

# DOT

# FTA

U.S. Department of Transportation

Federal Transit Administration

## Application

|   |   |
|---|---|
| <b>Federal Award Identification Number (FAIN)</b> | WA-2021-052-01  |
| <b>Temporary Application Number</b>               | 1724-2021-3   |
| <b>Award Name</b>                                 | CRRSAA - FY 2021 Section 5311 Rural Area Formula Program - Operating & Administration |
| <b>Application Status</b>                         | Final Concurrence / Reservation   |
| <b>Application Budget Number</b>                  | 0   |

|  |           |               |               |  |
|--|-----------|---------------|---------------|--|
| <b>Period of Performance Start Date</b>        | 7/29/2021 |               |               |  |
| <b>Original Period of Performance End Date</b> | 9/30/2024 |               |               |  |
| <b>Current Period of Performance End Date</b>  | 9/30/2025 | Revision #: 0 | Approved?: No |  |

### Part 1: Recipient Information

**Name: TRANSPORTATION, WASHINGTON STATE DEPARTMENT OF**

| Recipient ID | Recipient OST Type | Recipient Alias                          | UEI          | DUNS      |
|--------------|--------------------|--|--------------|-----------|
| 1724         | State Agency       | WASHINGTON STATE DEPT. OF TRANSPORTATION | FCT9KQ8L2574 | 808883995 |

| Location Type    | Address               | City    | State | Zip       |
|------------------|-----------------------|---------|-------|-----------|
| Headquarters     | 1115 Washington St SE | Olympia | WA    | 985012283 |
| Physical Address | 310 MAPLE PARK AVE SE | OLYMPIA | WA    | 98501     |
| Mailing Address  | PO BOX 47420          | OLYMPIA | WA    | 98504     |

### Union Information

|                   |  |
|-------------------|--|
| <b>Union Name</b> | <b>FERRY AGENTS, SUPERVISORS AND PROJECT ADMINISTRATOR'S ASSOCIATION</b> |
|-------------------|--|

|              |                      |
|--------------|----------------------|
| Address 1    |                      |
| Address 2    |                      |
| City         | Seattle              |
| State        | Washington           |
| Zipcode      | 98116                |
| Contact Name | Dennis Duff          |
| Telephone    | (206) 389-           |
| Fax          |                      |
| E-mail       | dennisd@wsdot.wa.gov |
| Website      |                      |

|                   |  |
|-------------------|--|
| <b>Union Name</b> | <b>INLAND BOATMEN`S UNION OF THE PACIFIC</b> |
| Address 1         | 1711 W NICKERSON ST, SUITE D                 |
| Address 2         |  |
| City              | Seattle                                      |
| State             | Washington                                   |
| Zipcode           | 98119  |
| Contact Name      | Jay Ubelhart                                 |
| Telephone         | 2062845040                                   |
| Fax               | 2062845043                                   |
| E-mail            | jay@ibu.org                                  |
| Website           |  |

|                   |  |
|-------------------|--|
| <b>Union Name</b> | <b>INLAND BOATMEN`S UNION OF THE PACIFIC</b> |
| Address 1         | 1711 W NICKERSON ST, SUITE D                 |
| Address 2         |  |
| City              | Seattle                                      |
| State             | Washington                                   |
| Zipcode           | 98119  |
| Contact Name      | John Foz                                     |
| Telephone         | 2062845040                                   |
| Fax               | 2062845043                                   |
| E-mail            | john@ibu.org                                 |
| Website           |  |

|                   |  |
|-------------------|--|
| <b>Union Name</b> | <b>INLAND BOATMEN`S UNION OF THE PACIFIC</b> |
| Address 1         | 1711 W NICKERSON ST, SUITE D                 |
| Address 2         |  |
| City              | Seattle                                      |
| State             | Washington                                   |
| Zipcode           | 98119  |
| Contact Name      | Stuart Downer                                |

|           |                            |
|-----------|----------------------------|
| Telephone | 2062846001                 |
| Fax       | 2062845043                 |
| E-mail    | stuart-ibu@qwestoffice.net |
| Website   |                            |

|                   |  |
|-------------------|--|
| <b>Union Name</b> | <b>INLAND BOATMEN`S UNION OF THE PACIFIC</b> |
| Address 1         | 1711 W NICKERSON ST, SUITE D                 |
| Address 2         |  |
| City              | SEATTLE                                      |
| State             | Washington                                   |
| Zipcode           | 98119  |
| Contact Name      | Alan Cote                                    |
| Telephone         | 2062845040                                   |
| Fax               | 2062845043                                   |
| E-mail            | NA   |
| Website           |  |

|                   |  |
|-------------------|--|
| <b>Union Name</b> | <b>INLAND BOATMEN`S UNION OF THE PACIFIC</b> |
| Address 1         | 1711 W NICKERSON ST, SUITE D                 |
| Address 2         |  |
| City              | Seattle                                      |
| State             | Washington                                   |
| Zipcode           | 98119  |
| Contact Name      | Dennis Conklin                               |
| Telephone         | 2062845040                                   |
| Fax               | 2062845043                                   |
| E-mail            | dennis@ibu.org                               |
| Website           |  |

|                   |  |
|-------------------|--|
| <b>Union Name</b> | <b>INT`L BROTHERHOOD OF ELECTRICAL WORKERS</b> |
| Address 1         | 19802 62nd Ave S                               |
| Address 2         |  |
| City              | Kent   |
| State             | Washington                                     |
| Zipcode           | 98032  |
| Contact Name      | Harry Thompson                                 |
| Telephone         | 2533956500                                     |
| Fax               | 2538727059                                     |
| E-mail            | harry@ibew46.com                               |
| Website           |  |

|                   |  |
|-------------------|--|
| <b>Union Name</b> | <b>INT`L BROTHERHOOD OF ELECTRICAL WORKERS</b> |
| Address 1         | 19802 62nd Ave S                               |

|              |                  |
|--------------|------------------|
| Address 2    |                  |
| City         | Kent             |
| State        | Washington       |
| Zipcode      | 98032            |
| Contact Name | Janet Lewis      |
| Telephone    | 2533956519       |
| Fax          |                  |
| E-mail       | janet@ibew46.com |
| Website      |                  |

