DOT



U.S. Department of Transportation

Federal Transit Administration

# Application

| Federal Award Identification Number (FAIN) | NJ-2023-014-00                                 |
|--|--|
| Temporary Application Number               | 1414-2023-9                                    |
| Award Name                                 | NJT FFY2021 SECTION 5311, 5311 (b)(3), 5311(f) |
| Application Status                         | Final Concurrence / Reservation                |
| Application Budget Number                  | 0  |

| Period of Performance Start Date        | N/A                 |
|---|---------------------|
| Original Period of Performance End Date | 4/1/2025            |
| Current Period of Performance End Date  | N/A Revision #: N/A |

| Budget Period Start Date | N/A      |
|--------------------------|----------|
| Budget Period End Date   | 4/1/2025 |

# Part 1: Recipient Information

| Name: NEW JERSEY TRANSIT CORPORATION |                      |                     |              |           |
|--------------------------------------|----------------------|---------------------|--------------|-----------|
| Recipient<br>ID                      | Recipient OS<br>Type | ST Recipient Alias  | UEI          | DUNS      |
| 1414                                 | State Agency         | NEW JERSEY TRANSIT  | G5AZJ15N1C38 | 038485140 |
| Location T                           | уре                  | Address             | City S       | tate Zip  |
| Headquarte                           | ers                  | 1 PENN PLZ E        | NEWARK N     | J 07105   |
| Physical Ad                          | ldress               | ONE PENN PLAZA EAST | NEWARK N     | J 07105   |
| Mailing Add                          | lress                | ONE PENN PLAZA EAST | NEWARK N     | J 07105   |

# **Union Information**

| Union Name             | AMERICAN TRAIN DISPATCHERS ASS'N. (POWER SUPERVISORS) |
|------------------------|---|
| Address 1              | 102 FIRST AVE   |
| Address 2              |   |
| City                   | RARITAN   |
| State                  | NJ  |
| Zipcode                | 08869   |
| Contact Name           | CHARLES SAUNIER                                       |
| Telephone              | (201) 923-7849  |
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| E-mail                 | csaunier@njtransit.com                                |
| Website                |   |
| Union Name             | ATU - LOCAL 820                                       |
| Address 1              | 25 DOGWOOD LANE                                       |
| Address 2              |   |
| City                   | HAZLET  |
| State                  | NJ  |
| Zipcode                | 07730   |
| Contact Name           | PABLO GONZALEZ  |
| Telephone              | 2012406101  |
| Fax                    |   |
| E-mail                 | pabloatu820@yahoo.com                                 |
| Website                |   |
| Union Name             | ATU - LOCAL 822                                       |
| Address 1              | 555 PREAKNESS AVE                                     |
| Address 2              | SUITE 6A  |
| City                   | TOTOWA  |
| State                  | NJ  |
| Zipcode                | 07462   |
| Contact Name           | JERRY ARROYO  |
| Telephone              | 9739567478  |
| Fax                    | 9739567480  |
| E-mail                 | jerryarroyo51974@gmail.com                            |
| Website                |   |
| Union Name             | 823 IRONBOUND   |
|                        |   |
| Address 1              | 610 SALEM AVENUE                                      |
| Address 1<br>Address 2 | 610 SALEM AVENUE<br>APT. E5                           |
|                        |   |
| Address 2              | APT. E5   |

| Union Name   | ARASA M OF W & E                    |
|--------------|-------------------------------------|
| Website      |                                     |
| E-mail       | jimbrownbletnjt@gmail.com           |
| Fax          | (609) 228-7481                      |
| Telephone    | (732) 713-5205                      |
| Contact Name | JAMES BROWN                         |
| Zipcode      | 08060                               |
| State        | NJ                                  |
| City         | WESTHAMPTON                         |
| Address 2    |                                     |
| Address 1    | 16 CYPRESS PT ROAD                  |
| Union Name   | BROTHERHOOD OF LOCOMOTIVE ENGINEERS |
| Website      |                                     |
| E-mail       | retheenagoodwin@gmail.com           |
| Fax          | (201) 225-3036                      |
| Telephone    | 2019862249                          |
| Contact Name | RETHEENA GOODWIN                    |
| Zipcode      | 07666                               |
| State        | NJ                                  |
| City         | TEANECK                             |
| Address 2    |                                     |
| Address 1    | 154 WARD PLAZA                      |
| Union Name   | 825 ORADELL                         |
| Website      |                                     |
| E-mail       | njmarty@aol.com                     |
| Fax          |                                     |
| Telephone    | 7328666930                          |
| Contact Name | MARTIN HERAGHTY                     |
| Zipcode      | 08722                               |
| State        | NJ                                  |
| City         | BEACHWOOD                           |
| Address 2    |                                     |
| Address 1    | 1245 CABLE AVE                      |
| Union Name   | ATU - LOCAL 824                     |
| Website      |                                     |
| E-mail       | nlbspence@optonline.net             |
| Fax          |                                     |
| Telephone    | (908) 884-8221                      |
| Contact Name | NANCY SPENCE                        |

| Address 1   | PO BOX 3030  |
|---|--|
| Address 2   |  |
| City  | PT PLEASANT  |
| State   | NJ   |
| Zipcode   | 08742  |
| Contact Name  | ROBERT BREEN   |
| Telephone   | (908) 803-1416   |
| Fax   | 6093968489   |
| E-mail  | robertbreenjr@gmail.com  |
| Website   |  |
| Union Name  | BROTHERHOOD OF RAILROAD SIGNALMEN  |
| Address 1   | 2 KARL DRIVE   |
| Address 2   |  |
| City  | OLD BRIDGE   |
| State   | NJ   |
| Zipcode   | 08857  |
| Contact Name  | MARK CULVER  |
| Telephone   | 9735223718   |
| Fax   | 9735223650   |
| E-mail  | local84localchairman@yahoo.com   |
| Website   |  |
| Union Name  | BROTHERHOOD OF RAILWAY CARMEN-DIVISION OF TCU  |
| Address 1   | 403 ROUTE 515  |
|   |  |
| Address 2   |  |
| Address 2<br>City   | VERNON   |
|   | VERNON<br>NJ   |
| City  |  |
| City<br>State   | NJ   |
| City<br>State<br>Zipcode  | NJ<br>07462  |
| City<br>State<br>Zipcode<br>Contact Name  | NJ<br>07462<br>JASON MCMAHON   |
| City<br>State<br>Zipcode<br>Contact Name<br>Telephone   | NJ<br>07462<br>JASON MCMAHON   |
| City<br>State<br>Zipcode<br>Contact Name<br>Telephone<br>Fax  | NJ<br>07462<br>JASON MCMAHON<br>(862) 268-4361   |
| City<br>State<br>Zipcode<br>Contact Name<br>Telephone<br>Fax<br>E-mail  | NJ<br>07462<br>JASON MCMAHON<br>(862) 268-4361   |
| City<br>State<br>Zipcode<br>Contact Name<br>Telephone<br>Fax<br>E-mail<br>Website   | NJ<br>07462<br>JASON MCMAHON<br>(862) 268-4361<br>jmcmahon@njtransit.com   |
| City<br>State<br>Zipcode<br>Contact Name<br>Telephone<br>Fax<br>E-mail<br>Website<br>Union Name                           | NJ<br>07462<br>JASON MCMAHON<br>(862) 268-4361<br>jmcmahon@njtransit.com<br>INT`L BROTHERHOOD OF BOILERMAKERS,IRONSHIP<br>BUILDERS,BLACKSMITHS,FORGER                      |
| City<br>State<br>Zipcode<br>Contact Name<br>Telephone<br>Fax<br>E-mail<br>Website<br>Union Name<br>Address 1              | NJ<br>07462<br>JASON MCMAHON<br>(862) 268-4361<br>jmcmahon@njtransit.com<br>INT`L BROTHERHOOD OF BOILERMAKERS,IRONSHIP<br>BUILDERS,BLACKSMITHS,FORGER                      |
| City<br>State<br>Zipcode<br>Contact Name<br>Telephone<br>Fax<br>E-mail<br>Website<br>Union Name<br>Address 1<br>Address 2 | NJ<br>07462<br>JASON MCMAHON<br>(862) 268-4361<br>jmcmahon@njtransit.com<br>INT`L BROTHERHOOD OF BOILERMAKERS,IRONSHIP<br>BUILDERS,BLACKSMITHS,FORGER<br>2232 ALLEN STREET |

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|--|--|
| Telephone  | (732) 713-2943   |
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| Website  | https://www.boilermakers.org/structure/divisions/railroad  |
| Union Name   | INTERNATIONAL ASSOCIATION OF MACHINISTS AND<br>AEROSPACE WORKERS   |
| Address 1  | 180 MINNA AVENUE   |
| Address 2  |  |
| City   | AVENEL   |
| State  | NJ   |
| Zipcode  | 07001  |
| Contact Name   | MARK R PEREZ   |
| Telephone  | (201) 714-2925   |
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| Website  |  |
| Union Name   | INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS  |
| Address 1  | 254 29 74TH AVENUE LOCAL 1573  |
| Address 2  |  |
| City   | GLEN OAKS  |
| State  | NY   |
| Zipcode  | 11004  |
| Contact Name   | MATT KRUGER  |
| Telephone  | (917) 682-2870   |
|  |  |
| Fax  | 9146868598   |
| Fax<br>E-mail  |  |
|  | 9146868598   |
| E-mail   | 9146868598   |
| E-mail<br>Website  | 9146868598<br>kruger5681@gmail.com   |
| E-mail<br>Website<br>Union Name  | 9146868598<br>kruger5681@gmail.com<br>N.J. STATE COUNCIL - ATU INTERNATIONAL   |
| E-mail<br>Website<br>Union Name<br>Address 1   | 9146868598<br>kruger5681@gmail.com<br>N.J. STATE COUNCIL - ATU INTERNATIONAL   |
| E-mail<br>Website<br>Union Name<br>Address 1<br>Address 2  | 9146868598<br>kruger5681@gmail.com<br>N.J. STATE COUNCIL - ATU INTERNATIONAL<br>2258 Woodland Terrace  |
| E-mail<br>Website<br>Union Name<br>Address 1<br>Address 2<br>City  | 9146868598<br>kruger5681@gmail.com<br>N.J. STATE COUNCIL - ATU INTERNATIONAL<br>2258 Woodland Terrace<br>Scotch Plains   |
| E-mail<br>Website<br>Union Name<br>Address 1<br>Address 2<br>City<br>State   | 9146868598<br>kruger5681@gmail.com<br>N.J. STATE COUNCIL - ATU INTERNATIONAL<br>2258 Woodland Terrace<br>Scotch Plains<br>NJ   |
| E-mail<br>Website<br>Union Name<br>Address 1<br>Address 2<br>City<br>State<br>Zipcode                              | 9146868598<br>kruger5681@gmail.com<br>N.J. STATE COUNCIL - ATU INTERNATIONAL<br>2258 Woodland Terrace<br>Scotch Plains<br>NJ<br>07076                                  |
| E-mail<br>Website<br>Union Name<br>Address 1<br>Address 2<br>City<br>State<br>Zipcode<br>Contact Name              | 9146868598<br>kruger5681@gmail.com<br>N.J. STATE COUNCIL - ATU INTERNATIONAL<br>2258 Woodland Terrace<br>Scotch Plains<br>NJ<br>07076<br>RAY GREAVES                   |
| E-mail<br>Website<br>Union Name<br>Address 1<br>Address 2<br>City<br>State<br>Zipcode<br>Contact Name<br>Telephone | 9146868598<br>kruger5681@gmail.com<br>N.J. STATE COUNCIL - ATU INTERNATIONAL<br>2258 Woodland Terrace<br>Scotch Plains<br>NJ<br>07076<br>RAY GREAVES<br>(908) 889-2043 |

