

DOT

FTA

U.S. Department of Transportation

Federal Transit Administration

Application

| | |
|---|--|
| Federal Award Identification Number (FAIN) | NV-2021-004-00 |
| Temporary Application Number | 1625-2021-1 |
| Application Name | 5311 Project Admin, Capital, Operating, RTAP, Program Admin FFY 2020\$ |
| Application Status | Final Concurrence / Reservation |
| Application Budget Number | 0 |

| | |
|--|---------------------|
| Period of Performance Start Date | N/A |
| Original Period of Performance End Date | 9/30/2024 |
| Current Period of Performance End Date | N/A Revision #: N/A |

Part 1: Recipient Information

Name: Transportation, Nevada Department Of

| Recipient ID | Recipient OST Type | Recipient Alias | Recipient DUNS |
|--------------|--------------------|---|----------------|
| 1625 | State Agency | NDOT Multimodal Planning Transit Office | 824695720 |

| Location Type | Address | City | State | Zip |
|------------------|--------------------------|-------------|-------|-----------|
| Headquarters | 101 N CARSON ST | CARSON CITY | NV | 897013713 |
| Physical Address | 1263 S STEWART ST RM 201 | CARSON CITY | NV | 89712 |
| Mailing Address | 1263 S STEWART ST. | CARSON CITY | NV | 89712 |

Union Information

| | |
|-------------------|----------------------------|
| Union Name | Teamsters Local 533 |
| Address 1 | 1190 Selmi Dr |
| Address 2 | Suite 100 |
| City | Reno |

| | |
|-------------------|------------------------------|
| State | NV |
| Zipcode | 89512 |
| Contact Name | Gary Watson |
| Telephone | (775) 348-6060 |
| Fax | |
| E-mail | gary@teamsters533.org |
| Website | www.teamsters533.org |
| Union Name | Teamsters Local 631 |
| Address 1 | 700 N Lamb Blvd |
| Address 2 | |
| City | Las Vegas |
| State | NV |
| Zipcode | 89110 |
| Contact Name | Javon Jefferson |
| Telephone | (702) 453-6310 |
| Fax | |
| E-mail | javonj@teamsters631.com |
| Website | www.teamsterslocal631.org |
| Union Name | Teamsters Local 14 |
| Address 1 | 8951 W Sahara Ave |
| Address 2 | Suite 100 |
| City | Las Vegas |
| State | NV |
| Zipcode | 89117 |
| Contact Name | Al Ghilarducci |
| Telephone | (702) 384-7841 |
| Fax | |
| E-mail | aghilarducci@teamsters14.com |
| Website | https://teamsters14.com/ |

Part 2: Application Information

**Title: 5311 | Project Admin, Capital, Operating, RTAP, Program Admin
| FFY 2020\$**

| FAIN | Application Status | Application Type | Date Created | Last Updated Date | From TEAM? |
|----------------|---------------------------------|------------------|--------------|-------------------|------------|
| NV-2021-004-00 | Final Concurrence / Reservation | Grant | 1/14/2021 | 1/14/2021 | No |

Application Executive Summary

This grant application applies only for 15% of the FFY2020 apportionment of 5311 funds used to fund an intercity bus service project. The remaining balance of the FFY2020 apportionment will be amended into this grant at a later date.

Please see the attached "Nevada Program Year 2021 POP (5311)" and "Nevada Program Year 2021 intercity STIP (5311f)" for detailed information

Total grant funding will be:

Federal Share: 59.38%

Section 5311, FFY2020 (15% intercity share): \$1,084,540

Overall Grant Funding

Total Federal Funds: \$1,084,540 Total Local Match: \$741,900

Total Eligible Project Cost: \$1,826,440

This grant application will support the following project:

Intercity operating assistance: 15% of the total FFY 2020 apportionment of 5311 funds will be used to fund operational expenses related to intercity bus services in the state. The \$1,084,540 in federal funds will be matched with \$741,900 in local match (in-kind) to subsidize intercity bus services during FFYs 2021 and 2022.

Frequency of Milestone Progress Reports (MPR)

Annual

Frequency of Federal Financial Reports (FFR)

Annual

Does this application include funds for research and/or development activities?

This award does not include research and development activities.

Pre-Award Authority

This award is not using Pre-Award Authority.

Does this application include suballocation funds?

Recipient organization is the Designated Recipient and can apply for and receive these apportioned funds.

Will this Grant be using Lapsing Funds?

No, this Grant does not use Lapsing Funds.

Will indirect costs be applied to this application?

This award does not include an indirect cost rate.

Indirect Rate Details: N/A

Requires E.O. 12372 Review

No, this application does not require E.O. 12372 Review.

Delinquent Federal Debt

No, my organization does not have delinquent federal debt.

Application Point of Contact Information

| First Name | Last Name | Title | E-mail Address | Phone |
|------------|------------|-----------------------------------|------------------------|----------------|
| Jean | Mazur | Transportation Program Specialist | Jean.Mazur@dot.gov | 415-734-9456 |
| Graham | Dollarhide | Transit Program Manager | gdollarhide@dot.nv.gov | (775) 888-7312 |

Application Budget Control Totals

| Funding Source | Section of Statute | CFDA Number | Amount |
|-----------------------------------|--------------------|-------------|--------------------|
| 5311 - Rural Area Formula | 5311-1A | 20509 | \$1,084,540 |
| Local | | | \$741,900 |
| Local/In-Kind | | | \$0 |
| State | | | \$0 |
| State/In-Kind | | | \$0 |
| Other Federal | | | \$0 |
| Transportation Development Credit | | | \$0 |
| Adjustment | | | \$0 |
| Total Eligible Cost | | | \$1,826,440 |

Application Budget

| Project Number | Budget Item | FTA Amount | Non-FTA Amount | Total Eligible Amount | Quantity |
|-------------------|--|----------------|----------------|-----------------------|----------|
| NV-2021-004-01-00 | 634-00 (634-A1) INTERCITY BUS TRANSPORTATION | \$1,084,540.00 | \$741,900.00 | \$1,826,440.00 | 0 |
| NV-2021-004-01-00 | 30.09.02 (5311 OR 5310 PILOT ONLY) SLIDING SCALE | \$1,084,540.00 | \$741,900.00 | \$1,826,440.00 | 0 |

Discretionary Allocations

This application does not contain discretionary allocations.

