response transportation
services in the rural areas of
Gloucester County.

Total Amount: \$252,596 Federal Amount: \$126,298

7. Hunterdon County
Contracted operations of
demand response and deviated
route bus services in and
around Hunterdon County.

Total Amount \$733,210 Federal Amount \$366,605

8. Mercer County
Operation of demand response
transit service in the non-urbanized
portion of Mercer County.

Total Amount: \$134,004
Federal Amount: \$67,002
9. Monmouth County
Operating funding for demand
response transportation service
in the non-urbanized portion of
Monmouth County

Total Amount: \$248,322 Federal Amount: \$124,161

10. Morris County
Operating funds for demand response transportation service in the non-urbanized portion of Morris County.

Total Amount \$545,202 Federal Amount \$272,601

11. Passaic County
Operating funds for deviated
fixed route transit service in the
Passaic County

Total Amount: \$194,182 Federal Amount: \$97,091

12. Salem County
Operating funds for demand
response service transit
service in the non-urbanized
portion of Salem County.

Total Amount: \$418,420 Federal Amount: \$209,210

13. Somerset County
Operating funds for demand
response service transit service
in the non-urbanized portion of
Somerset County.

Total Amount: \$196,702 Federal Amount: \$98,351

14. Sussex County
Operating funds for deviated
fixed route and some demand
response Transit service in the
non-urbanized portion of
Sussex County.

Total Amount: \$1,174,496 Federal Amount: \$587,248

15. Warren County Operation of demand response transit in the non-urbanized portion of Warren County.

Total Amount: \$873,440

Federal Amount: \$436,720

#### SUBTOTAL - CATEGORY A

Total Amount: \$6,948,294 Federal Amount: \$3,474,147

#### SUMMARY OF SECTION 5311 FUNDS PROGRAMMED

OPERATING - CATEGORY A Total Amount: \$6,948,294 Federal Amount: \$3,474,147

STATE ADMINISTRATION Total Amount: \$482,520 Federal Amount: \$386,016

TOTAL PROGRAMMED Total Amount: \$7,430,814 Federal Amount: \$3,860,163

#### **Additional Information**

None provided.

#### **Location Description**

Statewide

### **Project Location (Urbanized Areas)**

| UZA Code | Area Name                  |
|----------|----------------------------|
| 340000   | New Jersey                 |
| 340010   | New YorkNewark, NY-NJ-CT   |
| 340040   | Philadelphia, PA-NJ-DE-MD  |
| 340610   | Wilmington, NJ-PA-DE-MD    |
| 340630   | Allentown, PANJ            |
| 340760   | Trenton, NJ                |
| 341480   | Atlantic City, NJ          |
| 342300   | Vineland, NJ               |
| 343410   | Twin RiversHightstown, NJ  |
| 344320   | Villas, NJ                 |
| 341770   | PoughkeepsieNewburgh, NYNJ |

# **Congressional District Information**

| State      | District | Representative               |
|------------|----------|------------------------------|
| New Jersey | 1        | Donald Norcross              |
| New Jersey | 2        | Frank A LoBiondo             |
| New Jersey | 3        | Thomas MacArthur             |
| New Jersey | 4        | Christopher H Smith          |
| New Jersey | 5        | Scott Garrett                |
| New Jersey | 6        | Frank Pallone                |
| New Jersey | 7        | Leonard Lance                |
| New Jersey | 8        | Albio Sires                  |
| New Jersey | 9        | Bill Pascrell                |
| New Jersey | 10       | Donald M Payne               |
| New Jersey | 11       | Rodney P Frelinghuysen       |
| New Jersey | 12       | Bonnie Watson Coleman        |
| New Jersey | 13       | ReDist N/A 2010 REDISTRICTED |
| New Jersey | 14       | DIST LOST IN 92 REDISTRICTED |

# **Project Control Totals**

| Funding Source                    | Section of Statute | CFDA Number | Amount      |
|-----------------------------------|--------------------|-------------|-------------|
| 5311 - Rural Area Formula         | 5311-1A            | 20509       | \$3,860,163 |
| Local                             |                    |             | \$3,570,651 |
| Local/In-Kind                     |                    |             | \$0         |
| State                             |                    |             | \$0         |
| State/In-Kind                     |                    |             | \$0         |
| Other Federal                     |                    |             | \$0         |
| Transportation Development Credit |                    |             | \$0         |
| Total Eligible Cost               |                    |             | \$7,430,814 |