| Union Name   | UWUA 601 CLAIMS   |
|--|---|
| Address 1  | 244 SOUTH CARLES STREET   |
| Address 2  |   |
| City   | HOPELAWN  |
| State  | NJ  |
| Zipcode  | 08861   |
| Contact Name   | NANCY FLANNIGAN   |
| Telephone  | (973) 491-8276  |
| Fax  | (201) 708-8739  |
| E-mail   | LOCAL601@COMCAST.NET  |
| Website  |   |
| Union Name   | BMWE COMMUTER RAILROAD SYSTEM DIVISION  |
| Address 1  | PO BOX 42   |
| Address 2  |   |
| City   | NORWOOD   |
| State  | PA  |
| Zipcode  | 09074   |
| Contact Name   | MICK BARRETT  |
| Telephone  | (610) 522-9787  |
| Fax  | (610) 522-9810  |
| E-mail   | crsd2773@aol.com  |
| Website  |   |
| Union Name   | INTERNATIONAL ASSOC. OF SHEEL METAL, AIR, RAIL & TRANSP.<br>WORKERS (M OF W)  |
| Address 1  | 541 SHANE DRIVE   |
| Address 2  |   |
| City   | EFFORT  |
| State  | PA  |
|  |   |
| Zipcode  | 18330   |
|  | 18330<br>SCOTT LOFFIO   |
| Zipcode  |   |
| Zipcode<br>Contact Name  | SCOTT LOFFIO  |
| Zipcode<br>Contact Name<br>Telephone   | SCOTT LOFFIO  |
| Zipcode<br>Contact Name<br>Telephone<br>Fax                                    | SCOTT LOFFIO<br>(570) 369-9437  |
| Zipcode<br>Contact Name<br>Telephone<br>Fax<br>E-mail                          | SCOTT LOFFIO<br>(570) 369-9437  |
| Zipcode<br>Contact Name<br>Telephone<br>Fax<br>E-mail<br>Website               | SCOTT LOFFIO<br>(570) 369-9437<br>sloffio@yahoo.com<br>INTERNATION ASSOC. OF SHEET METAL, AIR, RAIL & TRANSP.                     |
| Zipcode<br>Contact Name<br>Telephone<br>Fax<br>E-mail<br>Website<br>Union Name | SCOTT LOFFIO<br>(570) 369-9437<br>sloffio@yahoo.com<br>INTERNATION ASSOC. OF SHEET METAL, AIR, RAIL & TRANSP.<br>WORKERS (M OF E) |

| State        | NJ   |
|--------------|--|
| Zipcode      | 07067  |
| Contact Name | RICHARDO J PERSAUD                                     |
| Telephone    | (732) 803-2317   |
| Fax          |  |
| E-mail       | richardorjpl@comcast.net                               |
| Website      |  |
| Union Name   | TRANSPORTATION COMMUNICATION INTERNATIONAL UNION       |
| Address 1    | 850 PINE STREET  |
| Address 2    |  |
| City         | ROSELLE  |
| State        | NJ   |
| Zipcode      | 07203  |
| Contact Name | ANTHONY STEVENS  |
| Telephone    | (908) 272-2845   |
| Fax          | (908) 276-1845   |
| E-mail       | antstev@aol.com  |
| Website      |  |
| Union Name   | ATU, STATE COUNCIL                                     |
| Address 1    | 525 BOULEVARD  |
| Address 2    |  |
| City         | KENILWORTH   |
| State        | NJ   |
| Zipcode      | 07033  |
| Contact Name | ORLANDO RILEY  |
| Telephone    | (908) 276-4667   |
| Fax          | (908) 276-4225   |
| E-mail       | mrolriley@gmail.com                                    |
| Website      |  |
| Union Name   | 819 HILTON BIG TREE, ORANGE, GOB, TIC, PENN PLAZA, CMF |
| Address 1    | 2 R PARKWOOD VILLAGE                                   |
| Address 2    |  |
| City         | SOUTH AMBOY  |
| State        | NJ   |
| Zipcode      | 08879  |
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| Telephone    | (973) 373-2332   |
| Fax          | (973) 374-8558   |
|              | atulocal819@gmail.com/dgreaves819@gmail.com            |

| Website      |  |
|--------------|--|
| Union Name   | 819 HILTON BIG TREE, ORAANGE GOB TIC PENN PLAZA CMF    |
| Address 1    | 2 R PARKWOOD VILLAGE                                   |
| Address 2    |  |
| City         | SOUTH AMBOY  |
| State        | NJ   |
| Zipcode      | 08879  |
| Contact Name | DARRELL LAMPLEY  |
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| Website      |  |
| Union Name   | 819 HILTON BIG TREE, ORANGE, GOB, TIC, PENN PLAZA, CMF |
| Address 1    | 2 R PARKWOOD VILLAGE                                   |
| Address 2    |  |
| City         | SOUTH AMBOY  |
| State        | NJ   |
| Zipcode      | 08879  |
| Contact Name | KAREN THOMAS   |
| Telephone    | (973) 491-7662   |
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| E-mail       | kthomas@njtransit.com                                  |
| Website      |  |
| Union Name   | 819 HILTON BIG TREE, ORAANGE GOB TIC PENN PLAZA CMF    |
| Address 1    | 2 R PARKWOOD VILLAGE                                   |
| Address 2    |  |
| City         | SOUTH AMBOY  |
| State        | NJ   |
| Zipcode      | 08879  |
| Contact Name | YOLANDA MCCONNELL                                      |
| Telephone    | (973) 378-6470   |
| Fax          |  |
| E-mail       | ymcconnell68@yahoo.com                                 |
| Website      |  |
| Union Name   | 820 MEADOWLANDS PABT                                   |
| Address 1    | 25 DOGWOOD LANE  |
| Address 2    |  |
| City         | HAZLET   |
| State        | NJ   |

| Zipcode      | 07730                      |
|--------------|----------------------------|
| Contact Name | CARLOS GONZALEZ            |
| Telephone    | (973) 234-6806             |
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| E-mail       | carlosgatu820@yahoo.com    |
| Website      |                            |
| Union Name   | 82 MEADOWLANDS PABT        |
| Address 1    | 25 DOGWOOD LANE            |
| Address 2    |                            |
| City         | HAZLET                     |
| State        | NJ                         |
| Zipcode      | 07730                      |
| Contact Name | LUIS MORALES               |
| Telephone    | (201) 294-4205             |
| Fax          |                            |
| E-mail       | noemail@gmail.com          |
| Website      |                            |
| Union Name   | 820 MEADOWLANDS PABT       |
| Address 1    | 25 DOGWOOD LANE            |
| Address 2    |                            |
| City         | HAZLET                     |
| State        | NJ                         |
| Zipcode      | 07730                      |
| Contact Name | ELVIS LOPEZ                |
| Telephone    | (973) 876-1421             |
| Fax          |                            |
| E-mail       | noemail@gmail.com          |
| Website      |                            |
| Union Name   | 822 MARKET STREET WAYNE    |
| Address 1    | 555 PREAKNESS AVE SUITE 6A |
| Address 2    |                            |
| City         | ΤΟΤΟΨΑ                     |
| State        | NJ                         |
| Zipcode      | 07512                      |
| Contact Name | DENISE BRIGGS              |
| Telephone    | (973) 956-7478             |
| Fax          |                            |
| E-mail       | jerrarroyo235@aol.com      |
| Website      |                            |

| Union Name  | 822 MARKET STREET WAYNE  |  |  |  |
|---|--|--|--|--|
| Address 1   | 116 TRENTON AVE  |  |  |  |
| Address 2   |  |  |  |  |
| City  | PATERSON   |  |  |  |
| State   | NJ   |  |  |  |
| Zipcode   | 07513  |  |  |  |
| Contact Name  | LOUIS GOMEZ  |  |  |  |
| Telephone   | (973) 930-5999   |  |  |  |
| Fax   |  |  |  |  |
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| Website   |  |  |  |  |
| Union Name  | 825 ORADELL  |  |  |  |
| Address 1   | 154 WARD PLAZA   |  |  |  |
| Address 2   |  |  |  |  |
| City  | TEANECK  |  |  |  |
| State   | NJ   |  |  |  |
| Zipcode   | 07666  |  |  |  |
| Contact Name  | LAWRENCE DUNCAN  |  |  |  |
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| Fax   |  |  |  |  |
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| Website   |  |  |  |  |
| Union Name  | 825 ORADELL  |  |  |  |
| Address 1   | 126 W KINGS MT   |  |  |  |
| Address 2   |  |  |  |  |
|   |  |  |  |  |
| City  | EPHRAIM  |  |  |  |
| City<br>State   | EPHRAIM<br>NJ  |  |  |  |
| -   |  |  |  |  |
| State   | NJ   |  |  |  |
| State<br>Zipcode  | NJ<br>08059  |  |  |  |
| State<br>Zipcode<br>Contact Name  | NJ<br>08059<br>JEFF EVANS  |  |  |  |
| State<br>Zipcode<br>Contact Name<br>Telephone   | NJ<br>08059<br>JEFF EVANS  |  |  |  |
| State<br>Zipcode<br>Contact Name<br>Telephone<br>Fax  | NJ<br>08059<br>JEFF EVANS<br>(201) 986-2249  |  |  |  |
| State<br>Zipcode<br>Contact Name<br>Telephone<br>Fax<br>E-mail  | NJ<br>08059<br>JEFF EVANS<br>(201) 986-2249  |  |  |  |
| State<br>Zipcode<br>Contact Name<br>Telephone<br>Fax<br>E-mail<br>Website   | NJ<br>08059<br>JEFF EVANS<br>(201) 986-2249<br>jeffevansatu825@gmail.com   |  |  |  |
| State<br>Zipcode<br>Contact Name<br>Telephone<br>Fax<br>E-mail<br>Website<br><b>Union Name</b>                    | NJ<br>08059<br>JEFF EVANS<br>(201) 986-2249<br>jeffevansatu825@gmail.com   |  |  |  |
| State<br>Zipcode<br>Contact Name<br>Telephone<br>Fax<br>E-mail<br>Website<br><b>Union Name</b><br>Address 1       | NJ      08059      JEFF EVANS      (201) 986-2249      jeffevansatu825@gmail.com      TWU LOCAL 2001      25 Newbridge Road  |  |  |  |
| State<br>Zipcode<br>Contact Name<br>Telephone<br>Fax<br>E-mail<br>Website<br>Union Name<br>Address 1<br>Address 2 | NJ<br>08059<br>JEFF EVANS<br>(201) 986-2249<br>jeffevansatu825@gmail.com<br>TWU LOCAL 2001<br>25 Newbridge Road<br>Suite 208 |  |  |  |