|                   |  |
|-------------------|--|
| <b>Union Name</b> | <b>INT`L BROTHERHOOD OF ELECTRICAL WORKERS</b> |
| Address 1         | 19802 62nd Ave S                               |
| Address 2         |  |
| City              | Kent   |
| State             | Washington                                     |
| Zipcode           | 98032  |
| Contact Name      | Ebby Ghojiei                                   |
| Telephone         | 2533956515                                     |
| Fax               |  |
| E-mail            | ebby@ibew46.com                                |
| Website           |  |

|                   |   |
|-------------------|---|
| <b>Union Name</b> | <b>INT`L FEDERATION OF PROFESSIONAL &amp; TECHNICAL ENGINEERS</b> |
| Address 1         | 2900 EASTLAKE AVE E, STE 300                                      |
| Address 2         |   |
| City              | SEATTLE   |
| State             | Washington  |
| Zipcode           | 98102   |
| Contact Name      | Joe McGee   |
| Telephone         | 2063287321  |
| Fax               |   |
| E-mail            | mcgee@pte17.org   |
| Website           |   |

|                   |   |
|-------------------|---|
| <b>Union Name</b> | <b>INT`L FEDERATION OF PROFESSIONAL &amp; TECHNICAL ENGINEERS</b> |
| Address 1         | 2900 EASTLAKE AVE E, STE 300                                      |
| Address 2         |   |
| City              | SEATTLE   |
| State             | Washington  |
| Zipcode           | 98102   |
| Contact Name      | Vince Oliveri   |
| Telephone         | 2063287321  |

|         |                   |
|---------|-------------------|
| Fax     | 2063287402        |
| E-mail  | vince@ifpte17.org |
| Website |                   |

|                   |   |
|-------------------|---|
| <b>Union Name</b> | <b>INT`L FEDERATION OF PROFESSIONAL &amp; TECHNICAL ENGINEERS</b> |
| Address 1         | 2900 EASTLAKE AVE E, STE 300                                      |
| Address 2         |   |
| City              | SEATTLE   |
| State             | Washington  |
| Zipcode           | 98102   |
| Contact Name      | Sarah Lorenzini   |
| Telephone         | 2063287321  |
| Fax               | 2063287402  |
| E-mail            | sarah@pte17.org   |
| Website           |   |

|                   |   |
|-------------------|---|
| <b>Union Name</b> | <b>INT`L FEDERATION OF PROFESSIONAL &amp; TECHNICAL ENGINEERS</b> |
| Address 1         | 2900 EASTLAKE AVE E, STE 300                                      |
| Address 2         |   |
| City              | SEATTLE   |
| State             | Washington  |
| Zipcode           | 98102   |
| Contact Name      | Yoko Kuramoto-Eidsmoe   |
| Telephone         | 2063287321  |
| Fax               |   |
| E-mail            | yoko@pte17.org  |
| Website           |   |

|                   |   |
|-------------------|---|
| <b>Union Name</b> | <b>INT`L FEDERATION OF PROFESSIONAL &amp; TECHNICAL ENGINEERS</b> |
| Address 1         | 2900 EASTLAKE AVE E, STE 300                                      |
| Address 2         |   |
| City              | SEATTLE   |
| State             | Washington  |
| Zipcode           | 98102   |
| Contact Name      | Natalie Kaminski  |
| Telephone         | 2063287321  |
| Fax               |   |
| E-mail            | nmk@pte17.org   |
| Website           |   |

|                   |  |
|-------------------|--|
| <b>Union Name</b> | <b>INT`L ORGANIZATION OF MASTERS, MATES &amp; PILOTS</b> |
| Address 1         | 144 Railroad Ave   |
| Address 2         | Ste 222  |

|              |                        |
|--------------|------------------------|
| City         | Edmonds                |
| State        | Washington             |
| Zipcode      | 98020                  |
| Contact Name | Captain Mike Murray    |
| Telephone    | 4257751403             |
| Fax          | 4257751418             |
| E-mail       | mmurray@bridgedeck.org |
| Website      |                        |

|                   |  |
|-------------------|--|
| <b>Union Name</b> | <b>INT'L ORGANIZATION OF MASTERS, MATES &amp; PILOTS</b> |
| Address 1         | 144 Railroad Ave   |
| Address 2         | Ste 222  |
| City              | Edmonds  |
| State             | Washington   |
| Zipcode           | 98020  |
| Contact Name      | Captain Tim Saffle                                       |
| Telephone         | 4257751403   |
| Fax               | 4257751418   |
| E-mail            | tsaffle@bridgedeck.org                                   |
| Website           |  |

|                   |   |
|-------------------|---|
| <b>Union Name</b> | <b>INTERNATIONAL BRO'HOOD OF BOILERMAKERS IRON SHIPBUILDERS, BLACKSMITHS,</b> |
| Address 1         | 2800 1st Ave #220   |
| Address 2         |   |
| City              | Seattle   |
| State             | Washington  |
| Zipcode           | 98121   |
| Contact Name      | Gary Powers   |
| Telephone         | 2066236473  |
| Fax               | 2066237176  |
| E-mail            | garyp@intelle.com   |
| Website           |   |