# **Project Budget**

| Project<br>Number             | Budget Item                |          | FTA Amount                 | Non-FTA<br>Amount | Total Eligible<br>Amount | Quantity       |   |
|-------------------------------|----------------------------|----------|----------------------------|-------------------|--------------------------|----------------|---|
| NJ-<br>2018-<br>014-01-<br>00 | 300-<br>00<br>(300-<br>A2) | OPERAT   | ING ASSISTANCE             | \$3,474,147.00    | \$3,474,147.00           | \$6,948,294.00 | 0 |
| NJ-<br>2018-<br>014-01-       |                            | 30.09.01 | UP TO 50%<br>FEDERAL SHARE | \$3,474,147.00    | \$3,474,147.00           | \$6,948,294.00 | 0 |

| 00                            |   |                      |             |              |   |
|-------------------------------|---|----------------------|-------------|--------------|---|
| NJ-<br>2018-<br>014-01-<br>00 | STATE / PROGRAMS<br>ADMINISTRATION          | \$386,016.00         | \$96,504.00 | \$482,520.00 | 0 |
| NJ-<br>2018-<br>014-01-<br>00 | STATE OR<br>11.80.00 PROGRAM<br>ADMINISTRAT | \$386,016.00<br>FION | \$96,504.00 | \$482,520.00 | 0 |

### **Project Budget Activity Line Items**

|   | <b>Budget Activity</b> | I ine Item | 30 09 01 - 1   | UP TO 50%   | FFDFRAI | SHARE  |
|---|------------------------|------------|----------------|-------------|---------|--------|
| ı | Duaget Activity        | Line item. | . 30.03.01 - ( | 01 10 30 /0 | ILDENAL | SIIAIL |

| Scope Name / Code             | Line Item<br># | Line Item Name             | Activity                | Quantity |
|-------------------------------|----------------|----------------------------|-------------------------|----------|
| OPERATING ASSISTANCE (300-00) | 30.09.01       | UP TO 50% FEDERAL<br>SHARE | OPERATING<br>ASSISTANCE | 0        |

#### **Extended Budget Description**

NJ TRANSIT FY 2016 SECTION 5311 PROGRAM OF PROJECTS

State: New Jersey

FY 2016 Section 5311 Apportionment: \$3,860,163 FY 2016 Section 5311 (b) (3) Apportionment: \$119,987

Total FY2015 Funds Available: \$3,980,150 Total Funds Applied For: \$3,980,150

Total number of subrecipients funded in this POP: 15

PROGRAM OF PROJECTS

#### **CATEGORY A**

1. Atlantic County
Operating funds for
demand response transportation
in the non-urbanized portion
of Atlantic County.

Total Amount: \$503,754 Federal Amount: \$251,877

2. Burlington County Contracted operating funds for deviated fixed route service in the non-urbanized portion of

#### Burlington County.

Total Amount: \$620,896 Federal Amount: \$310,448

3. Camden County (SCUCS)
Operation of transit vehicles
to be used for demand response
transportation service in the
non-urbanized portion of
Camden County.

Total Amount \$88,000 Federal Amount \$44,000

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Operating funds used for the
demand response and deviated
fixed route bus service in the
non-urbanized portion of
Cape May County.

Total Amount: \$178,234 Federal Amount: \$89,117

5. Cumberland County
Operating funds for demand response transportation in the rural sections of Cumberland County.

Total Amount: \$786,836 Federal Amount: \$393,418

6. Gloucester County
Funds for the operation
of transit vehicles for
deviated fixed route and
demand response transportation
services in the rural areas of
Gloucester County.

Total Amount: \$252,596 Federal Amount: \$126,298

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Contracted operations of
demand response and deviated
route bus services in and
around Hunterdon County.

Total Amount \$733,210 Federal Amount \$366,605

8. Mercer County
Operation of demand response

transit service in the non-urbanized portion of Mercer County.

Total Amount: \$134,004
Federal Amount: \$67,002
9. Monmouth County
Operating funding for demand
response transportation service
in the non-urbanized portion of
Monmouth County

Total Amount: \$248,322 Federal Amount: \$124,161

10. Morris County
Operating funds for demand response transportation service in the non-urbanized portion of Morris County.

Total Amount \$545,202 Federal Amount \$272,601

11. Passaic County
Operating funds for deviated
fixed route transit service in the
Passaic County

Total Amount: \$194,182 Federal Amount: \$97,091

12. Salem County
Operating funds for demand response service transit service in the non-urbanized portion of Salem County.