| Contact Name | PATRICK FLANNERY                                       |  |  |  |  |
|--------------|--|--|--|--|--|
| Telephone    | (516) 719-0981   |  |  |  |  |
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| E-mail       | patrickjf2001@aol.com                                  |  |  |  |  |
| Website      |  |  |  |  |  |
| Union Name   | 540 HAMILTON   |  |  |  |  |
| Address 1    | 600 SLOAN AVE  |  |  |  |  |
| Address 2    |  |  |  |  |  |
| City         | TRENTON  |  |  |  |  |
| State        | NJ   |  |  |  |  |
| Zipcode      | 08619  |  |  |  |  |
| Contact Name | KENNETH RICE   |  |  |  |  |
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| Fax          |  |  |  |  |  |
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| Website      |  |  |  |  |  |
| Union Name   | 540 HAMILTON   |  |  |  |  |
| Address 1    | 600 SLOAN AVE  |  |  |  |  |
| Address 2    |  |  |  |  |  |
| City         | TRENTON  |  |  |  |  |
| State        | NJ   |  |  |  |  |
| Zipcode      | 08619  |  |  |  |  |
| Contact Name | LEE INGRAM   |  |  |  |  |
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| Fax          |  |  |  |  |  |
| E-mail       | leeingram1207@gmail.com                                |  |  |  |  |
| Website      |  |  |  |  |  |
| Union Name   | UWUA 601 CLAIMS  |  |  |  |  |
| Address 1    | 244 SOUTH CARLES STREET                                |  |  |  |  |
| Address 2    |  |  |  |  |  |
| City         | HOPELAWN   |  |  |  |  |
| State        | NJ   |  |  |  |  |
| Zipcode      | 08861  |  |  |  |  |
| Contact Name | NOEL CHRISTMAS   |  |  |  |  |
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| Fax          |  |  |  |  |  |
| E-mail       | local601@comcast.net                                   |  |  |  |  |
| Website      |  |  |  |  |  |
| Union Name   | 819 HILTON BIG TREE, ORANGE, GOB, TIC, PENN PLAZA, CMF |  |  |  |  |

| Address 1  | 2 R PARKWOOD VILLAGE  |  |  |  |  |
|--|---|--|--|--|--|
| Address 2  |   |  |  |  |  |
| City   | SOUTH AMBOY   |  |  |  |  |
| State  | NJ  |  |  |  |  |
| Zipcode  | 08879   |  |  |  |  |
| Contact Name   | Wilfredo Rivera   |  |  |  |  |
| Telephone  | (973) 491-4875  |  |  |  |  |
| Fax  | (973) 491-4859  |  |  |  |  |
| E-mail   | noemail@gmail.com   |  |  |  |  |
| Website  |   |  |  |  |  |
| Union Name   | 819 HILTON BIG TREE, ORANGE, GOB, TIC, PENN PLAZA, CMF  |  |  |  |  |
| Address 1  | 2 R PARKWOOD VILLAGE  |  |  |  |  |
| Address 2  |   |  |  |  |  |
| City   | SOUTH AMBOY   |  |  |  |  |
| State  | NJ  |  |  |  |  |
| Zipcode  | 08879   |  |  |  |  |
| Contact Name   | CASSANDRA DILLAHUNT   |  |  |  |  |
| Telephone  | (973) 378-6499  |  |  |  |  |
| Fax  | (973) 378-6466  |  |  |  |  |
| E-mail   | noemail@gmail.com   |  |  |  |  |
| Website  |   |  |  |  |  |
| Union Name   | 821 GREENVILLE  |  |  |  |  |
| A 1 1  |   |  |  |  |  |
| Address 1  | 228 CEDAR STREET  |  |  |  |  |
| Address 1<br>Address 2   | 228 CEDAR STREET  |  |  |  |  |
|  | 228 CEDAR STREET  |  |  |  |  |
| Address 2  |   |  |  |  |  |
| Address 2<br>City  | NORTH PLAINFIELD  |  |  |  |  |
| Address 2<br>City<br>State   | NORTH PLAINFIELD<br>NJ  |  |  |  |  |
| Address 2<br>City<br>State<br>Zipcode  | NORTH PLAINFIELD<br>NJ<br>07060   |  |  |  |  |
| Address 2<br>City<br>State<br>Zipcode<br>Contact Name  | NORTH PLAINFIELD<br>NJ<br>07060<br>ERIC PETTIFORD   |  |  |  |  |
| Address 2<br>City<br>State<br>Zipcode<br>Contact Name<br>Telephone   | NORTH PLAINFIELD<br>NJ<br>07060<br>ERIC PETTIFORD<br>(201) 309-3028   |  |  |  |  |
| Address 2<br>City<br>State<br>Zipcode<br>Contact Name<br>Telephone<br>Fax  | NORTH PLAINFIELD<br>NJ<br>07060<br>ERIC PETTIFORD<br>(201) 309-3028<br>(201) 309-2988   |  |  |  |  |
| Address 2<br>City<br>State<br>Zipcode<br>Contact Name<br>Telephone<br>Fax<br>E-mail  | NORTH PLAINFIELD<br>NJ<br>07060<br>ERIC PETTIFORD<br>(201) 309-3028<br>(201) 309-2988   |  |  |  |  |
| Address 2<br>City<br>State<br>Zipcode<br>Contact Name<br>Telephone<br>Fax<br>E-mail<br>Website   | NORTH PLAINFIELD      NJ      07060      ERIC PETTIFORD      (201) 309-3028      (201) 309-2988      pettiford0465@gmail.com  |  |  |  |  |
| Address 2<br>City<br>State<br>Zipcode<br>Contact Name<br>Telephone<br>Fax<br>E-mail<br>Website<br><b>Union Name</b>                            | NORTH PLAINFIELD      NJ      07060      ERIC PETTIFORD      (201) 309-3028      (201) 309-2988      pettiford0465@gmail.com  |  |  |  |  |
| Address 2<br>City<br>State<br>Zipcode<br>Contact Name<br>Telephone<br>Fax<br>E-mail<br>Website<br>Union Name<br>Address 1                      | NORTH PLAINFIELD      NJ      07060      ERIC PETTIFORD      (201) 309-3028      (201) 309-2988      pettiford0465@gmail.com  |  |  |  |  |
| Address 2<br>City<br>State<br>Zipcode<br>Contact Name<br>Telephone<br>Fax<br>E-mail<br>Website<br><b>Union Name</b><br>Address 1<br>Address 2  | NORTH PLAINFIELD      NJ      07060      ERIC PETTIFORD      (201) 309-3028      (201) 309-2988      pettiford0465@gmail.com  |  |  |  |  |
| Address 2<br>City<br>State<br>Zipcode<br>Contact Name<br>Telephone<br>Fax<br>E-mail<br>Website<br>Union Name<br>Address 1<br>Address 2<br>City | NORTH PLAINFIELD<br>NJ<br>07060<br>ERIC PETTIFORD<br>(201) 309-3028<br>(201) 309-2988<br>pettiford0465@gmail.com<br>823 IRONBOUND<br>610 SALEM AVENUE<br>APT. E5<br>ELIZABETH |  |  |  |  |

| Telephone    | (973) 491-4911                         |  |  |  |  |
|--------------|--|--|--|--|--|
| Fax          |  |  |  |  |  |
| E-mail       | noemail@gmail.com                      |  |  |  |  |
| Website      |  |  |  |  |  |
| Union Name   | American Train Dispatchers Association |  |  |  |  |
| Address 1    | 66 Heritage Drive                      |  |  |  |  |
| Address 2    |  |  |  |  |  |
| City         | Howell                                 |  |  |  |  |
| State        | NJ                                     |  |  |  |  |
| Zipcode      | 07731                                  |  |  |  |  |
| Contact Name | JARED EAGLE                            |  |  |  |  |
| Telephone    | (347) 733-4823                         |  |  |  |  |
| Fax          |  |  |  |  |  |
| E-mail       | jaredeagle77@gmail.com                 |  |  |  |  |
| Website      |  |  |  |  |  |
| Union Name   | BROTHERHOOD OF RAILROAD SIGNALMEN      |  |  |  |  |
| Address 1    | 401 Wayside Road                       |  |  |  |  |
| Address 2    |  |  |  |  |  |
| City         | Neptune                                |  |  |  |  |
| State        | NJ                                     |  |  |  |  |
| Zipcode      | 07753                                  |  |  |  |  |
| Contact Name | FRANK DAVIDSON                         |  |  |  |  |
| Telephone    | (732) 614-4050                         |  |  |  |  |
| Fax          |  |  |  |  |  |
| E-mail       | fdavidson.brs84@gmail.com              |  |  |  |  |
| Website      |  |  |  |  |  |
| Union Name   | SYSTEM COUNCIL NO 7, IBEW              |  |  |  |  |
| Address 1    | 300 Cantrell Street                    |  |  |  |  |
| Address 2    |  |  |  |  |  |
| City         | Philadelphia                           |  |  |  |  |
| State        | PA                                     |  |  |  |  |
| Zipcode      | 19148                                  |  |  |  |  |
| Contact Name | DANIEL LIRETTE                         |  |  |  |  |
| Telephone    | (203) 988-7228                         |  |  |  |  |
| Fax          |  |  |  |  |  |
| E-mail       | dlirettesc7@aol.com                    |  |  |  |  |
| Website      |  |  |  |  |  |
| Union Name   | SMART - TD LOCAL 60                    |  |  |  |  |
| Address 1    | 8 Wilson Avenue                        |  |  |  |  |