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|-------------------|---|
| <b>Union Name</b> | <b>INTERNATIONAL BRO'HOOD OF BOILERMAKERS IRON SHIPBUILDERS, BLACKSMITHS,</b> |
| Address 1         | 2800 1st Ave #220   |
| Address 2         |   |
| City              | SEATTLE   |
| State             | Washington  |
| Zipcode           | 98121   |
| Contact Name      | Steve Behling   |

|           |                                       |
|-----------|---------------------------------------|
| Telephone | 2066236473                            |
| Fax       | 2066237176                            |
| E-mail    | stevebehling@boilermakerslocal104.org |
| Website   |                                       |

|                   |   |
|-------------------|---|
| <b>Union Name</b> | <b>INTERNATIONAL BROTHERHOOD OF TEAMSTERS, CHAUFFEURS, WAREHOUSEMEN</b> |
| Address 1         | 14675 Interurban Av S   |
| Address 2         | Ste 307   |
| City              | Tukwila   |
| State             | Washington  |
| Zipcode           | 98168   |
| Contact Name      | Rob DeRosa  |
| Telephone         | 2064414860  |
| Fax               | 2064413153  |
| E-mail            | rob@teamsters117.org  |
| Website           |   |

|                   |   |
|-------------------|---|
| <b>Union Name</b> | <b>INTERNATIONAL BROTHERHOOD OF TEAMSTERS, CHAUFFEURS, WAREHOUSEMEN</b> |
| Address 1         | 14675 Interurban Av S   |
| Address 2         | Ste 307   |
| City              | Tukwila   |
| State             | Washington  |
| Zipcode           | 98168   |
| Contact Name      | Wil Rance   |
| Telephone         | 2064414860  |
| Fax               | 2064413153  |
| E-mail            | wil.rance@teamsters117.org  |
| Website           |   |

|                   |   |
|-------------------|---|
| <b>Union Name</b> | <b>INTERNATIONAL BROTHERHOOD OF TEAMSTERS, CHAUFFEURS, WAREHOUSEMEN</b> |
| Address 1         | 14675 Interurban Av S   |
| Address 2         | Ste 307   |
| City              | Tukwila   |
| State             | Washington  |
| Zipcode           | 98168   |
| Contact Name      | Dave Jacobsen   |
| Telephone         | 2064416060  |
| Fax               | 2064414853  |
| E-mail            | djacobsen@teamsterslocal174.org   |
| Website           |   |

|                   |   |
|-------------------|---|
| <b>Union Name</b> | <b>INTL ASSOCIATION OF MACHINISTS &amp; AEROSPACE WORKERS</b> |
| Address 1         | 9135 15TH PL S  |
| Address 2         |   |
| City              | SEATTLE   |
| State             | Washington  |
| Zipcode           | 98108   |
| Contact Name      | Greg Heidal   |
| Telephone         | 2067640461  |
| Fax               | 2067640468  |
| E-mail            | greg@iam160.com   |
| Website           |   |

|                   |  |
|-------------------|--|
| <b>Union Name</b> | <b>MARINE ENGINEERS BENEFICIAL ASSOCIATION</b> |
| Address 1         | 5527 Airport Way S Ste 101                     |
| Address 2         |  |
| City              | SEATTLE  |
| State             | Washington                                     |
| Zipcode           | 98108  |
| Contact Name      | Jeff Duncan                                    |
| Telephone         | 2067620803                                     |
| Fax               | 2067626163                                     |
| E-mail            | jduncan@d1meba.org                             |
| Website           |  |

|                   |  |
|-------------------|--|
| <b>Union Name</b> | <b>MARINE ENGINEERS BENEFICIAL ASSOCIATION</b> |
| Address 1         | 5527 Airport Way S Ste 101                     |
| Address 2         |  |
| City              | SEATTLE  |
| State             | Washington                                     |
| Zipcode           | 98108  |
| Contact Name      | Kevin Cross                                    |
| Telephone         |  |
| Fax               |  |
| E-mail            |  |
| Website           |  |

|                   |  |
|-------------------|--|
| <b>Union Name</b> | <b>MARINE ENGINEERS BENEFICIAL ASSOCIATION</b> |
| Address 1         | 5527 Airport Way S Ste 101                     |
| Address 2         |  |
| City              | SEATTLE  |
| State             | Washington                                     |
| Zipcode           | 98108  |



|              |                         |
|--------------|-------------------------|
| Contact Name | Bill Knowlton           |
| Telephone    | 2067620803              |
| Fax          | 2067626163              |
| E-mail       | bknowlton@mebaunion.org |
| Website      |                         |

|                   |  |
|-------------------|--|
| <b>Union Name</b> | <b>OFFICE &amp; PROFESSIONAL INT'L UNION</b> |
| Address 1         | 2800 FIRST AVE, STE 304                      |
| Address 2         |  |
| City              | SEATTLE                                      |
| State             | Washington                                   |
| Zipcode           | 98121  |
| Contact Name      | Suzanne Mode                                 |
| Telephone         | 2064418880                                   |
| Fax               | 2064410207                                   |
| E-mail            | suzanne@opeiu8.org                           |
| Website           |  |

|                   |  |
|-------------------|--|
| <b>Union Name</b> | <b>OFFICE &amp; PROFESSIONAL INT'L UNION</b> |
| Address 1         | 2800 FIRST AVE, STE 304                      |
| Address 2         |  |
| City              | SEATTLE                                      |
| State             | Washington                                   |
| Zipcode           | 98121  |
| Contact Name      | Amanda Saylor                                |
| Telephone         | 2064418880                                   |
| Fax               | 2064410207                                   |
| E-mail            | amanda@opeiu8.org                            |
| Website           |  |

|                   |  |
|-------------------|--|
| <b>Union Name</b> | <b>OFFICE &amp; PROFESSIONAL INT'L UNION</b> |
| Address 1         | 2800 FIRST AVE, STE 304                      |
| Address 2         |  |
| City              | SEATTLE                                      |
| State             | Washington                                   |
| Zipcode           | 98121  |
| Contact Name      | Benita Hyder                                 |
| Telephone         | 2064418880                                   |
| Fax               | 2064410207                                   |
| E-mail            | benita@opeiu8.org                            |
| Website           |  |

|                   |  |
|-------------------|--|
| <b>Union Name</b> | <b>OFFICE &amp; PROFESSIONAL INT'L UNION</b> |
|-------------------|--|

|              |                         |
|--------------|-------------------------|
| Address 1    | 2800 FIRST AVE, STE 304 |
| Address 2    |                         |
| City         | SEATTLE                 |
| State        | Washington              |
| Zipcode      | 98121                   |
| Contact Name | Diane Arnold            |
| Telephone    | 2064418880              |
| Fax          |                         |
| E-mail       | diane@opeiu8.org        |
| Website      |                         |