Total Amount: \$418,420 Federal Amount: \$209,210

13. Somerset County
Operating funds for demand
response service transit service
in the non-urbanized portion of
Somerset County.

Total Amount: \$196,702 Federal Amount: \$98,351

14. Sussex County
Operating funds for deviated
fixed route and some demand
response Transit service in the
non-urbanized portion of
Sussex County.

Total Amount: \$1,174,496 Federal Amount: \$587,248

15. Warren County Operation of demand response transit in the non-urbanized portion of Warren County.

Total Amount: \$873,440 Federal Amount: \$436,720

#### SUBTOTAL - CATEGORY A

Total Amount: \$6,948,294 Federal Amount: \$3,474,147

#### SUMMARY OF SECTION 5311 FUNDS PROGRAMMED

OPERATING - CATEGORY A Total Amount: \$6,948,294 Federal Amount: \$3,474,147

STATE ADMINISTRATION Total Amount: \$482,520 Federal Amount: \$386,016

TOTAL PROGRAMMED Total Amount: \$7,430,814 Federal Amount: \$3,860,163

#### Will 3rd Party contractors be used to fulfill this activity line item?

No, 3rd Party Contractors will not be used for this line item.

| Funding Source                    | Section of Statute | CFDA Number | Amount      |
|-----------------------------------|--------------------|-------------|-------------|
| 5311 - Rural Area Formula         | 5311-1A            | 20509       | \$3,474,147 |
| Local                             |                    |             | \$3,474,147 |
| Local/In-Kind                     |                    |             | \$0         |
| State                             |                    |             | \$0         |
| State/In-Kind                     |                    |             | \$0         |
| Other Federal                     |                    |             | \$0         |
| Transportation Development Credit |                    |             | \$0         |
| Total Eligible Cost               |                    |             | \$6,948,294 |

| Milestone Name | Est. Completion | Description |
|----------------|-----------------|-------------|

|                   | Date       |
|-------------------|------------|
| First Expenditure | 1/1/2018   |
| 50% Expenditure   | 7/1/2019   |
| 75% Expenditure   | 6/30/2020  |
| Final Expenditure | 12/31/2021 |

#### **Budget Activity Line Item: 11.80.00 - STATE OR PROGRAM ADMINISTRATION**

| Scope Name / Code                           | Line<br>Item # | Line Item Name                     | Activity                          | Quantity |
|---|----------------|------------------------------------|-----------------------------------|----------|
| STATE / PROGRAMS<br>ADMINISTRATION (610-00) | 11.80.00       | STATE OR PROGRAM<br>ADMINISTRATION | STATE / PROGRAM<br>ADMINISTRATION | 0        |

#### **Extended Budget Description**

Reference Operating Assistance 300-00, 30.09.01

#### Will 3rd Party contractors be used to fulfill this activity line item?

No, 3rd Party Contractors will not be used for this line item.

| Funding Source                    | Section of Statute | CFDA Number | Amount    |
|-----------------------------------|--------------------|-------------|-----------|
| 5311 - Rural Area Formula         | 5311-1A            | 20509       | \$386,016 |
| Local                             |                    |             | \$96,504  |
| Local/In-Kind                     |                    |             | \$0       |
| State                             |                    |             | \$0       |
| State/In-Kind                     |                    |             | \$0       |
| Other Federal                     |                    |             | \$0       |
| Transportation Development Credit |                    |             | \$0       |
| Total Eligible Cost               |                    |             | \$482,520 |

| Milestone Name    | Est. Completion Date | Description |
|-------------------|----------------------|-------------|
| First Expenditure | 7/1/2018             |             |
| Final Expenditure | 7/30/2021            |             |

### **Project Environmental Findings**

Finding: Class II(c) - Categorical Exclusions (C-List)

#### **Class Level Description**

Class II(c) consists of projects called categorical exclusions (CEs) which are known not to have, either individually or cumulatively, a significant environmental impact on the human or natural environment and are therefore categorically excluded from the requirement to prepare an environmental assessment or an environmental impact statement. Class II(c) does not require documentation.