| Address 2CityNewarkStateNJZipcode07105Contact NameJEROME JOHNSON   |                |  |  |  |
|--|----------------|--|--|--|
| State  NJ    Zipcode  07105  |                |  |  |  |
| Zipcode 07105  |                |  |  |  |
| •  |                |  |  |  |
| Contact Name JEROME JOHNSON  |                |  |  |  |
|  | JEROME JOHNSON |  |  |  |
| Telephone (908) 294-0166   |                |  |  |  |
| Fax  |                |  |  |  |
| E-mail jjohnson@utulocal60.com   |                |  |  |  |
| Website  |                |  |  |  |
| Union Name 824 Howell  |                |  |  |  |
| Address 1 11 Bass Place  |                |  |  |  |
| Address 2  |                |  |  |  |
| City Howell  |                |  |  |  |
| State NJ   |                |  |  |  |
| Zipcode 07731  |                |  |  |  |
| Contact Name SHARON VITELLO  |                |  |  |  |
| Telephone (908) 216-6259   |                |  |  |  |
| Fax  |                |  |  |  |
| E-mail noemail@gmail.com   |                |  |  |  |
| Website  |                |  |  |  |
|  |                |  |  |  |
| Union Name 820 Meadowlands, PABT, Fairview   |                |  |  |  |
| Union Name  820 Meadowlands, PABT, Fairview    Address 1  25 Dogwood Lane  |                |  |  |  |
|  |                |  |  |  |
| Address 1 25 Dogwood Lane  |                |  |  |  |
| Address 1  25 Dogwood Lane    Address 2  |                |  |  |  |
| Address 1  25 Dogwood Lane    Address 2  Example 1    City  Hazlet   |                |  |  |  |
| Address 1  25 Dogwood Lane    Address 2  |                |  |  |  |
| Address 125 Dogwood LaneAddress 2  |                |  |  |  |
| Address 125 Dogwood LaneAddress 2HazletCityHazletStateNJZipcode07730Contact NameCARLOS GONZALEZ  |                |  |  |  |
| Address 125 Dogwood LaneAddress 2  |                |  |  |  |
| Address 125 Dogwood LaneAddress 2HazletCityHazletStateNJZipcode07730Contact NameCARLOS GONZALEZTelephone(973) 234-6806Fax  |                |  |  |  |
| Address 125 Dogwood LaneAddress 2HazletCityHazletStateNJZipcode07730Contact NameCARLOS GONZALEZTelephone(973) 234-6806FaxE-mailcarlosgatu820@yahoo.com   |                |  |  |  |
| Address 125 Dogwood LaneAddress 2HazletCityHazletStateNJZipcode07730Contact NameCARLOS GONZALEZTelephone(973) 234-6806FaxE-mailcarlosgatu820@yahoo.comWebsite  |                |  |  |  |
| Address 125 Dogwood LaneAddress 2HazletCityHazletStateNJZipcode07730Contact NameCARLOS GONZALEZTelephone(973) 234-6806FaxE-mailE-mailcarlosgatu820@yahoo.comWebsiteUnion Name823 IRONBOUND   |                |  |  |  |
| Address 125 Dogwood LaneAddress 2HazletCityHazletStateNJZipcode07730Contact NameCARLOS GONZALEZTelephone(973) 234-6806FaxE-mailE-mailcarlosgatu820@yahoo.comWebsiteUnion Name823 IRONBOUNDAddress 1610 SALEM AVENUE                              |                |  |  |  |
| Address 125 Dogwood LaneAddress 2HazletCityHazletStateNJZipcode07730Contact NameCARLOS GONZALEZTelephone(973) 234-6806FaxE-mailE-mailcarlosgatu820@yahoo.comWebsiteUnion Name823 IRONBOUNDAddress 1610 SALEM AVENUEAddress 2APT. E5              |                |  |  |  |
| Address 125 Dogwood LaneAddress 2HazletCityHazletStateNJZipcode07730Contact NameCARLOS GONZALEZTelephone(973) 234-6806FaxE-mailE-mailcarlosgatu820@yahoo.comWebsiteUnion Name823 IRONBOUNDAddress 1610 SALEM AVENUEAddress 2APT. E5CityELIZABETH |                |  |  |  |
| Address 1    25 Dogwood Lane      Address 2  |                |  |  |  |

| Fax          |   |  |  |  |  |  |
|--------------|---|--|--|--|--|--|
| E-mail       | noemail@gmail.com   |  |  |  |  |  |
| Website      |   |  |  |  |  |  |
| Union Name   | 880 ATLANTIC CITY BT, EGG HARBOR, NEWTON AVENUE,<br>WASHINGTON TWP., WRTC |  |  |  |  |  |
| Address 1    | 1 ATLANTIC ROAD   |  |  |  |  |  |
| Address 2    |   |  |  |  |  |  |
| City         | ATLANTIC CITY   |  |  |  |  |  |
| State        | NJ  |  |  |  |  |  |
| Zipcode      | 08222   |  |  |  |  |  |
| Contact Name | CALVIN PETTEWAY   |  |  |  |  |  |
| Telephone    | (856) 555-0000  |  |  |  |  |  |
| Fax          |   |  |  |  |  |  |
| E-mail       | atulocal880@att.net   |  |  |  |  |  |
| Website      |   |  |  |  |  |  |
| Union Name   | 880 ATLANTIC CITY BT, EGG HARBOR, NEWTON AVENUE,<br>WASHINGTON TWP., WRTC |  |  |  |  |  |
| Address 1    | 1 ATLANTIC CITY ROAD  |  |  |  |  |  |
| Address 2    |   |  |  |  |  |  |
| City         | ATLANTIC CITY   |  |  |  |  |  |
| State        | NJ  |  |  |  |  |  |
| Zipcode      | 08222   |  |  |  |  |  |
| Contact Name | MICHAEL YOUNG   |  |  |  |  |  |
| Telephone    | (856) 555-0022  |  |  |  |  |  |
| Fax          |   |  |  |  |  |  |
| E-mail       | atulocal880@att.net   |  |  |  |  |  |
| Website      |   |  |  |  |  |  |
| Union Name   | 880 ATLANTIC CITY BT, EGG HARBOR, NEWTON AVENUE,<br>WASHINGTON TWP., WRTC |  |  |  |  |  |
| Address 1    | 1 ATLANTIC CITY ROAD  |  |  |  |  |  |
| Address 2    |   |  |  |  |  |  |
| City         | ATLANTIC CITY   |  |  |  |  |  |
| State        | NJ  |  |  |  |  |  |
| Zipcode      | 08222   |  |  |  |  |  |
| Contact Name | DEONNE MOORE  |  |  |  |  |  |
| Telephone    | (856) 555-0022  |  |  |  |  |  |
| Fax          |   |  |  |  |  |  |
| E-mail       | atulocal880@att.net   |  |  |  |  |  |
| Website      |   |  |  |  |  |  |

| Union Name    | 821 GREENVILLE   |  |  |  |  |
|---------------|--|--|--|--|--|
| Address 1     | 228 CEDAR STREET   |  |  |  |  |
| Address 2     |  |  |  |  |  |
| City          | NORTH PLAINFIELD   |  |  |  |  |
| State         | NJ   |  |  |  |  |
| Zipcode       | 07060  |  |  |  |  |
| Contact Name  | LISA GOURDIN-DORNEVA   |  |  |  |  |
| Telephone     | (908) 531-4510   |  |  |  |  |
| Fax           |  |  |  |  |  |
| E-mail        | noemail@gmail.com  |  |  |  |  |
| Website       |  |  |  |  |  |
| Union Name    | SMWIA  |  |  |  |  |
| Address 1     | 25 Amanda Circle   |  |  |  |  |
| Address 2     |  |  |  |  |  |
| City          | Bear   |  |  |  |  |
| State         | DE   |  |  |  |  |
| Zipcode       | 19701  |  |  |  |  |
| Contact Name  | JOHN MCCLOSKEY   |  |  |  |  |
| Telephone     | (302) 836-1158   |  |  |  |  |
| Fax           |  |  |  |  |  |
| E-mail        | mccloskey@smart-gc2.org                                      |  |  |  |  |
| Website       |  |  |  |  |  |
| Union Name    | UTU  |  |  |  |  |
| Address 1     | 2 Stratford Drive  |  |  |  |  |
| Address 2     |  |  |  |  |  |
| City          | Freehold   |  |  |  |  |
| State         | NJ   |  |  |  |  |
| Zipcode       | 07728  |  |  |  |  |
| Contact Name  | MICHAEL IACOVINO   |  |  |  |  |
| Telephone     | (732) 861-6501   |  |  |  |  |
| Fax           |  |  |  |  |  |
| E-mail        | mikeiacovino@icloud.com                                      |  |  |  |  |
| Website       |  |  |  |  |  |
| Union Name    | American RAilway & Airway Supervisors Association Local 5045 |  |  |  |  |
| Address 1     | P.O. Box 574   |  |  |  |  |
| Address 2     |  |  |  |  |  |
|               |  |  |  |  |  |
| City          | Harrison   |  |  |  |  |
| City<br>State | NJ   |  |  |  |  |

| Contact Name | Ekram Persaud  |  |  |  |  |
|--------------|--|--|--|--|--|
| Telephone    | (908) 943-3670   |  |  |  |  |
| Fax          |  |  |  |  |  |
| E-mail       | ekrampersaud@gmail.com   |  |  |  |  |
| Website      |  |  |  |  |  |
| Union Name   | American Train Dispatchers Association - Power Supervisors               |  |  |  |  |
| Address 1    | 504 - 11th Avenue  |  |  |  |  |
| Address 2    |  |  |  |  |  |
| City         | Belmar   |  |  |  |  |
| State        | NJ   |  |  |  |  |
| Zipcode      | 07719  |  |  |  |  |
| Contact Name | Patrick Jones  |  |  |  |  |
| Telephone    | (973) 653-7175   |  |  |  |  |
| Fax          |  |  |  |  |  |
| E-mail       | pjones@njtransit.com   |  |  |  |  |
| Website      |  |  |  |  |  |
| Union Name   | Brotherhood of Railway Carmen - Division of TCU                          |  |  |  |  |
| Address 1    | 19 Delafield Avenue  |  |  |  |  |
| Address 2    |  |  |  |  |  |
| City         | Rutherford   |  |  |  |  |
| State        | NJ   |  |  |  |  |
| Zipcode      | 07070  |  |  |  |  |
| Contact Name | Joseph Sarnowski   |  |  |  |  |
| Telephone    | (201) 259-4597   |  |  |  |  |
| Fax          |  |  |  |  |  |
| E-mail       | joesar96@aol.com   |  |  |  |  |
| Website      |  |  |  |  |  |
| Union Name   | System Council No. 7, International Brotherhood of Electrical<br>Workers |  |  |  |  |
| Address 1    | 300 Cantrell Street  |  |  |  |  |
| Address 2    |  |  |  |  |  |
| City         | Philadelphia   |  |  |  |  |
| State        | PA   |  |  |  |  |
| Zipcode      | 19148  |  |  |  |  |
| Contact Name | Arthur Davidson  |  |  |  |  |
| Telephone    | (215) 366-1053   |  |  |  |  |
| Fax          | (215) 366-1057   |  |  |  |  |
| E-mail       | ajdavidson5c7@aol.com  |  |  |  |  |
| Website      |  |  |  |  |  |

| Union Name   | International Brotherhood of Electrical Workers - Supervisors                   |  |  |  |  |
|--------------|---|--|--|--|--|
| Address 1    | 8 Park Lane   |  |  |  |  |
| Address 2    |   |  |  |  |  |
| City         | Newton  |  |  |  |  |
| State        | NJ  |  |  |  |  |
| Zipcode      | 07860   |  |  |  |  |
| Contact Name | Thomas Papis  |  |  |  |  |
| Telephone    | (973) 879-7045  |  |  |  |  |
| Fax          |   |  |  |  |  |
| E-mail       | tpapis@njtransit.com  |  |  |  |  |
| Website      |   |  |  |  |  |
| Union Name   | NCF&O of 32BJ/SEIU  |  |  |  |  |
| Address 1    | 800 W. Broad Street   |  |  |  |  |
| Address 2    | Suite 303   |  |  |  |  |
| City         | Falls Church  |  |  |  |  |
| State        | VA  |  |  |  |  |
| Zipcode      | 22046   |  |  |  |  |
| Contact Name | Darren Lionakis   |  |  |  |  |
| Telephone    | (276) 706-3210  |  |  |  |  |
| Fax          | (276) 706-3211  |  |  |  |  |
| E-mail       | dlionakis@njtransit.com   |  |  |  |  |
| Website      |   |  |  |  |  |
| Union Name   | NCF&O OF 32BJ/SEIU  |  |  |  |  |
| Address 1    | 800 W. Broad Street   |  |  |  |  |
| Address 2    | Suite 303   |  |  |  |  |
| City         | Falls Church  |  |  |  |  |
| State        | VA  |  |  |  |  |
| Zipcode      | 22046   |  |  |  |  |
| Contact Name | William Rosenthal   |  |  |  |  |
| Telephone    | (276) 706-3210  |  |  |  |  |
| Fax          |   |  |  |  |  |
| E-mail       | willhawkes1989@gmail.com  |  |  |  |  |
| Website      |   |  |  |  |  |
| Union Name   | International Association of Sheet Metal, Air, Rail & Transportation<br>Workers |  |  |  |  |
| Address 1    | 25 Amanda Circle  |  |  |  |  |
| Address 2    |   |  |  |  |  |
| City         | Bear  |  |  |  |  |
| State        | DE  |  |  |  |  |