|                   |  |
|-------------------|--|
| <b>Union Name</b> | <b>OFFICE &amp; PROFESSIONAL INT'L UNION</b> |
| Address 1         | 2800 FIRST AVE, STE 304                      |
| Address 2         |  |
| City              | SEATTLE                                      |
| State             | Washington                                   |
| Zipcode           | 98121  |
| Contact Name      | Mary Maloy                                   |
| Telephone         | 2064418880                                   |
| Fax               |  |
| E-mail            | marym@opeiu8.org                             |
| Website           |  |

|                   |  |
|-------------------|--|
| <b>Union Name</b> | <b>OFFICE &amp; PROFESSIONAL INT'L UNION</b> |
| Address 1         | 2800 FIRST AVE, STE 304                      |
| Address 2         |  |
| City              | SEATTLE                                      |
| State             | Washington                                   |
| Zipcode           | 98121  |
| Contact Name      | Valarie Peaphon                              |
| Telephone         | 2064418880                                   |
| Fax               | 2064410207                                   |
| E-mail            | valerie@opeiu8.org                           |
| Website           |  |

|                   |                                      |
|-------------------|--------------------------------------|
| <b>Union Name</b> | <b>SERVICE EMPLOYEES INT'L UNION</b> |
| Address 1         | 3720 Airport Way S                   |
| Address 2         |                                      |
| City              | SEATTLE                              |
| State             | Washington                           |
| Zipcode           | 98134                                |
| Contact Name      | Linda Scanlon                        |

|           |                    |
|-----------|--------------------|
| Telephone | 2064487348         |
| Fax       | 2064415120         |
| E-mail    | lscanlon@seiu6.org |
| Website   |                    |

|                   |                                      |
|-------------------|--------------------------------------|
| <b>Union Name</b> | <b>SERVICE EMPLOYEES INT'L UNION</b> |
| Address 1         | 3720 Airport Way S                   |
| Address 2         |                                      |
| City              | SEATTLE                              |
| State             | Washington                           |
| Zipcode           | 98134                                |
| Contact Name      | Fred Prockiw                         |
| Telephone         | 2064487348                           |
| Fax               | 2068500497                           |
| E-mail            | fprockiw@seiu6.org                   |
| Website           |                                      |

|                   |                                      |
|-------------------|--------------------------------------|
| <b>Union Name</b> | <b>SERVICE EMPLOYEES INT'L UNION</b> |
| Address 1         | 3720 Airport Way S                   |
| Address 2         |                                      |
| City              | SEATTLE                              |
| State             | Washington                           |
| Zipcode           | 98134                                |
| Contact Name      | Sergio Salinas                       |
| Telephone         | 2064487348                           |
| Fax               | 2064415120                           |
| E-mail            | ssalinas@seiu6.org                   |
| Website           |                                      |

|                   |  |
|-------------------|--|
| <b>Union Name</b> | <b>SHEET METAL WORKERS INT'L ASSOCIATION</b> |
| Address 1         | 11831 Beverly Park Rd, B-2                   |
| Address 2         |  |
| City              | Everett                                      |
| State             | Washington                                   |
| Zipcode           | 98204  |
| Contact Name      | Marty Fox                                    |
| Telephone         | 4258202306                                   |
| Fax               | 4254935901                                   |
| E-mail            | martyf@smw66.org                             |
| Website           |  |

|                   |   |
|-------------------|---|
| <b>Union Name</b> | <b>UNITED ASS'N OF JOURNEYMEN &amp; APPRENTICES OF THE PLUMBING &amp; PIPEFITTING</b> |
|-------------------|---|

|              |                            |
|--------------|----------------------------|
| Address 1    | 595 MONSTER RD SW, STE 213 |
| Address 2    |                            |
| City         | RENTON                     |
| State        | Washington                 |
| Zipcode      | 98055                      |
| Contact Name | Marty Yellam               |
| Telephone    | 4252776680                 |
| Fax          | 4252777370                 |
| E-mail       | marty@ualocal32.com        |
| Website      |                            |

|                   |  |
|-------------------|--|
| <b>Union Name</b> | <b>UNITED BROTHERHOOD OF CARPENTERS &amp; JOINERS OF AMERICA</b> |
| Address 1         | 25120 Pacific Hwy S., Suite 20                                   |
| Address 2         |  |
| City              | Kent   |
| State             | Washington   |
| Zipcode           | 98032  |
| Contact Name      | Ed Triezenberg   |
| Telephone         | (253) 945-   |
| Fax               |  |
| E-mail            | etriezenberg@nwcarpenters.org                                    |
| Website           |  |

|                   |   |
|-------------------|---|
| <b>Union Name</b> | <b>WASHINGTON FEDERATION OF STATE EMPLOYEES</b> |
| Address 1         | 906 Columbia St SW Ste 500                      |
| Address 2         |   |
| City              | Olympia   |
| State             | Washington                                      |
| Zipcode           | 98507   |
| Contact Name      | Marlene Rucshner                                |
| Telephone         | 3607861303                                      |
| Fax               | 3607861303                                      |
| E-mail            | marlener@wfse.org                               |
| Website           |   |

|                   |   |
|-------------------|---|
| <b>Union Name</b> | <b>WASHINGTON FEDERATION OF STATE EMPLOYEES</b> |
| Address 1         | 906 Columbia St SW Ste 500                      |
| Address 2         |   |
| City              | Olympia   |
| State             | Washington                                      |
| Zipcode           | 98501   |

|              |                 |
|--------------|-----------------|
| Contact Name | Robyn Steacy    |
| Telephone    | 3609513734      |
| Fax          | 3607861338      |
| E-mail       | RobynS@wfse.org |
| Website      |                 |

|                   |   |
|-------------------|---|
| <b>Union Name</b> | <b>WASHINGTON FEDERATION OF STATE EMPLOYEES</b> |
| Address 1         | 906 Columbia St SW Ste 500                      |
| Address 2         |   |
| City              | Olympia   |
| State             | Washington                                      |
| Zipcode           | 98501   |
| Contact Name      | Stacie Leanos                                   |
| Telephone         | 3607861338                                      |
| Fax               | 3607861338                                      |
| E-mail            | staciel@wfse.org                                |
| Website           |   |