#### **Categorical Exclusion Description**

Type 04: Planning and administrative activities which do not involve or lead directly to construction, such as: training, technical assistance and research; promulgation of rules, regulations, directives, or program guidance; approval of project concepts; engineering; and operating assistance to transit authorities to continue existing service or increase service to meet routine demand.

| Date Description      | Date |
|-----------------------|------|
| Class IIc CE Approved |      |

| Scope Name / Code                | Line Item<br>Number | Line Item Name             | Quantity | FTA Amount     | Total Eligible<br>Cost |
|----------------------------------|---------------------|----------------------------|----------|----------------|------------------------|
| OPERATING<br>ASSISTANCE (300-00) | 30.09.01            | UP TO 50%<br>FEDERAL SHARE | 0        | \$3,474,147.00 | \$6,948,294.00         |

#### Finding: Class II(c) - Categorical Exclusions (C-List)

#### **Class Level Description**

Class II(c) consists of projects called categorical exclusions (CEs) which are known not to have, either individually or cumulatively, a significant environmental impact on the human or natural environment and are therefore categorically excluded from the requirement to prepare an environmental assessment or an environmental impact statement. Class II(c) does not require documentation.

#### **Categorical Exclusion Description**

Type 04: Planning and administrative activities which do not involve or lead directly to construction, such as: training, technical assistance and research; promulgation of rules, regulations, directives, or program guidance; approval of project concepts; engineering; and operating assistance to transit authorities to continue existing service or increase service to meet routine demand.

| Date Description      | Date |
|-----------------------|------|
| Class IIc CE Approved |      |

| Scope Name / Code                               | Line Item<br>Number | Line Item Name                     | Quantity | FTA<br>Amount | Total<br>Eligible Cost |
|---|---------------------|------------------------------------|----------|---------------|------------------------|
| STATE / PROGRAMS<br>ADMINISTRATION (610-<br>00) | 11.80.00            | STATE OR PROGRAM<br>ADMINISTRATION | 0        | \$386,016.00  | \$482,520.00           |

# Project Title: FY2016 Section 5311 Rural Transit Assistance Program (RTAP)

| Project Number    | Temporary Project Number | Date Created | Start Date | End Date  |
|-------------------|--------------------------|--------------|------------|-----------|
| NJ-2018-014-02-00 | 1414-2018-10-P2          | 5/18/2018    | 6/30/2018  | 7/29/2021 |

#### **Project Description**

Funds are being requested to continue RTAP activities. NJ TRANSIT will work closely with the National Transit Institute, located at Rutgers University in New Brunswick, New Jersey and maximize utilization of their meeting space, training programs and technical expertise in identifying training needs and developing appropriate training classes and courses for the RTAP program. Activities are described below.

#### **Project Benefits**

#### A. TRAINING

#### 1. Driver Training - \$30,000

Continuation of the driver-training program. Bi-Annual driver certification course for drivers regardless of experience level. Training/Certification of Trainer associated with additional training and/or re-certification of trainer. Driver training supplies - manuals, film videos, promotional items, safety awards. Conference room space for training

Driver Training - Subtotal - \$30,000

#### 2. Management Training - \$30,000

Continuation of training scholarships for local transit managers to attend workshops and seminars. Management scholarships for out-of-state. Technical training at nationally renowned organizations and institutes such as Federal Transit Administration, the National Transit Institute, the Transportation Research Board and the University of Wisconsin and the Community Transit Association of America (15-20 scholarships). Scholarships will be limited to staff members of small transit operations which possess little/limited funding for training. Quarterly management seminars will be held. During the year four one-day workshops will be held in the state for small transit managers to develop management skills.

Management Training - Subtotal - \$30,000

TRAINING -TOTAL - \$60,000

#### **B. TECHNICAL ASSISTANCE**

#### 1. Technical Training Workshops - \$30,000

In-state training classes for rural operators, contracting for services, transit marketing, quality control techniques, dispatching and telephone technique workshops will be held. Peer-to-Peer network will also be utilized for some workshops if possible. Training Consultants-Hiring of consultants for technical and management workshop presentations. Development of technical training material as a result of in-state workshops.

Technical Training Workshops Subtotal - \$30,000

#### 2. Technical Support Services - \$29,987

Print and distribute a statewide newsletter (NJCTTP RAP Newsletter and maintain training website) Provide technical support to statewide organizations (Council on Special Transportation). Provide Sponsorship of state rodeo and scholarships to Winners to participants in national Paratransit rodeo. Provide local sponsorships and scholarships as requested.