| Zipcode      | 19701                                |  |  |  |
|--------------|--------------------------------------|--|--|--|
| Contact Name | John McCloskey                       |  |  |  |
| Telephone    | (302) 836-1158                       |  |  |  |
| Fax          |                                      |  |  |  |
| E-mail       | jmccloskey@smart-gc2.org             |  |  |  |
| Website      |                                      |  |  |  |
| Union Name   | Transport Workers Union - Local 2001 |  |  |  |
| Address 1    | 511 Anne Lane                        |  |  |  |
| Address 2    |                                      |  |  |  |
| City         | Fairless Hills                       |  |  |  |
| State        | PA                                   |  |  |  |
| Zipcode      | 19030                                |  |  |  |
| Contact Name | Daryl Linton                         |  |  |  |
| Telephone    | (215) 499-7181                       |  |  |  |
| Fax          |                                      |  |  |  |
| E-mail       | cropdml1@njtransit.com               |  |  |  |
| Website      |                                      |  |  |  |
| Union Name   | SMART -TD Yardmasters                |  |  |  |
| Address 1    | 2 Stratford Drive                    |  |  |  |
| Address 2    |                                      |  |  |  |
| City         | Freehold                             |  |  |  |
| State        | NJ                                   |  |  |  |
| Zipcode      | 07728                                |  |  |  |
| Contact Name | Michael Iacovino                     |  |  |  |
| Telephone    | (732) 861-6501                       |  |  |  |
| Fax          |                                      |  |  |  |
| E-mail       | mikeiacovino@icloud.com              |  |  |  |
| Website      |                                      |  |  |  |

# **Part 2: Application Information**

# Title: NJT FFY2021 SECTION 5311, 5311 (b)(3), 5311(f)

| FAIN               | Application Status                 | Award<br>Type | Application Cost<br>Center | Date<br>Created | Last Updated<br>Date | From<br>TEAM? |
|--------------------|------------------------------------|---------------|----------------------------|-----------------|----------------------|---------------|
| NJ-2023-<br>014-00 | Final Concurrence /<br>Reservation | Grant         | Region 2                   | 7/14/2023       | 7/14/2023            | No            |

#### **Application Executive Summary**

NJ TRANSIT is requesting \$4,578,615 for rural programs which includes \$3,779,490 for FFY2021 Section

5311 Non-urbanized Area Formula Program, \$666,968 for FFY2021 5311(f) Intercity Program and \$132, 157 for FFY2021 5311(b)(3) Rural Transit Assistance Program (RTAP). This grant will be matched with \$ 3,810,676 in local funds which include NJ TRANSIT funds and cash match from the subrecipients, bringing the grant total to \$8,389,291. These funds will be used to support operations for fourteen subrecipients, State administration, RTAP, and project administration. State administration and RTAP will be 100% federal. POP is attached to this application which will identify all subrecipients receiving awards under this program.

Fourteen subrecipients are requesting funding for services that have met all the federal requirements. ( Category A). The subrecipients are listed in the pop which is attached.

After FTA approves this grant application, NJ TRANSIT will fund subrecipients services as outlined in this application. However, NJ TRANSIT will only dispense funds for services that meet all the federal requirements (Category A services).

NJ TRANSIT is applying for the required 15% of the 5311 apportionment for intercity funding in the amount of \$666,968. The intercity funds are from 49USC5311(f) allocations. An Intercity Study is currently underway and is expected to be completed by April 30, 2024.

The RTAP will fund the implementation of training and technical assistance projects to meet the specific needs of the subrecipients providing services in the rural areas of New Jersey.

State Administration for NJ TRANSIT staff to oversee day-to-day management of activities including but not limited to federal oversight and compliance, FTA and NTD reporting requirements, grant application and agreement development, finance reimbursements, grant closeouts, on-site reviews and to provide technical assistance to the sub recipients as needed.

#### COORDINATION

All NJ counties have developed Coordinated Human Services Transportation Coordination Plans and these projects are derived from those locally developed plans. NJ TRANSIT has notified Section 5311 subrecipients that their rural service must be included in the appropriate county Public Transit - Human Services Transportation Coordination Planning process.

#### STATE MANAGEMENT PLAN

The State Management Plan (SMP) is attached in TrAMS with the most recent updates.

#### STIP

This project is included in the FY2022-2025 Statewide Transportation Improvement Program (STIP). The Federal Transit Administration and the Federal Highway Authority approved the STIP on November 22, 2021. The STIP project ID for Section 5311 Program is T151, Section III Page 40.

NJ TRANSIT provides all necessary oversight and technical assistance for our subrecipients to meet BABA requirements. This includes ensuring we meet the appropriate percentage, conducting pre and post buy America audits and ensuring all bid specifications have all requirements listed. There are no rolling stock purchases in this grant.

In addition to FTAs Buy America requirements under 49 U.S.C. 5323(j) and 49 CFR Part 661, which require that the steel, iron, and manufactured goods used in an FTA-funded project are produced in the United States, the Build America, Buy America Act (BABA) (Public Law 117-58, div. G 70914(a)) now requires that construction materials used in infrastructure projects are also produced in the United States. Refer to terms and conditions in FTAs Master Agreement, Section 15. The BABA requirements for construction materials apply to this grant, in addition to the Buy America requirements, except to the extent that a waiver of either requirement may apply.

#### Frequency of Milestone Progress Reports (MPR)

Quarterly

Frequency of Federal Financial Reports (FFR) Quarterly

#### Does this application include funds for research and/or development activities?

This award does not include research and development activities.

#### **Pre-Award Authority**

This award is using Pre-Award Authority.

#### Does this application include suballocation funds?

Recipient organization is directly allocated these funds and is eligible to apply for and receive these funds directly.

#### Will this Grant be using Lapsing Funds?

Yes, this Grant will use Lapsing Funds.

#### Will indirect costs be applied to this application?

This award does not include an indirect cost rate.

Indirect Rate Details: N/A

#### Requires E.O. 12372 Review

No, this application does not require E.O. 12372 Review.

#### **Delinquent Federal Debt**

No, my organization does not have delinquent federal debt.

# **Award Description**

#### Purpose

Funds will support transportation services in the rural areas of NJ. There are 14 rural sub-recipients that provide demand response and deviated fixed route services and 1 intercity project. NJ TRANSIT will provide oversight and technical assistance to all subrecipients.

#### Activities to be performed:

There are 4 activity line items in this grant. Operating funds will support Demand response and deviated fixed-route services in the rural areas of NJ and the operation of intercity services. The RTAP will fund the implementation of training and technical assistance projects to meet the specific needs of the subrecipients providing services in the rural areas of New Jersey.

State Administration for NJ TRANSIT staff to oversee day-to-day management of activities including but not limited to federal oversight and compliance, FTA and NTD reporting requirements, grant application and agreement development, finance reimbursements, grant closeouts, on-site reviews and to provide technical assistance to the sub-recipients as needed.

#### **Expected outcomes:**

To bridge the gap for New Jersey residents in rural areas with limited fixed-route transportation.

#### Intended beneficiaries:

Residents of New Jersey and the public utilize the NJ TRANSIT public transportation system throughout New Jersey, New York City, Philadelphia, and surrounding states and metropolitan areas.

#### Subrecipient Activities:

# **Application Point of Contact Information**

| First Name | Last Name                       | Title                   | E-mail Address       | Phone          |
|------------|---------------------------------|-------------------------|----------------------|----------------|
| Jun        | Yan General Engineer jun.yan@do |                         | jun.yan@dot.gov      | (212) 668-2176 |
| Sharon     | Young                           | Mgr Grant Admin & Compl | syoung@njtransit.com | (973) 491-7838 |
| Uzoma      | Anukwe                          | Community Planner       | uzoma.anukwe@dot.gov |                |

## **Application Budget Control Totals**

| Funding Source                    | Section of Statute | CFDA Number | Amount      |
|-----------------------------------|--------------------|-------------|-------------|
| 5311 - Rural Area Formula         | 5311-1A            | 20509       | \$4,578,615 |
| Local                             |                    |             | \$2,270,678 |
| Local/In-Kind                     |                    |             | \$0         |
| State                             |                    |             | \$1,539,998 |
| State/In-Kind                     |                    |             | \$0         |
| Other Federal                     |                    |             | \$0         |
| Transportation Development Credit |                    |             | \$0         |
| Adjustment                        |                    |             | \$0         |
| Total Eligible Cost               |                    |             | \$8,389,291 |

# **Application Budget**

| Project<br>Number     |                            | Budget Item                         | FTA Amount     | Non-FTA<br>Amount | Total Eligible<br>Amount | Quantity |
|-----------------------|----------------------------|-------------------------------------|----------------|-------------------|--------------------------|----------|
| NJ-2023-<br>014-01-00 | 600-<br>00<br>(600-<br>A1) | OTHER PROGRAM COSTS                 | \$3,079,995.00 | \$3,079,995.00    | \$6,159,990.00           | 14       |
| NJ-2023-<br>014-01-00 |                            | 30.09.01 UP TO 50%<br>FEDERAL SHARE | \$3,079,995.00 | \$3,079,995.00    | \$6,159,990.00           | 14       |
| NJ-2023-<br>014-01-00 | 610-<br>00<br>(610-<br>A4) | STATE / PROGRAMS<br>ADMINISTRATION  | \$444,646.00   | \$0.00            | \$444,646.00             | 0        |

| NJ-2023-<br>014-01-00 |                            | 11.80.00           | STATE OR<br>PROGRAM<br>ADMINISTRATION | \$444,646.00 | \$0.00       | \$444,646.00   | 0 |
|-----------------------|----------------------------|--------------------|---------------------------------------|--------------|--------------|----------------|---|
| NJ-2023-<br>014-01-00 | 620-<br>00<br>(620-<br>A3) | PROJEC<br>ADMINIS  | T<br>TRATION                          | \$254,849.00 | \$63,713.00  | \$318,562.00   | 0 |
| NJ-2023-<br>014-01-00 |                            | 11.79.00           | PROJECT<br>ADMINISTRATION             | \$254,849.00 | \$63,713.00  | \$318,562.00   | 0 |
| NJ-2023-<br>014-02-00 | 635-<br>00<br>(635-<br>A2) | RURAL T<br>ASSISTA | RANSIT<br>NCE PROGRAM                 | \$132,157.00 | \$0.00       | \$132,157.00   | 0 |
| NJ-2023-<br>014-02-00 |                            | 43.50.01           | TRAINING                              | \$66,079.00  | \$0.00       | \$66,079.00    | 0 |
| NJ-2023-<br>014-02-00 |                            | 43.50.02           | TECHNICAL<br>ASSISTANCE               | \$66,078.00  | \$0.00       | \$66,078.00    | 0 |
| NJ-2023-<br>014-03-00 | 634-<br>00<br>(634-<br>A5) | INTERCI<br>TRANSP  | TY BUS<br>ORTATION                    | \$666,968.00 | \$666,968.00 | \$1,333,936.00 | 0 |
| NJ-2023-<br>014-03-00 |                            | 30.09.01           | UP TO 50%<br>FEDERAL SHARE            | \$666,968.00 | \$666,968.00 | \$1,333,936.00 | 0 |

# **Discretionary Allocations**

This application does not contain discretionary allocations.