|                   |   |
|-------------------|---|
| <b>Union Name</b> | <b>WASHINGTON FEDERATION OF STATE EMPLOYEES</b> |
| Address 1         | 1212 Jefferson St SE Ste 300                    |
| Address 2         |   |
| City              | Olympia   |
| State             | Washington                                      |
| Zipcode           | 98501   |
| Contact Name      | Greg Devereux                                   |
| Telephone         | 3603527603                                      |
| Fax               |   |
| E-mail            | gregd@wfse.org                                  |
| Website           |   |

|                   |   |
|-------------------|---|
| <b>Union Name</b> | <b>WASHINGTON FEDERATION OF STATE EMPLOYEES</b> |
| Address 1         | 1212 Jefferson St SE Ste 300                    |
| Address 2         |   |
| City              | Olympia   |
| State             | Washington                                      |
| Zipcode           | 98501   |
| Contact Name      | Dale Roberts                                    |
| Telephone         | 3603527603                                      |
| Fax               |   |
| E-mail            | daler@wfse.org                                  |
| Website           |   |

|                   |   |
|-------------------|---|
| <b>Union Name</b> | <b>WASHINGTON FEDERATION OF STATE EMPLOYEES</b> |
|-------------------|---|

|              |                              |
|--------------|------------------------------|
| Address 1    | 1212 Jefferson St SE Ste 300 |
| Address 2    |                              |
| City         | Olympia                      |
| State        | Washington                   |
| Zipcode      | 98501                        |
| Contact Name | Bob Keller                   |
| Telephone    | 3607861303                   |
| Fax          | 3607861338                   |
| E-mail       | bobk@wfse.org                |
| Website      |                              |

## Part 2: Application Information

### Title: CRRSAA - FY 2021 Section 5311 Rural Area Formula Program - Operating & Administration

| FAIN           | Application Status              | Award Type | Application Cost Center | Date Created | Last Updated Date | From TEAM? |
|----------------|---------------------------------|------------|-------------------------|--------------|-------------------|------------|
| WA-2021-052-01 | Final Concurrence / Reservation | Grant      | Region 10               | 2/21/2023    | 2/21/2023         | No         |

#### Application Executive Summary

##### DE-OBLIGATION AMENDMENT (01)

This amendment (01) will de-obligate \$3,310,167 in CRRSAA Section 5311 Operating funds (under Operating Assistance scope code 300-00). A future amendment (02) will re-obligate the \$3,310,167 under CRRSAA Section 5311 - Intercity Bus (adding Intercity Bus scope code 634-00). Combined, the two amendment actions will result in moving funds from one funding source to another.

END DE-OBLIGATION AMENDMENT (01)

#### Specific Award Purpose:

This grant includes FFY 2021 Section 5311 CRRSAA funding in the amount of \$83,136,662 (out of \$164,001,414 available) representing 50.69% federal share of the total eligible amount. The funds will be used to maintain operating services in rural areas across the state in addition to program administration. The purpose of the grant is to assist with eligible operating expenses necessary to operate, manage, and maintain public transportation services while responding to COVID-19. Associated costs include driver salaries, fuel, minor capital items directly related to COVID-19, and items having a useful life of less than one year, including personal protective equipment and cleaning supplies.

#### Activities to be performed:

Sustain/maintain current operating service levels in the different rural areas across the state of Washington. Implement the necessary measures to respond to COVID-19, overcome unprecedented challenges caused by the pandemic, and continue to offer essential services to preserve public safety and wellbeing and offer a means of transportation to people to continue to access jobs, medical appointments, schools, and other destinations.

#### Expected Outcomes:

Maintaining an adequate level of public transportation service in rural areas. Respond to COVID-19 and

enable people to access destinations essential for their daily lives, safety, and wellbeing.

**Intended Beneficiaries:**

Public Transportation customers who utilize public transportation services across the state of Washington.

**Subrecipient Activity:**

Operate, manage, and maintain public transportation services. Ensure adequate funding and financial planning to pay for driver salaries, fuel, minor capital items directly related to COVID-19, and items having a useful life of less than one year, including personal protective equipment and cleaning supplies.

Reimburse for other eligible costs such as administrative leave and leave for employees due to reductions in service or leave required for a quarantined worker. Agencies as part of their response to COVID-19 may hire temporary workers, pay for overtime, cleaning/sanitizing of vehicles and facilities, additional material and telework equipment, hazard pay, training, increased security, and other expenses.

**Recipient:**

WSDOT

**Sub Recipients:**

Central Transit

Clallam Transit

Columbia County Public Transportation

Garfield County Public Transportation

Grant Transit Authority

Grays Harbor Transit Authority

HopeSource

Island Transit

Jefferson Transit AuthorityB18

Mason Transit Authority

Pacific Transit System

People for People

Pullman Transit

TranGo

Twin Transit

The remainder of the CRRSAA funding allocation was obligated in a separate WSDOT Grant (WA-2021-022) by Washington State Ferries. Colville Indian Tribe also received a suballocation of the overall total and they will apply for these funds independently, as a direct recipient. The suballocation letter, dated March 2, 2021, is attached in TrAMS.

The Recipient certifies that it and any subrecipient or contractor that is a provider of public transportation: (a) intend, to the maximum extent possible, to use of CRRSAA funds to bring back any employees previously furloughed as a direct result of financial difficulties caused by the COVID-19 public health emergency; (b) intend to use CRRSAA funds to rehire any positions of employees who were laid off as a direct result of financial challenges caused by the COVID-19 public health emergency; and (c) will explain how they have spent CRRSAA funds on payroll, operations, or payroll and expenses of private providers of public transportation to the maximum extent possible.

Per the CRRSAA, the project in this application is not required to be programmed in the Long-Range Transportation Plan or Statewide Transportation Improvement Program.