Technical Support Services Subtotal - \$29,987

TECHNICAL ASSISTANCE - TOTAL \$59,987

**TOTAL PROGRAMMED RTAP: \$119,987** 

#### **Additional Information**

None provided.

#### **Location Description**

Statewide

## **Project Location (Urbanized Areas)**

| UZA Code | Area Name                  |
|----------|----------------------------|
| 340000   | New Jersey                 |
| 340010   | New YorkNewark, NY-NJ-CT   |
| 340040   | Philadelphia, PA-NJ-DE-MD  |
| 340610   | Wilmington, NJ-PA-DE-MD    |
| 340630   | Allentown, PANJ            |
| 340760   | Trenton, NJ                |
| 341480   | Atlantic City, NJ          |
| 342300   | Vineland, NJ               |
| 343410   | Twin RiversHightstown, NJ  |
| 344320   | Villas, NJ                 |
| 341770   | PoughkeepsieNewburgh, NYNJ |

# **Congressional District Information**

| State      | District | Representative               |
|------------|----------|------------------------------|
| New Jersey | 1        | Donald Norcross              |
| New Jersey | 2        | Frank A LoBiondo             |
| New Jersey | 3        | Thomas MacArthur             |
| New Jersey | 4        | Christopher H Smith          |
| New Jersey | 5        | Scott Garrett                |
| New Jersey | 6        | Frank Pallone                |
| New Jersey | 7        | Leonard Lance                |
| New Jersey | 8        | Albio Sires                  |
| New Jersey | 9        | Bill Pascrell                |
| New Jersey | 10       | Donald M Payne               |
| New Jersey | 11       | Rodney P Frelinghuysen       |
| New Jersey | 12       | Bonnie Watson Coleman        |
| New Jersey | 13       | ReDist N/A 2010 REDISTRICTED |
| New Jersey | 14       | DIST LOST IN 92 REDISTRICTED |

## **Project Control Totals**

| Funding Source            | Section of Statute | CFDA Number | Amount    |
|---------------------------|--------------------|-------------|-----------|
| 5311 - Rural Area Formula | 5311-1A            | 20509       | \$119,987 |
| Local                     |                    |             | \$0       |
| Local/In-Kind             |                    |             | \$0       |
| State                     |                    |             | \$0       |

| State/In-Kind                     | \$0       |
|-----------------------------------|-----------|
| Other Federal                     | \$0       |
| Transportation Development Credit | \$0       |
| Total Eligible Cost               | \$119,987 |

### **Project Budget**

| Project Number        | Budget Item            |                                     | FTA<br>Amount | Non-<br>FTA<br>Amount | Total<br>Eligible<br>Amount | Quantity |
|-----------------------|------------------------|-------------------------------------|---------------|-----------------------|-----------------------------|----------|
| NJ-2018-014-02-<br>00 | 635-00<br>(635-<br>A1) | RURAL TRANSIT<br>ASSISTANCE PROGRAM | \$119,987.00  | \$0.00                | \$119,987.00                | 0        |
| NJ-2018-014-02-<br>00 |                        | 43.50.01 TRAINING                   | \$60,000.00   | \$0.00                | \$60,000.00                 | 0        |
| NJ-2018-014-02-<br>00 |                        | 43.50.02 TECHNICAL ASSISTANCE       | \$59,987.00   | \$0.00                | \$59,987.00                 | 0        |

### **Project Budget Activity Line Items**

| Budget Activity Line Item: 43.50.02 - TECHNICAL ASSISTANCE |                |                              |                               |          |  |
|--|----------------|------------------------------|-------------------------------|----------|--|
| Scope Name / Code  | Line Item<br># | Item Line Item Name Activity |                               | Quantity |  |
| RURAL TRANSIT ASSISTANCE<br>PROGRAM (635-00)               | 43.50.02       | TECHNICAL<br>ASSISTANCE      | RURAL TRANSIT ASST<br>PROGRAM | 0        |  |

#### **Extended Budget Description**

TECHNICAL ASSISTANCE

1. Technical Training Workshops - \$30,000

In-state training classes for rural operators, contracting for services, transit marketing, quality control techniques, dispatching and telephone technique workshops will be held. Peer-to-Peer network will also be utilized for some workshops if possible. Training Consultants-Hiring of consultants for technical and management workshop presentations. Development of technical training material as a result of in-state workshops.