# **Part 3: Project Information**

## Project Title: FFY2021 SECTION 5311, NONURBANIZED AREA FORMULA PROGRAM

| Project Number    | Temporary Project Number | Date Created | Start Date | End Date   |
|-------------------|--------------------------|--------------|------------|------------|
| NJ-2023-014-01-00 | 1414-2023-9-P1           | 7/14/2023    | 1/1/2023   | 12/31/2024 |

#### **Project Description**

This grant will support the continuation of transportation services and activities that enhance transportation options for the rural areas in NJ. These funds will be used to support operations for fourteen subrecipients projects, and project/ state administration of the program. State administration will be 100% federal. Subrecipients under this grant provide services to the general public in the rural areas in NJ. In most cases, these funds provide much-needed demand response and route deviation services in areas where limited fixed route service is available. POP is attached to this application which will identify all subrecipients receiving awards under this program.

FY 2021 Section 5311 Apportionment: \$4,446,458

NJ TRANSIT is applying for funds for Intercity Study in the amount of \$666,968 5311 (f) There will be 50% local match required

The pop is attached.

#### **Project Benefits**

These services provide transportation for rural residents many of whom are NJ TRANSIT dependent, trip purposes include but are not limited to employment, non-emergency medical and food shopping. State administration will provide staff to administer the Section 5311

statewide program and oversee day-to-day management of activities. Program administration will provide administrative support to subrecipients for each County's provision of rural transportation in New Jersey.

#### Additional Information

None provided.

Location Description Statewide

| UZA Code | Area Name                  |
|----------|----------------------------|
| 340000   | New Jersey                 |
| 340010   | New YorkNewark, NY-NJ-CT   |
| 340040   | Philadelphia, PA-NJ-DE-MD  |
| 340610   | Wilmington, NJ-PA-DE-MD    |
| 340630   | Allentown, PANJ            |
| 340760   | Trenton, NJ                |
| 341480   | Atlantic City, NJ          |
| 342300   | Vineland, NJ               |
| 343410   | Twin RiversHightstown, NJ  |
| 344320   | Villas, NJ                 |
| 341770   | PoughkeepsieNewburgh, NYNJ |

### **Project Location (Urbanized Areas)**

## **Congressional District Information**

| State      | District | Representative        |
|------------|----------|-----------------------|
| New Jersey | 1        | Donald Norcross       |
| New Jersey | 2        | Jeff Van Drew         |
| New Jersey | 3        | Andy Kim              |
| New Jersey | 4        | Christopher H Smith   |
| New Jersey | 6        | Frank Pallone         |
| New Jersey | 7        | Tom Malinowski        |
| New Jersey | 8        | Albio Sires           |
| New Jersey | 10       | Donald M Payne        |
| New Jersey | 11       | Mikie Sherrill        |
| New Jersey | 12       | Bonnie Watson Coleman |
| New Jersey | 5        | Josh Gottheimer       |
| New Jersey | 9        | William Pascrell      |

# **Program Plan Information**

#### STIP/TIP

Date: 11/21/2021 Description: DB# T151

#### UPWP

Date: N/A Description: N/A

#### Long Range Plan

Date: N/A Description: N/A

# **Project Control Totals**

| Funding Source                    | Section of Statute | CFDA Number | Amount      |
|-----------------------------------|--------------------|-------------|-------------|
| 5311 - Rural Area Formula         | 5311-1A            | 20509       | \$3,779,490 |
| Local                             |                    |             | \$1,603,710 |
| Local/In-Kind                     |                    |             | \$0         |
| State                             |                    |             | \$1,539,998 |
| State/In-Kind                     |                    |             | \$0         |
| Other Federal                     |                    |             | \$0         |
| Transportation Development Credit |                    |             | \$0         |
| Adjustment                        |                    |             | \$0         |
| Total Eligible Cost               |                    |             | \$6,923,198 |

# Project Budget

| Project<br>Number         |                            | Budget Item                                   | FTA Amount                  | Non-FTA<br>Amount | Total Eligible<br>Amount | Quantity |
|---------------------------|----------------------------|---|-----------------------------|-------------------|--------------------------|----------|
| NJ-2023-<br>014-01-<br>00 | 600-<br>00<br>(600-<br>A1) | OTHER PROGRAM COST                            | S \$3,079,995.00            | \$3,079,995.00    | \$6,159,990.00           | 14       |
| NJ-2023-<br>014-01-<br>00 |                            | 30.09.01 UP TO 50%<br>FEDERAL SHAR            | E <sup>\$3,079,995.00</sup> | \$3,079,995.00    | \$6,159,990.00           | 14       |
| NJ-2023-<br>014-01-<br>00 |                            | STATE / PROGRAMS<br>ADMINISTRATION            | \$444,646.00                | \$0.00            | \$444,646.00             | 0        |
| NJ-2023-<br>014-01-<br>00 |                            | STATE OR<br>11.80.00 PROGRAM<br>ADMINISTRATIC | \$444,646.00<br>N           | \$0.00            | \$444,646.00             | 0        |

| NJ-2023-<br>014-01-<br>00 | 00 | PROJECT<br>ADMINISTRATION          | \$254,849.00 | \$63,713.00 | \$318,562.00 | 0 |
|---------------------------|----|------------------------------------|--------------|-------------|--------------|---|
| NJ-2023-<br>014-01-<br>00 |    | 11.79.00 PROJECT<br>ADMINISTRATION | \$254,849.00 | \$63,713.00 | \$318,562.00 | 0 |

### **Project Budget Activity Line Items**

| Budget Activity Line Item: 11.80.00 - STATE OR PROGRAM ADMINISTRATION |                |                                    |                                   |          |
|---|----------------|------------------------------------|-----------------------------------|----------|
| Scope Name / Code   | Line<br>Item # | Line Item Name                     | Activity                          | Quantity |
| STATE / PROGRAMS<br>ADMINISTRATION (610-00)                           | 11.80.00       | STATE OR PROGRAM<br>ADMINISTRATION | STATE / PROGRAM<br>ADMINISTRATION | 0        |

#### **Extended Budget Description**

Funds in the amount of \$444,646 will be used for NJ TRANSIT staff to administer the Section 5311 statewide program and oversee day-to-day management of activities including but not limited to: Federal oversight and compliance, FTA and NTD reporting requirements, grant application and agreement development, finance reimbursements, grant closeouts, on-site reviews and to provide technical assistance to the subrecipients. These funds requested under Program administration meet the required cap of 10% of the apportionment.

#### Will 3rd Party contractors be used to fulfill this activity line item?

No, 3rd Party Contractors will not be used for this line item.

| Funding Source                    | Section of Statute | CFDA Number | Amount    |
|-----------------------------------|--------------------|-------------|-----------|
| 5311 - Rural Area Formula         | 5311-1A            | 20509       | \$444,646 |
| Local                             |                    |             | \$0       |
| Local/In-Kind                     |                    |             | \$0       |
| State                             |                    |             | \$0       |
| State/In-Kind                     |                    |             | \$0       |
| Other Federal                     |                    |             | \$0       |
| Transportation Development Credit |                    |             | \$0       |
| Adjustment                        |                    |             | \$0       |
| Total Eligible Cost               |                    |             | \$444,646 |

| Milestone Name    | Est. Completion<br>Date | Description |
|-------------------|-------------------------|-------------|
| First Expenditure | 1/1/2023                |             |
| Final Expenditure | 4/1/2024                |             |

Budget Activity Line Item: 11.79.00 - PROJECT ADMINISTRATION

| Scope Name / Code                  | Line Item<br># | Line Item Name            | Activity                  | Quantity |
|------------------------------------|----------------|---------------------------|---------------------------|----------|
| PROJECT<br>ADMINISTRATION (620-00) | 11.79.00       | PROJECT<br>ADMINISTRATION | PROJECT<br>ADMINISTRATION | 0        |

#### Extended Budget Description

Funds in the amount of \$254,849 will provide administrative support to subrecipients for each County's provision of rural transportation in New Jersey. Subrecipients use these funds includes but is not limited to preparing reimbursement request forms for submittal to NJ TRANSIT, maintaining reporting including ridership, complying with the FTA Drug and Alcohol program, and completing NTD reports.

#### Will 3rd Party contractors be used to fulfill this activity line item?

No, 3rd Party Contractors will not be used for this line item.

| Funding Source                    | Section of Statute | CFDA Number | Amount    |
|-----------------------------------|--------------------|-------------|-----------|
| 5311 - Rural Area Formula         | 5311-1A            | 20509       | \$254,849 |
| Local                             |                    |             | \$63,713  |
| Local/In-Kind                     |                    |             | \$0       |
| State                             |                    |             | \$0       |
| State/In-Kind                     |                    |             | \$0       |
| Other Federal                     |                    |             | \$0       |
| Transportation Development Credit |                    |             | \$0       |
| Adjustment                        |                    |             | \$0       |
| Total Eligible Cost               |                    |             | \$318,562 |

| Milestone Name     | Est. Completion<br>Date | Description |
|--------------------|-------------------------|-------------|
| First Expendditure | 1/1/2023                |             |
| Final Expenditure  | 4/1/2024                |             |

#### Budget Activity Line Item: 30.09.01 - UP TO 50% FEDERAL SHARE

| Scope Name / Code            | Line Item<br># | Line Item Name             | Activity                | Quantity |
|------------------------------|----------------|----------------------------|-------------------------|----------|
| OTHER PROGRAM COSTS (600-00) | 30.09.01       | UP TO 50% FEDERAL<br>SHARE | OPERATING<br>ASSISTANCE | 14       |

#### **Extended Budget Description**

Operating funds up to 50% Federal share will support rural transportation for rural residents in New Jersey. The remaining 50% will be covered by cash mach which will include 25% local Subrecipient and 25% NJ TRANSIT.

1. Atlantic County

Operating funds for demand response and deviated fixed route transportation services in the nonurbanized portion of Atlantic County. The funds will cover operating expenses incurred from 01/01/2024 to 12/31/2026.

Total Amount: \$497,456.00 Federal Amount: \$248,728.00 2. Burlington County

Contracted operating funds for deviated fixed route service in the non-urbanized portion of Burlington County. The funds will cover operating expenses incurred from 01/01/2024 to 12/31/2026.

Total Amount: \$593,136.00 Federal Amount: \$296,568.00

3. Camden County (SCUCS) Operating funds for demand response transportation service in the non-urbanized portion of Camden County. The funds will cover operating expenses incurred from 01/01/2024 to 12/31/2026.