**\*\*\* Special Condition \*\*\***

The Recipient agrees that if it receives Federal funding from the Federal Emergency Management Agency (FEMA) or through a pass-through entity through the Robert T. Stafford Disaster Relief and Emergency Assistance Act, a different Federal agency, or insurance proceeds for any portion of a project activity approved for FTA funding under this Grant Agreement, it will provide written notification to FTA, and

reimburse FTA for any Federal share that duplicates funding provided by FEMA, another Federal agency, or an insurance company.

**Frequency of Milestone Progress Reports (MPR)**

Annual

**Frequency of Federal Financial Reports (FFR)**

Annual

**Does this application include funds for research and/or development activities?**

This award does not include research and development activities.

**Pre-Award Authority**

This award is using Pre-Award Authority.

**Does this application include suballocation funds?**

Recipient organization is the Designated Recipient and can apply for and receive these apportioned funds.

**Will this Grant be using Lapsing Funds?**

No, this Grant does not use Lapsing Funds.

**Will indirect costs be applied to this application?**

This award does not include an indirect cost rate.

*Indirect Rate Details: N/A*

**Requires E.O. 12372 Review**

No, this application does not require E.O. 12372 Review.

**Delinquent Federal Debt**

No, my organization does not have delinquent federal debt.

## **Award Description**

**Purpose**

The purpose of the grant is to assist with eligible operating expenses necessary to operate, manage, and maintain public transportation services while responding to COVID-19. Associated costs include driver salaries, fuel, minor capital items directly related to COVID-19, and items having a useful life of less than one year, including personal protective equipment and cleaning supplies.

**Activities to be performed:**

Sustain/maintain current operating service levels in the different rural areas across the state of Washington. Implement the necessary measures to respond to COVID-19, overcome unprecedented challenges caused by the pandemic, and continue to offer essential services to preserve public safety and wellbeing and offer a mean of transportation to people to continue to access jobs, medical appointments, schools, and other destination.

**Expected outcomes:**

Maintaining an adequate level of public transportation service in rural areas. Respond to COVID-19 and enable people to access destinations essential for their daily lives, safety, and wellbeing.

**Intended beneficiaries:**



Public Transportation customers who utilize public transportation services across the state of Washington.

**Subrecipient Activities:**

Operate, manage, and maintain public transportation services. Ensure adequate funding and financial planning to pay for driver salaries, fuel, minor capital items directly related to COVID-19, and items having a useful life of less than one year, including personal protective equipment and cleaning supplies. Reimburse for other eligible costs such as administrative leave and leave for employees due to reductions in service or leave required for a quarantined worker. Agencies as part of their response to COVID-19 may hire temporary workers, pay for overtime, cleaning/sanitizing of vehicles and facilities, additional material and telework equipment, hazard pay, training, increased security, and other expenses.

**Application Point of Contact Information**

| First Name | Last Name | Title                             | E-mail Address           | Phone          |
|------------|-----------|-----------------------------------|--------------------------|----------------|
| Annette    | McKelvey  | Transportation Program Specialist | Annette.McKelvey@dot.gov | (206) 220-4461 |
| Tami       | Frazier   | Transportation Planning Engineer  | fraziet@wsdot.wa.gov     | (360) 870-5102 |

**Application Budget Control Totals**

| Funding Source                     | Section of Statute | CFDA Number | Amount              |
|------------------------------------|--------------------|-------------|---------------------|
| 5311 - Rural Area Formula (CRRSAA) | 5311-9A            | 20509       | \$79,826,495        |
| Local                              |                    |             | \$0                 |
| Local/In-Kind                      |                    |             | \$0                 |
| State                              |                    |             | \$0                 |
| State/In-Kind                      |                    |             | \$0                 |
| Other Federal                      |                    |             | \$0                 |
| Transportation Development Credit  |                    |             | \$0                 |
| Adjustment                         |                    |             | \$0                 |
| <b>Total Eligible Cost</b>         |                    |             | <b>\$79,826,495</b> |

**Application Budget**

| Project Number    | Budget Item   | FTA Amount      | Non-FTA Amount | Total Eligible Amount | Quantity |
|-------------------|---|-----------------|----------------|-----------------------|----------|
| WA-2021-052-01-01 | 300-00 (300-A1) OPERATING ASSISTANCE                                      | \$63,426,354.00 | \$0.00         | \$63,426,354.00       | 1        |
| WA-2021-052-01-01 | 30.09.08 EMER RELIEF - OPERATING ASSIST - 100% Fed Share (21 CRRSAA 5311) | \$63,426,354.00 | \$0.00         | \$63,426,354.00       | 1        |

| 100:0)(01)        |                    |  |                 |        |                 |   |
|-------------------|--------------------|--|-----------------|--------|-----------------|---|
| WA-2021-052-01-01 | 610-00<br>(610-A2) | STATE / PROGRAMS<br>ADMINISTRATION                                     | \$16,400,141.00 | \$0.00 | \$16,400,141.00 | 1 |
| WA-2021-052-01-01 | 11.80.00           | STATE OR<br>PROGRAM<br>ADMINISTRATION<br>(21 CRRSAA 5311<br>100:0)(00) | \$16,400,141.00 | \$0.00 | \$16,400,141.00 | 1 |

## Discretionary Allocations

This application does not contain discretionary allocations.

## Part 3: Project Information

### Project Title: CRRSAA - FY 2021 Section 5311 Rural Area Formula Program - Operating, Administration, and Intercity Bus

| Project Number    | Temporary Project Number | Date Created | Start Date | End Date  |
|-------------------|--------------------------|--------------|------------|-----------|
| WA-2021-052-01-01 | 1724-2021-3-P1           | 2/22/2023    | 1/20/2020  | 6/30/2024 |

#### Project Description

START AMENDMENT (01)

The purpose of this amendment is to decrease scope code 300-00 for Operating Assistance of funding source 5311 - Rural Area (CRRSAA) by \$3,310,167 so it can be amended next and moved to a new scope code and ALI 634-00 Intercity Bus Transportation of funding source 5311 (f) Intercity Bus (CRRSAA). Moving funds from one funding source to another. This would amend the Operating Assistance fund from \$66,736,521 to \$63,426,354.