Technical Training Workshops Subtotal - \$30,000

#### 2. Technical Support Services - \$29,987

Print and distribute a statewide newsletter (NJCTTP RAP Newsletter and maintain training website) Provide technical support to statewide organizations (Council on Special Transportation). Provide Sponsorship of state rodeo and scholarships to Winners to participants in national Paratransit rodeo. Provide local sponsorships and scholarships as requested.

Technical Support Services Subtotal - \$29,987

TECHNICAL ASSISTANCE - TOTAL \$59,987

#### Will 3rd Party contractors be used to fulfill this activity line item?

No, 3rd Party Contractors will not be used for this line item.

| Funding Source                    | Section of Statute | CFDA Number | Amount   |
|-----------------------------------|--------------------|-------------|----------|
| 5311 - Rural Area Formula         | 5311-1A            | 20509       | \$59,987 |
| Local                             |                    |             | \$0      |
| Local/In-Kind                     |                    |             | \$0      |
| State                             |                    |             | \$0      |
| State/In-Kind                     |                    |             | \$0      |
| Other Federal                     |                    |             | \$0      |
| Transportation Development Credit |                    |             | \$0      |
| Total Eligible Cost               |                    |             | \$59,987 |

| Milestone Name    | Est. Completion Date | Description |
|-------------------|----------------------|-------------|
| First Expenditure | 7/1/2018             |             |
| 50% Expenditure   | 6/15/2020            |             |
| Final Expenditure | 7/30/2021            |             |

| Dudmat | A -41: -14: - 1 | : !4       | 40 E0 04 | TO A INJUNIO |
|--------|-----------------|------------|----------|--------------|
| Buaaet | ACTIVITY I      | _ine item: | 43.50.01 | - TRAINING   |

| Scope Name / Code                            | Line Item<br># | Line Item<br>Name | Activity                      | Quantity |
|--|----------------|-------------------|-------------------------------|----------|
| RURAL TRANSIT ASSISTANCE<br>PROGRAM (635-00) | 43.50.01       | TRAINING          | RURAL TRANSIT ASST<br>PROGRAM | 0        |

#### **Extended Budget Description**

TRAINING

#### 1. Driver Training - \$30,000

Continuation of the driver-training program. Bi-Annual driver certification course for drivers regardless of experience level. Training/Certification of Trainer associated with additional training and/or re-certification of trainer. Driver training supplies - manuals, film videos, promotional items, safety awards. Conference room space for training

Driver Training – Subtotal - \$30,000

#### 2. Management Training - \$30,000

Continuation of training scholarships for local transit managers to attend workshops and seminars. Management scholarships for out-of-state. Technical training at nationally renowned organizations and institutes such as Federal Transit Administration, the National Transit Institute, the Transportation Research Board and the University of Wisconsin and the Community Transit Association of America (15-20 scholarships). Scholarships will be limited to staff members of small transit operations which possess little/limited funding for training. Quarterly management seminars will be held. During the year four one-day workshops will be held in the state for small transit managers to develop management skills.

Management Training – Subtotal - \$30,000

TRAINING -TOTAL - \$60,000

#### Will 3rd Party contractors be used to fulfill this activity line item?

No, 3rd Party Contractors will not be used for this line item.

| Funding Source                    | Section of Statute | CFDA Number | Amount   |
|-----------------------------------|--------------------|-------------|----------|
| 5311 - Rural Area Formula         | 5311-1A            | 20509       | \$60,000 |
| Local                             |                    |             | \$0      |
| Local/In-Kind                     |                    |             | \$0      |
| State                             |                    |             | \$0      |
| State/In-Kind                     |                    |             | \$0      |
| Other Federal                     |                    |             | \$0      |
| Transportation Development Credit |                    |             | \$0      |
| Total Eligible Cost               |                    |             | \$60,000 |

| Milestone Name    | Est. Completion Date | Description |
|-------------------|----------------------|-------------|
| First Expenditure | 7/1/2018             |             |
| 50% Expenditure   | 6/15/2020            |             |
| Final Expenditure | 7/30/2021            |             |

### **Project Environmental Findings**

Finding: Class II(c) - Categorical Exclusions (C-List)

#### **Class Level Description**

Class II(c) consists of projects called categorical exclusions (CEs) which are known not to have, either individually or cumulatively, a significant environmental impact on the human or natural environment and are therefore categorically excluded from the requirement to prepare an environmental assessment or an environmental impact statement. Class II(c) does not require documentation.