Total Amount \$86,900.00 Federal Amount \$43,450.00

4. Cape May County Operating funds are used for the demand response transportation in the non-urbanized portion of Cape May County. The funds will cover operating expenses incurred from 01/01/2024 to 12/31/2026.

Total Amount: \$140,804.00 Federal Amount: \$70,402.00

5. Cumberland County Operating funds for demand response transportation in the non-urbanized portion of Cumberland County. The funds will cover operating expenses incurred from 01/01/2024 to 12/31/2026.

Total Amount: \$498,506.00 Federal Amount: \$249,253.00

6. Gloucester County Operating funds for demand response transportation in the non-urbanized portion of Gloucester County. The funds will cover operating expenses incurred from 01/01/2024 to 12/31/2026.

Total Amount: \$249,438.00 Federal Amount: \$124,719.00

7. Hunterdon County Contracted operations of demand response and deviated route transportation in the non-urbanized portion of Hunterdon County. The funds will cover operating expenses incurred from 01/01/2024 to 12/31/2026.

Total Amount \$724,046.00 Federal Amount \$362,023.00

8. Mercer County Operating funds for demand response transportation in the non-urbanized portion of Mercer County. The funds will cover operating expenses incurred from 01/01/2024 to 12/31/2026.

Total Amount: \$132,330.00 Federal Amount: \$66,165.00

9. Monmouth County Operating funding for demand response transportation service in the non-urbanized portion of Monmouth County. The funds will cover operating expenses incurred from 01/01/2024 to 12/31/2026.

Total Amount: \$245,218.00 Federal Amount: \$122,609.00 10. Morris County Operating funds for demand response transportation service in the non-urbanized portion of Morris County. The funds will cover operating expenses incurred from 01/01/2024 to 12/31/2026.

Total Amount \$538,386.00 Federal Amount \$269,193.00

11. Salem County Operating funds for demand response transportation in the non-urbanized areas of Salem County. The funds will cover operating expenses incurred from 01/01/2024 to 12/31/2026.

Total Amount: \$313,190.00 Federal Amount: \$156,595.00

12. Somerset County Operating funds for demand response transportation in the non-urbanized portion of Somerset County. The funds will cover operating expenses incurred from 01/01/2024 to 12/31/2026.

Total Amount: \$174,242.00 Federal Amount: \$87,121.00

13. Sussex County Operating funds for deviated fixed route and some demand response transportation service in the nonurbanized portion of Sussex County. The funds will cover operating expenses incurred from 01/01/2024 to 12/31/2026.

Total Amount: \$1,159,816.00 Federal Amount: \$579,908.00

14. Warren County

Contracted operations of demand response transportation in the non-urbanized portion of Warren County. The funds will cover operating expenses incurred from 01/01/2024 to 12/31/2026.

Total Amount: \$806,522.00 Federal Amount: \$403,261.00

SUBTOTAL OPERATING ASSISTANCE - CATEGORY A Total Amount: \$6,159,990.00 Federal Amount: \$3,079,995

#### Will 3rd Party contractors be used to fulfill this activity line item?

No, 3rd Party Contractors will not be used for this line item.

| Funding Source            | Section of Statute | CFDA Number | Amount      |
|---------------------------|--------------------|-------------|-------------|
| 5311 - Rural Area Formula | 5311-1A            | 20509       | \$3,079,995 |
| Local                     |                    |             | \$1,539,997 |
| Local/In-Kind             |                    |             | \$0         |
| State                     |                    |             | \$1,539,998 |
| State/In-Kind             |                    |             | \$0         |
| Other Federal             |                    |             | \$0         |

| Transportation Development Credit | \$0         |
|-----------------------------------|-------------|
| Adjustment                        | \$0         |
| Total Eligible Cost               | \$6,159,990 |

| Milestone Name    | Est. Completion<br>Date | Description |
|-------------------|-------------------------|-------------|
| First Expenditure | 1/1/2023                |             |
| 50% Expenditure   | 1/1/2024                |             |
| Final Expenditure | 12/31/2024              |             |

# **Project Environmental Findings**

#### Finding: Class II(c) - Categorical Exclusions (C-List)

#### **Class Level Description**

Class II(c) consists of projects that do not have a significant environmental impact on the human or natural environment and are therefore categorically excluded from the requirement to prepare an environmental assessment or an environmental impact statement. FTA requires a sufficient project description to support a CE determination. The project may require additional documentation to comply with other environmental laws.

#### **Categorical Exclusion Description**

Type 04: Planning and administrative activities which do not involve or lead directly to construction, such as: training, technical assistance and research; promulgation of rules, regulations, directives, or program guidance; approval of project concepts; engineering; and operating assistance to transit authorities to continue existing service or increase service to meet routine demand.

| Date Description      | Date |
|-----------------------|------|
| Class IIc CE Approved |      |

| Scope Name / Code                              | Line Item<br>Number | Line Item Name                        | Quantity | FTA Amount     | Total Eligible<br>Cost |
|--|---------------------|---------------------------------------|----------|----------------|------------------------|
| STATE / PROGRAMS<br>ADMINISTRATION<br>(610-00) | 11.80.00            | STATE OR<br>PROGRAM<br>ADMINISTRATION | 0        | \$444,646.00   | \$444,646.00           |
| PROJECT<br>ADMINISTRATION<br>(620-00)          | 11.79.00            | PROJECT<br>ADMINISTRATION             | 0        | \$254,849.00   | \$318,562.00           |
| OTHER PROGRAM<br>COSTS (600-00)                | 30.09.01            | UP TO 50%<br>FEDERAL SHARE            | 14       | \$3,079,995.00 | \$6,159,990.00         |

| Project Title: RURAL TRANSIT ASSISTANCE PROGRAM |                          |              |            |          |
|---|--------------------------|--------------|------------|----------|
| Project Number                                  | Temporary Project Number | Date Created | Start Date | End Date |
| NJ-2023-014-02-00                               | 1414-2023-9-P2           | 7/15/2023    | 1/1/2023   | 4/1/2024 |

#### **Project Description**

Funds in the amount of \$132,157 is being requested to continue RTAP activities to develop appropriate training classes and courses for the New Jersey Community Transportation Training Program (NJCTTP) RTAP activities are described below. RTAP is 100% federal.

#### **Project Benefits**

Continuation of training scholarships for local transit managers to attend workshops and seminars. Technical training at nationally renowned organizations and institutes such as the Federal Transit Administration, the National Transit Institute, the Transportation Research Board, and the Community Transit Association of America.

### Additional Information

None provided.

#### Location Description Statewide

### **Project Location (Urbanized Areas)**

| UZA Code | Area Name                  |  |
|----------|----------------------------|--|
| 340000   | New Jersey                 |  |
| 340010   | New YorkNewark, NY-NJ-CT   |  |
| 340040   | Philadelphia, PA-NJ-DE-MD  |  |
| 340610   | Wilmington, NJ-PA-DE-MD    |  |
| 340630   | Allentown, PANJ            |  |
| 340760   | Trenton, NJ                |  |
| 341480   | Atlantic City, NJ          |  |
| 342300   | Vineland, NJ               |  |
| 343410   | Twin RiversHightstown, NJ  |  |
| 344320   | Villas, NJ                 |  |
| 341770   | PoughkeepsieNewburgh, NYNJ |  |

### **Congressional District Information**

| State      | District | Representative        |
|------------|----------|-----------------------|
| New Jersey | 1        | Donald Norcross       |
| New Jersey | 2        | Jeff Van Drew         |
| New Jersey | 3        | Andy Kim              |
| New Jersey | 4        | Christopher H Smith   |
| New Jersey | 6        | Frank Pallone         |
| New Jersey | 7        | Tom Malinowski        |
| New Jersey | 8        | Albio Sires           |
| New Jersey | 10       | Donald M Payne        |
| New Jersey | 11       | Mikie Sherrill        |
| New Jersey | 12       | Bonnie Watson Coleman |

| New Jersey | 5 | Josh Gottheimer  |
|------------|---|------------------|
| New Jersey | 9 | William Pascrell |

# **Program Plan Information**

#### STIP/TIP

Date: N/A Description: N/A

**UPWP** Date: N/A Description: N/A

### Long Range Plan

Date: N/A Description: N/A

# **Project Control Totals**

| Funding Source                    | Section of Statute | CFDA Number | Amount    |
|-----------------------------------|--------------------|-------------|-----------|
| 5311 - Rural Area Formula         | 5311-1A            | 20509       | \$132,157 |
| Local                             |                    |             | \$0       |
| Local/In-Kind                     |                    |             | \$0       |
| State                             |                    |             | \$0       |
| State/In-Kind                     |                    |             | \$0       |
| Other Federal                     |                    |             | \$0       |
| Transportation Development Credit |                    |             | \$0       |
| Adjustment                        |                    |             | \$0       |
| Total Eligible Cost               |                    |             | \$132,157 |

# **Project Budget**

| Project Number        | Budget Item            |                                     | FTA<br>Amount | Non-<br>FTA<br>Amount | Total<br>Eligible<br>Amount | Quantity |
|-----------------------|------------------------|-------------------------------------|---------------|-----------------------|-----------------------------|----------|
| NJ-2023-014-02-<br>00 | 635-00<br>(635-<br>A2) | RURAL TRANSIT<br>ASSISTANCE PROGRAM | \$132,157.00  | \$0.00                | \$132,157.00                | 0        |
| NJ-2023-014-02-<br>00 |                        | 43.50.01 TRAINING                   | \$66,079.00   | \$0.00                | \$66,079.00                 | 0        |
| NJ-2023-014-02-<br>00 |                        | 43.50.02 TECHNICAL<br>ASSISTANCE    | \$66,078.00   | \$0.00                | \$66,078.00                 | 0        |

## **Project Budget Activity Line Items**

| Budget Activity Line Item: 43.50.02 - TECHNICAL ASSISTANCE |                |                         |                               |          |  |
|--|----------------|-------------------------|-------------------------------|----------|--|
| Scope Name / Code  | Line Item<br># | Line Item Name          | Activity                      | Quantity |  |
| RURAL TRANSIT ASSISTANCE<br>PROGRAM (635-00)               | 43.50.02       | TECHNICAL<br>ASSISTANCE | RURAL TRANSIT ASST<br>PROGRAM | 0        |  |

#### Extended Budget Description

Hiring of consultants for technical and management workshops, webinars presentations, and/or individualized agency needs. Development of technical assistance material related to federal program requirements. Includes distributing statewide information on training and regulation updates via both e-mail and NJ TRANSIT's S-RIDES website. Provide technical support to statewide organizations (Council on Special Transportation). Providing Sponsorship of state Paratransit Roadeo and scholarships to winners to participants in national Paratransit Roadeo. Includes managing scholarships for local and out-of-state training.