END AMENDMENT (01)

This project includes FFY 2021 Section 5311 CRRSAA funding in the amount of \$83,136,662 (out of \$164,001,414 available) representing 50.69% federal share of the total eligible amount. The grant activities in this CRRSAA sub-allocation will be used for operating projects in rural areas across the state and program administration. The application scope of work includes eligible operating activities utilizing CRRSAA funding to prevent, prepare for, and respond to coronavirus. No future CRRSAA grant requests will be made for remaining project costs.

Under the CRRSAA, Washington State received a total apportionment of \$164,001,414 in Section 5311 Rural Area Formula Program funding.

Based on FTA's guidance, WSDOT's public transit division awarded \$53,426,254 of the total amount to non-profit and transit agencies operating in rural areas across the state. This is the amount required to cover the 125% level of these agency's operating expenses. This same methodology was used to award \$864,752 to the Colville Indian Tribes, who will apply for these funds independently, as a direct recipient. In addition, \$16,400,141 (10% of the total apportionment) will be programmed for State administrative and support activities. The remaining \$13,310,267 will be used to fund additional subrecipient needs through a secondary process. Due to the changing nature of the current public health emergency, this approach will provide maximum flexibility to WSDOT.

In addition, of the total apportionment amount, \$80,000,000 was allocated to Washington State Ferries for eligible net operating expenses (operating expense - farebox revenue) on eligible rural routes as reported

in the National Transit Database.

\$66,736,521 Statewide Non-Profit and Transit Agency Rural Operating Assistance (This grant application)  
\$16,400,141 State Administration (This grant application)  
\$80,000,000 Rural Ferry Operating Assistance (Washington State Ferries)  
\$864,752 Rural Ferry Operating Assistance (Confederated Tribes of the Colville Reservation)

\$164,001,414 Total Allocation

**Project Benefits**

This project enables rural transit providers to continue operating established transit routes and to add new services to aid communities during the COVID-19 pandemic. This includes necessary trips to work and medical appointments. Some services such as meal delivery and other critical services are being provided during this time. This project also provides for extra maintenance of transit buses including sanitizing, modifications for social distancing, and driver and other staff personal protective devices. Other benefits are the provision of salaries for staff on administrative leave, local agency administration, and continued connections for travelers between rural areas.

**Additional Information**

*None provided.*

**Location Description**

Project activities will take place across the state of Washington in rural areas.

**Project Location (Urbanized Areas)**

| UZA Code | Area Name  |
|----------|------------|
| 530000   | Washington |
| 532520   | Yakima, WA |

**Congressional District Information**

| District | State      |
|----------|------------|
| 1        | Washington |
| 2        | Washington |
| 3        | Washington |
| 4        | Washington |
| 5        | Washington |
| 6        | Washington |
| 8        | Washington |
| 10       | Washington |

**Program Plan Information**

**STIP/TIP**

Date: Not Provided

Description: Transportation Improvement Program (TIP) or the Statewide Transportation Improvement Program (STIP): CARES Act funds used to pay for operating expenses do not need to be included in the TIP/STIP. CARES Act funds used to pay for capital expenses for emergency relief do not need to be

included in the TIP/STIP unless the projects are for substantial functional, locational, or capacity changes. 23 CFR §§ 450.326(e)(5), 450.218(g)(5).

**UPWP**

Date: N/A

Description: N/A

**Long Range Plan**

Date: N/A

Description: N/A

**Project Control Totals**

| Funding Source                     | Section of Statute | CFDA Number | Amount              |
|------------------------------------|--------------------|-------------|---------------------|
| 5311 - Rural Area Formula (CRRSAA) | 5311-9A            | 20509       | \$79,826,495        |
| Local                              |                    |             | \$0                 |
| Local/In-Kind                      |                    |             | \$0                 |
| State                              |                    |             | \$0                 |
| State/In-Kind                      |                    |             | \$0                 |
| Other Federal                      |                    |             | \$0                 |
| Transportation Development Credit  |                    |             | \$0                 |
| Adjustment                         |                    |             | \$0                 |
| <b>Total Eligible Cost</b>         |                    |             | <b>\$79,826,495</b> |

**Project Budget**

| Project Number    | Budget Item   | FTA Amount      | Non-FTA Amount | Total Eligible Amount | Quantity |
|-------------------|---|-----------------|----------------|-----------------------|----------|
| WA-2021-052-01-01 | 300-00 (300-A1) OPERATING ASSISTANCE  | \$63,426,354.00 | \$0.00         | \$63,426,354.00       | 1        |
| WA-2021-052-01-01 | 30.09.08 EMER RELIEF - OPERATING ASSIST - 100% Fed Share (21 CRRSAA 5311 100:0)(01) | \$63,426,354.00 | \$0.00         | \$63,426,354.00       | 1        |
| WA-2021-052-01-01 | 610-00 (610-A2) STATE / PROGRAMS ADMINISTRATION                                     | \$16,400,141.00 | \$0.00         | \$16,400,141.00       | 1        |
| WA-2021-052-01-01 | 11.80.00 STATE OR PROGRAM ADMINISTRATION (21 CRRSAA 5311                            | \$16,400,141.00 | \$0.00         | \$16,400,141.00       | 1        |

100:0)(00)

## Project Budget Activity Line Items

**Budget Activity Line Item: 30.09.08 - EMER RELIEF - OPERATING ASSIST - 100% Fed Share (21 CRRSAA 5311 100:0)(01)**

| Scope Name / Code             | Line Item # | Line Item Name                                  | Activity             | Quantity |
|-------------------------------|-------------|---|----------------------|----------|
| OPERATING ASSISTANCE (300-00) | 30.09.08    | EMER RELIEF - OPERATING ASSIST - 100% Fed Share | OPERATING ASSISTANCE | 1        |

### Extended Budget Description

START AMENDMENT (01)

The purpose of this amendment is to decrease scope code 300-00 for Operating Assistance of funding source 5311 - Rural Area (CRRSAA) by \$3,310,167 so it can be amended next and moved to a new scope code and ALI 634-00 Intercity Bus Transportation of funding source 5311 (f) Intercity Bus (CRRSAA). Moving funds from one funding source to another. This would amend the Operating Assistance fund from \$66,736,521 to \$63,426,354.