#### **Categorical Exclusion Description**

Type 04: Planning and administrative activities which do not involve or lead directly to construction, such as: training, technical assistance and research; promulgation of rules, regulations, directives, or program guidance; approval of project concepts; engineering; and operating assistance to transit authorities to continue existing service or increase service to meet routine demand.

| Date Description      | Date |
|-----------------------|------|
| Class IIc CE Approved |      |

| Scope Name / Code | Line Item<br>Number | Line Item<br>Name | Quantity | FTA<br>Amount | Total Eligible<br>Cost |
|-------------------|---------------------|-------------------|----------|---------------|------------------------|
| RURAL TRANSIT     | 43.50.01            | TRAINING          | 0        | \$60,000,00   | \$60,000,00            |

#### Finding: Class II(c) - Categorical Exclusions (C-List)

#### **Class Level Description**

Class II(c) consists of projects called categorical exclusions (CEs) which are known not to have, either individually or cumulatively, a significant environmental impact on the human or natural environment and are therefore categorically excluded from the requirement to prepare an environmental assessment or an environmental impact statement. Class II(c) does not require documentation.

#### **Categorical Exclusion Description**

Type 04: Planning and administrative activities which do not involve or lead directly to construction, such as: training, technical assistance and research; promulgation of rules, regulations, directives, or program guidance; approval of project concepts; engineering; and operating assistance to transit authorities to continue existing service or increase service to meet routine demand.

| Date Description      | Date |
|-----------------------|------|
| Class IIc CE Approved |      |

| Scope Name / Code                               | Line Item<br>Number | Line Item Name          | Quantity | FTA<br>Amount | Total Eligible<br>Cost |
|---|---------------------|-------------------------|----------|---------------|------------------------|
| RURAL TRANSIT<br>ASSISTANCE PROGRAM<br>(635-00) | 43.50.02            | TECHNICAL<br>ASSISTANCE | 0        | \$59,987.00   | \$59,987.00            |

### Part 4: Fleet Details

No fleet data exists for this application.

### **Part 5: FTA Review Comments**

There are no review comments to display at this time.

### **Part 6: Agreement**

# UNITED STATES OF AMERICA DEPARTMENT OF TRANSPORTATION FEDERAL TRANSIT ADMINISTRATION

GRANT AGREEMENT (FTA G-24, October 1, 2017)

On the date the authorized U.S. Department of Transportation, Federal Transit Administration (FTA) official signs this Grant Agreement, FTA has obligated and awarded federal assistance as provided below. Upon execution of this Grant Agreement by the Recipient named below, the Recipient affirms this FTA Award, enters into this Grant Agreement with FTA, and binds its compliance with the terms of this Grant Agreement.

The following documents are incorporated by reference and made part of this Grant Agreement:

- (1) "Federal Transit Administration Master Agreement," FTA MA(24), October 1, 2017, http://www.transit.dot.gov,
- (2) The Certifications and Assurances applicable to the FTA Award that the Recipient has selected and provided to FTA, and
- (3) Any Award notification containing special conditions or requirements, if issued.

WHEN THE TERM "FTA AWARD" OR "AWARD" IS USED, EITHER IN THIS GRANT AGREEMENT OR THE APPLICABLE MASTER AGREEMENT, "AWARD" ALSO INCLUDES ALL TERMS AND CONDITIONS SET FORTH IN THIS GRANT AGREEMENT.

FTA OR THE FEDERAL GOVERNMENT MAY WITHDRAW ITS OBLIGATION TO PROVIDE FEDERAL ASSISTANCE IF THE RECIPIENT DOES NOT EXECUTE THIS GRANT AGREEMENT WITHIN 90 DAYS FOLLOWING FTA'S AWARD DATE SET FORTH HEREIN.

#### **FTA AWARD**

Federal Transit Administration (FTA) hereby awards a Federal Grant as follows:

#### **Recipient Information**

Recipient Name: New Jersey Transit Corporation, The

Recipient ID: 1414

DUNS No: 038485140

#### **Application Information**

Federal Award Identification Number: NJ-2018-014-00

Application Name: FY2016 Section 5311 Nonurbanized Area Formula Grant

Application Start Date: The start date will be set to the date of the award

Application End Date: 12/30/2021

Application Executive Summary: NJ TRANSIT is requesting \$3,980,150 for rural programs which includes \$3,860,163 for FY 2016 Section 5311 Non-urbanized Area Formula Program, \$119,987 for FY 2016 5311(b)(3) Rural Transit Assistance Program (RTAP). This grant will be matched with \$3,570,651 local funds bringing the grant total to \$7,550,801 These funds will be used to support operations for fifteen (15) subrecipients under Section 5311; RTAP and project administration. Fifteen (15) different sub recipients have participated in the program in previous years

Fifteen (15) subrecipients are requesting funding both for services that have met all the federal requirements (Category A).