#### Will 3rd Party contractors be used to fulfill this activity line item?

Yes, 3rd Party Contractors will be used for this line item.

| Funding Source                    | Section of Statute | CFDA Number | Amount   |
|-----------------------------------|--------------------|-------------|----------|
| 5311 - Rural Area Formula         | 5311-1A            | 20509       | \$66,078 |
| Local                             |                    |             | \$0      |
| Local/In-Kind                     |                    |             | \$0      |
| State                             |                    |             | \$0      |
| State/In-Kind                     |                    |             | \$0      |
| Other Federal                     |                    |             | \$0      |
| Transportation Development Credit |                    |             | \$0      |
| Adjustment                        |                    |             | \$0      |
| Total Eligible Cost               |                    |             | \$66,078 |

| Milestone Name    | Est. Completion<br>Date | Description |
|-------------------|-------------------------|-------------|
| First Expenditure | 1/1/2023                |             |
| Final Expenditure | 4/1/2024                |             |

| Budget Activity Line Item: 43.50.01 - TRAINING |                |                   |                               |          |  |  |
|--|----------------|-------------------|-------------------------------|----------|--|--|
| Scope Name / Code                              | Line Item<br># | Line Item<br>Name | Activity                      | Quantity |  |  |
| RURAL TRANSIT ASSISTANCE<br>PROGRAM (635-00)   | 43.50.01       | TRAINING          | RURAL TRANSIT ASST<br>PROGRAM | 0        |  |  |

#### Extended Budget Description

Continuation of the management and driver training programs. Bi-Annual driver certification course for drivers regardless of experience level. Driver training supplies - manuals, film videos, promotional items, safety awards. Conference room space for training. Continuation of training scholarships for local transit managers to attend workshops and seminars. Technical training at nationally renowned organizations and

institutes such as Federal Transit Administration, the National Transit Institute, the Transportation Research Board and the Community Transit Association of America (15-20 scholarships). Scholarships will be limited to staff members of small transit operations which possess little/limited funding for training. During the year additional workshops will be held in the state for small transit managers to develop management skills. In-state training classes for topics such as but not limited to rural operators, contracting for services, transit marketing, quality control techniques, dispatching and telephone technique workshops, etc.

#### Will 3rd Party contractors be used to fulfill this activity line item? No, 3rd Party Contractors will not be used for this line item.

| Funding Source                    | Section of Statute | CFDA Number | Amount   |
|-----------------------------------|--------------------|-------------|----------|
| 5311 - Rural Area Formula         | 5311-1A            | 20509       | \$66,079 |
| Local                             |                    |             | \$0      |
| Local/In-Kind                     |                    |             | \$0      |
| State                             |                    |             | \$0      |
| State/In-Kind                     |                    |             | \$0      |
| Other Federal                     |                    |             | \$0      |
| Transportation Development Credit |                    |             | \$0      |
| Adjustment                        |                    |             | \$0      |
| Total Eligible Cost               |                    |             | \$66,079 |

| Milestone Name    | Est. Completion<br>Date | Description |
|-------------------|-------------------------|-------------|
| First Expenditure | 1/1/2023                |             |
| Final Expenditure | 4/1/2024                |             |

# **Project Environmental Findings**

#### Finding: Class II(c) - Categorical Exclusions (C-List)

#### **Class Level Description**

Class II(c) consists of projects that do not have a significant environmental impact on the human or natural environment and are therefore categorically excluded from the requirement to prepare an environmental assessment or an environmental impact statement. FTA requires a sufficient project description to support a CE determination. The project may require additional documentation to comply with other environmental laws.

#### **Categorical Exclusion Description**

Type 04: Planning and administrative activities which do not involve or lead directly to construction, such as: training, technical assistance and research; promulgation of rules, regulations, directives, or program guidance; approval of project concepts; engineering; and operating assistance to transit authorities to continue existing service or increase service to meet routine demand.

| Date Description      | Date |
|-----------------------|------|
| Class IIc CE Approved |      |

| Scope Name / Code                               | Line Item<br>Number | Line Item Name          | Quantity | FTA<br>Amount | Total Eligible<br>Cost |
|---|---------------------|-------------------------|----------|---------------|------------------------|
| RURAL TRANSIT<br>ASSISTANCE PROGRAM<br>(635-00) | 43.50.02            | TECHNICAL<br>ASSISTANCE | 0        | \$66,078.00   | \$66,078.00            |
| RURAL TRANSIT<br>ASSISTANCE PROGRAM<br>(635-00) | 43.50.01            | TRAINING                | 0        | \$66,079.00   | \$66,079.00            |

# Project Title: Intercity Project Section 5311(f)

| Project Number    | Temporary Project Number | Date Created | Start Date | End Date   |
|-------------------|--------------------------|--------------|------------|------------|
| NJ-2023-014-03-00 | 1414-2023-9-P3           | 8/23/2023    | 7/1/2024   | 12/31/2026 |

#### **Project Description**

Funds in the amount of \$666,968 will support intercity services and connections to major transportation hubs in NYC and/or Philadelphia. These services enhance transportation options for the rural areas in NJ to major hubs for commuter services. These funds will be used to support the operations including driver salaries, fuel, and maintenance of the service.

#### **Project Benefits**

Funds in this project will benefit individuals traveling from rural areas in New Jersey connecting to the intercity network. These services enhance options for rural residents in areas where limited fixed route service is available.

#### Additional Information

None provided.

#### **Location Description** South Jersey area

# **Project Location (Urbanized Areas)**

| UZA Code | Area Name                  |
|----------|----------------------------|
| 340000   | New Jersey                 |
| 340010   | New YorkNewark, NY-NJ-CT   |
| 340040   | Philadelphia, PA-NJ-DE-MD  |
| 340610   | Wilmington, NJ-PA-DE-MD    |
| 340630   | Allentown, PANJ            |
| 340760   | Trenton, NJ                |
| 341480   | Atlantic City, NJ          |
| 342300   | Vineland, NJ               |
| 343410   | Twin RiversHightstown, NJ  |
| 344320   | Villas, NJ                 |
| 341770   | PoughkeepsieNewburgh, NYNJ |

### **Congressional District Information**

| State      | District | Representative        |
|------------|----------|-----------------------|
| New Jersey | 1        | Donald Norcross       |
| New Jersey | 2        | Jeff Van Drew         |
| New Jersey | 3        | Andy Kim              |
| New Jersey | 4        | Christopher H Smith   |
| New Jersey | 6        | Frank Pallone         |
| New Jersey | 7        | Tom Malinowski        |
| New Jersey | 8        | Albio Sires           |
| New Jersey | 10       | Donald M Payne        |
| New Jersey | 11       | Mikie Sherrill        |
| New Jersey | 12       | Bonnie Watson Coleman |
| New Jersey | 5        | Josh Gottheimer       |
| New Jersey | 9        | William Pascrell      |

# **Program Plan Information**

#### STIP/TIP

Date: 11/21/2021 Description: T151

#### UPWP

Date: N/A Description: N/A

### Long Range Plan

Date: N/A Description: N/A

# **Project Control Totals**

| Funding Source                    | Section of Statute | CFDA Number | Amount      |
|-----------------------------------|--------------------|-------------|-------------|
| 5311 - Rural Area Formula         | 5311-1A            | 20509       | \$666,968   |
| Local                             |                    |             | \$666,968   |
| Local/In-Kind                     |                    |             | \$0         |
| State                             |                    |             | \$0         |
| State/In-Kind                     |                    |             | \$0         |
| Other Federal                     |                    |             | \$0         |
| Transportation Development Credit |                    |             | \$0         |
| Adjustment                        |                    |             | \$0         |
| Total Eligible Cost               |                    |             | \$1,333,936 |

# **Project Budget**

| Project<br>Number     | Budget Item                |                       | FTA<br>Amount                    | Non-FTA<br>Amount | Total Eligible<br>Amount | Quantity       |   |
|-----------------------|----------------------------|-----------------------|----------------------------------|-------------------|--------------------------|----------------|---|
| NJ-2023-014-<br>03-00 | 634-<br>00<br>(634-<br>A5) | INTERCITY<br>TRANSPOR |                                  | \$666,968.00      | \$666,968.00             | \$1,333,936.00 | 0 |
| NJ-2023-014-<br>03-00 |                            | 30.09.01              | UP TO<br>50%<br>FEDERAL<br>SHARE | \$666,968.00      | \$666,968.00             | \$1,333,936.00 | 0 |

# **Project Budget Activity Line Items**

| Budget Activity Line Item: 30.09.01 - UP TO 50% FEDERAL SHARE |                |                            |                         |          |
|---|----------------|----------------------------|-------------------------|----------|
| Scope Name / Code   | Line Item<br># | Line Item Name             | Activity                | Quantity |
| INTERCITY BUS<br>TRANSPORTATION (634-00)                      | 30.09.01       | UP TO 50%<br>FEDERAL SHARE | OPERATING<br>ASSISTANCE | 0        |

#### Extended Budget Description

Funds in the amount of \$1,333,936 (\$666,968 federal/\$666,968 local) of this activity line item will support intercity services and connections to major transportation hubs in NYC and/or Philadelphia. These services enhance transportation options for the rural areas in NJ to major hubs for commuter services. These funds will be used to support the operations including driver salaries, fuel, and maintenance of the service from July 25, 2024, through December 31, 2026.

#### Will 3rd Party contractors be used to fulfill this activity line item?

No, 3rd Party Contractors will not be used for this line item.

| Funding Source                    | Section of Statute | CFDA Number | Amount      |
|-----------------------------------|--------------------|-------------|-------------|
| 5311 - Rural Area Formula         | 5311-1A            | 20509       | \$666,968   |
| Local                             |                    |             | \$666,968   |
| Local/In-Kind                     |                    |             | \$0         |
| State                             |                    |             | \$0         |
| State/In-Kind                     |                    |             | \$0         |
| Other Federal                     |                    |             | \$0         |
| Transportation Development Credit |                    |             | \$0         |
| Adjustment                        |                    |             | \$0         |
| Total Eligible Cost               |                    |             | \$1,333,936 |

| Milestone Name | Est. Completion<br>Date | Description |
|----------------|-------------------------|-------------|
| Start Date     | 7/1/2024                |             |
| End Date       | 12/31/2026              |             |

## **Project Environmental Findings**

#### Finding: Class II(c) - Categorical Exclusions (C-List)

#### **Class Level Description**

Class II(c) consists of projects that do not have a significant environmental impact on the human or natural environment and are therefore categorically excluded from the requirement to prepare an environmental assessment or an environmental impact statement. FTA requires a sufficient project description to support a CE determination. The project may require additional documentation to comply with other environmental laws.

#### **Categorical Exclusion Description**

Type 04: Planning and administrative activities which do not involve or lead directly to construction, such as: training, technical assistance and research; promulgation of rules, regulations, directives, or program guidance; approval of project concepts; engineering; and operating assistance to transit authorities to continue existing service or increase service to meet routine demand.

| Date Description      | Date |
|-----------------------|------|
| Class IIc CE Approved |      |

| Scope Name / Code                            | Line Item<br>Number | Line Item Name                | Quantity | FTA<br>Amount | Total Eligible<br>Cost |
|--|---------------------|-------------------------------|----------|---------------|------------------------|
| INTERCITY BUS<br>TRANSPORTATION (634-<br>00) | 30.09.01            | UP TO 50%<br>FEDERAL<br>SHARE | 0        | \$666,968.00  | \$1,333,936.00         |

# Part 4: Fleet Details

No fleet data exists for this application.

# Part 5: FTA Review Comments

### **FTA Comments for DOL**

| Comment By      | Uzoma Anukwe               |
|-----------------|----------------------------|
| Comment<br>Type | DOL Review for Information |
| Date            | 9/7/2023                   |
| Comment         | For DOL information only.  |