END AMENDMENT (01)

### MATCH RATIO

The federal to non-federal match ratio is 100:0.

### STIP

This project includes only operational expenses with no substantial functional, location, or capacity change. Therefore, per CRRSAA requirements, no Statewide Transportation Improvement Program (STIP) or Transportation Improvement Plan (TIP) documentation is needed.

### Will 3rd Party contractors be used to fulfill this activity line item?

No, 3rd Party Contractors will not be used for this line item.

| Funding Source                     | Section of Statute | CFDA Number | Amount              |
|------------------------------------|--------------------|-------------|---------------------|
| 5311 - Rural Area Formula (CRRSAA) | 5311-9A            | 20509       | \$63,426,354        |
| Local                              |                    |             | \$0                 |
| Local/In-Kind                      |                    |             | \$0                 |
| State                              |                    |             | \$0                 |
| State/In-Kind                      |                    |             | \$0                 |
| Other Federal                      |                    |             | \$0                 |
| Transportation Development Credit  |                    |             | \$0                 |
| Adjustment                         |                    |             | \$0                 |
| <b>Total Eligible Cost</b>         |                    |             | <b>\$63,426,354</b> |

| Milestone Name   | Est. Completion Date | Description      |
|------------------|----------------------|------------------|
| Activities Begin | 1/20/2020            | Activities Begin |

|                     |           |                             |
|---------------------|-----------|-----------------------------|
| Activities Complete | 6/30/2024 | Project Activities Complete |
|---------------------|-----------|-----------------------------|

**Budget Activity Line Item: 11.80.00 - STATE OR PROGRAM ADMINISTRATION (21 CRRSAA 5311 100:0)(00)**

| Scope Name / Code                        | Line Item # | Line Item Name                  | Activity                       | Quantity |
|--|-------------|---------------------------------|--------------------------------|----------|
| STATE / PROGRAMS ADMINISTRATION (610-00) | 11.80.00    | STATE OR PROGRAM ADMINISTRATION | STATE / PROGRAM ADMINISTRATION | 1        |

**Extended Budget Description**

START AMENDMENT (01)  
 No change to this ALI.  
 END AMENDMENT (01)

START INITIAL APPLICATION (00)  
 This activity includes \$16,400,141 in FY2021 CRRSAA Section 5311 Rural Area Program funds for program administration.

MATCH RATIO  
 The federal to non-federal match ratio is 100:0.

STIP  
 This project includes only operational expenses with no substantial functional, location, or capacity change. Therefore, per CRRSAA requirements, no Statewide Transportation Improvement Program (STIP) or Transportation Improvement Plan (TIP) documentation is needed.

**Will 3rd Party contractors be used to fulfill this activity line item?**

No, 3rd Party Contractors will not be used for this line item.

| Funding Source                     | Section of Statute | CFDA Number | Amount              |
|------------------------------------|--------------------|-------------|---------------------|
| 5311 - Rural Area Formula (CRRSAA) | 5311-9A            | 20509       | \$16,400,141        |
| Local                              |                    |             | \$0                 |
| Local/In-Kind                      |                    |             | \$0                 |
| State                              |                    |             | \$0                 |
| State/In-Kind                      |                    |             | \$0                 |
| Other Federal                      |                    |             | \$0                 |
| Transportation Development Credit  |                    |             | \$0                 |
| Adjustment                         |                    |             | \$0                 |
| <b>Total Eligible Cost</b>         |                    |             | <b>\$16,400,141</b> |

| Milestone Name                     | Est. Completion Date | Description                        |
|------------------------------------|----------------------|------------------------------------|
| Administrative Activities Begin    | 1/20/2020            | Administrative Activities Begin    |
| Administrative Activities Complete | 6/30/2024            | Administrative Activities Complete |

# Project Environmental Findings

|   |
|---|
| <b>Finding: Class II(c) - Categorical Exclusions (C-List)</b> |
|---|

**Class Level Description**

Class II(c) consists of projects that do not have a significant environmental impact on the human or natural environment and are therefore categorically excluded from the requirement to prepare an environmental assessment or an environmental impact statement. FTA requires a sufficient project description to support a CE determination. The project may require additional documentation to comply with other environmental laws.

**Categorical Exclusion Description**

Type 04: Planning and administrative activities which do not involve or lead directly to construction, such as: training, technical assistance and research; promulgation of rules, regulations, directives, or program guidance; approval of project concepts; engineering; and operating assistance to transit authorities to continue existing service or increase service to meet routine demand.

| Date Description      | Date |
|-----------------------|------|
| Class IIc CE Approved |      |

| Scope Name / Code                        | Line Item Number | Line Item Name   | Quantity | FTA Amount      | Total Eligible Cost |
|--|------------------|--|----------|-----------------|---------------------|
| OPERATING ASSISTANCE (300-00)            | 30.09.08         | EMER RELIEF - OPERATING ASSIST - 100% Fed Share (21 CRRSAA 5311 100:0)(01) | 1        | \$63,426,354.00 | \$63,426,354.00     |
| STATE / PROGRAMS ADMINISTRATION (610-00) | 11.80.00         | STATE OR PROGRAM ADMINISTRATION (21 CRRSAA 5311 100:0)(00)                 | 1        | \$16,400,141.00 | \$16,400,141.00     |

## Part 4: Fleet Details

No fleet data exists for this application.

## Part 5: FTA Review Comments

### FTA Comments for DOL

**Comment By** Annette McKelvey

**Comment Type** DOL Review for Information

**Date** 1/25/2024

**Comment** The Federal Transit Administration (FTA) requests that the U.S. Department of Labor undertake all of the steps necessary to perform its certification for this grant application. FTA requests that DOL complete its referral and review within 30 days. Please advise us of any 40 U.S.C. Section 5333(b) terms and conditions to be included in the grant.

## Application Review Comments

**Comment By** Annette McKelvey

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Comment Type Pre-Award Manager Returns Application

Date 5/22/2023

Comment returning for edits