After FTA approves this grant application, NJ TRANSIT will fund subrecipients services as outlined in this application. However, NJ TRANSIT will only dispense funds for services that meet all the federal requirements (Category A services).

RTAP Program will fund the design and implementation of training and technical assistance projects to meet the specific needs of the fifteen (15) subrecipients in the Section 5311 program.

#### COORDINATION

All counties have developed and submitted Public Transit – Human Services Transportation Coordination Plans and these projects are derived from those locally developed plans. NJ TRANSIT has notified Section 5311 subrecipients that their rural service be included in the appropriate county Public Transit - Human Services Transportation Coordination Planning process.

#### STATE MANAGEMENT PLAN

The State Management Plan (SMP) was updated in January 2018. The SMP is attached in TrAMS.

#### STIP

The funds requested in this application are in the FY 2018 – 2027 Statewide Transportation Program (STIP). The STIP ID is T151, page IV-49. The Federal Transit Administration and the Federal Highway Administration approved the STIP on January 23, 2018.

#### PRE-AWARD AUTHORITY

NJ TRANSIT will invoke pre-award authority for this grant on January 1, 2018.

#### CONTACT PERSON:

Faye Ellison, FTA

Research and Development: This award does not include research and development activities.

Indirect Costs: This award is applying an approved Indirect cost rate(s).

<u>Suballocation Funds:</u> Recipient organization is the Designated Recipient and can apply for and receive these apportioned funds.

Pre-Award Authority: This award is using Pre-Award Authority.

#### **Application Budget**

Total Application Budget: \$7,550,801.00

Amount of Federal Assistance Obligated for This FTA Action (in U.S. Dollars): \$3,980,150.00

Amount of Non-Federal Funds Committed to This FTA Action (in U.S. Dollars): \$3,570,651.00

Total FTA Amount Awarded and Obligated (in U.S. Dollars): \$3,980,150.00

Total Non-Federal Funds Committed to the Overall Award (in U.S. Dollars): \$3,570,651.00

#### **Application Budget Control Totals**

(The Budget includes the individual Project Budgets (Scopes and Activity Line Items) or as attached)

| Funding Source            | Section of Statute | CFDA Number | Amount      |
|---------------------------|--------------------|-------------|-------------|
| 5311 - Rural Area Formula | 5311-1A            | 20509       | \$3,980,150 |
| Local                     |                    |             | \$3,570,651 |

| Local/In-Kind                     | \$0         |
|-----------------------------------|-------------|
| State                             | \$0         |
| State/In-Kind                     | \$0         |
| Other Federal                     | \$0         |
| Transportation Development Credit | \$0         |
| Total Eligible Cost               | \$7,550,801 |

(The Transportation Development Credits are not added to the amount of the Total Award Budget.)

# U.S. Department of Labor Certification of Public Transportation Employee Protective Arrangements:

Original Certification Date:

#### **Special Conditions**

There are no special conditions.

#### FINDINGS AND DETERMINATIONS

By signing this Award on behalf of FTA, I am making all the determinations and findings required by federal law and regulations before this Award may be made.

#### FTA AWARD OF THE GRANT AGREEMENT

Awarded By:

FEDERAL TRANSIT ADMINISTRATION U.S. DEPARTMENT OF TRANSPORTATION Contact Info: Award Date:

#### **EXECUTION OF THE GRANT AGREEMENT**

Upon full execution of this Grant Agreement by the Recipient, the Effective Date will be the date FTA or the Federal Government awarded Federal assistance for this Grant Agreement.

By executing this Grant Agreement, the Recipient intends to enter into a legally binding agreement in which the Recipient:

- (1) Affirms this FTA Award,
- (2) Adopts and ratifies all of the following information it has submitted to FTA:
  - (a) Statements,
  - (b) Representations,
  - (c) Warranties,
  - (d) Covenants, and
  - (e) Materials,
- (3) Consents to comply with the requirements of this FTA Award, and
- (4) Agrees to all terms and conditions set forth in this Grant Agreement.

Executed By:

New Jersey Transit Corporation, The