Part 3: Project Information

Project Title: Program Year 2021 operating funds

| Project Number | Temporary Project Number | Date Created | Start Date | End Date |
|-------------------|--------------------------|--------------|------------|-----------|
| NV-2021-004-01-00 | 1625-2021-1-P1 | 1/14/2021 | 5/3/2021 | 9/30/2024 |

Project Description

This project will initially fund intercity operations for a new project set to commence in FFY2021. The project will operate daily round-trip service between Reno and Las Vegas, stopping at several rural communities in between.

The FFY 2020 apportionment of 5311 funds, specifically the required minimum 15% share for 5311(f) funds, will be used for this project. The federal and local shares are \$1,084,540 and \$741,900, respectively. These funds are projected to fund approximately two years of a possible five years of the contract term. Funding for additional years will be provided through future apportionments of 5311(f) funds.

Project Benefits

This project will benefit an intercity transit operator and the individuals throughout the state who use the service. This funding will create new transit connections that provide increased mobility to the communities it serves.

Additional Information

It is the intent of NDOT and the contracted provider that this service will grow ridership and be sustainable into the foreseeable future. Near the end of the contract's initial two-year term, the service will be reevaluated and adjusted as needed for future (option) years of the contract.

Location Description

The service will run between Reno and Las Vegas with stops in Fernley, Fallon, Hawthorne, Tonopah, Beatty, and Pahrump.

Project Location (Urbanized Areas)

| UZA Code | Area Name |
|----------|--------------------------|
| 320000 | Nevada |
| 320900 | Las Vegas--Henderson, NV |
| 321820 | Reno, NV |

Congressional District Information

| State | District | Representative |
|--------|----------|-----------------|
| Nevada | 1 | Dina Titus |
| Nevada | 2 | Mark E Amodei |
| Nevada | 4 | Steven Horsford |
| Nevada | 3 | Susie Lee |

Program Plan Information

STIP/TIP

Date: 12/10/2020

Description: Not Provided

UPWP

Date: N/A

Description: N/A

Long Range Plan

Date: N/A

Description: N/A

Project Control Totals

| Funding Source | Section of Statute | CFDA Number | Amount |
|-----------------------------------|--------------------|-------------|--------------------|
| 5311 - Rural Area Formula | 5311-1A | 20509 | \$1,084,540 |
| Local | | | \$741,900 |
| Local/In-Kind | | | \$0 |
| State | | | \$0 |
| State/In-Kind | | | \$0 |
| Other Federal | | | \$0 |
| Transportation Development Credit | | | \$0 |
| Adjustment | | | \$0 |
| Total Eligible Cost | | | \$1,826,440 |

Project Budget

| Project Number | Budget Item | FTA Amount | Non-FTA Amount | Total Eligible Amount | Quantity |
|-------------------|---|----------------|----------------|-----------------------|----------|
| NV-2021-004-01-00 | 634-00 (634-A1) INTERCITY BUS TRANSPORTATION | \$1,084,540.00 | \$741,900.00 | \$1,826,440.00 | 0 |
| NV-2021-004-01-00 | 30.09.02 SLIDING SCALE (5311 OR 5310 PILOT ONLY) | \$1,084,540.00 | \$741,900.00 | \$1,826,440.00 | 0 |

Project Budget Activity Line Items

| Budget Activity Line Item: 30.09.02 - SLIDING SCALE (5311 OR 5310 PILOT ONLY) | | | | |
|---|-------------|---|----------------------|----------|
| Scope Name / Code | Line Item # | Line Item Name | Activity | Quantity |
| INTERCITY BUS TRANSPORTATION (634-00) | 30.09.02 | SLIDING SCALE (5311 OR 5310 PILOT ONLY) | OPERATING ASSISTANCE | 0 |

Extended Budget Description

See attached "Nevada Program Year 2021 POP (5311)"

the FFY 2020 apportionment of 5311 funds, specifically the required minimum 15% share for 5311(f) funds, will be used for this project. the federal and local shares are provided in the appropriate boxes below. these funds are projected to fund approximately two years of a possible five years of the contract term. funding for additional years will be provided through future apportionments of 5311(f) funds.

Will 3rd Party contractors be used to fulfill this activity line item?

No, 3rd Party Contractors will not be used for this line item.

| Funding Source | Section of Statute | CFDA Number | Amount |
|-----------------------------------|--------------------|-------------|--------------------|
| 5311 - Rural Area Formula | 5311-1A | 20509 | \$1,084,540 |
| Local | | | \$741,900 |
| Local/In-Kind | | | \$0 |
| State | | | \$0 |
| State/In-Kind | | | \$0 |
| Other Federal | | | \$0 |
| Transportation Development Credit | | | \$0 |
| Adjustment | | | \$0 |
| Total Eligible Cost | | | \$1,826,440 |

| Milestone Name | Est. Completion Date | Description |
|----------------|----------------------|---|
| Start Date | 5/3/2021 | project is expected to commence late march 2021, but may be later depending on circumstances related to programming of funds/budget |
| End Date | 9/30/2024 | project may extend from a minimum of two to a maximum of five years. project funding from this grant will cover about two years' worth of funding, depending on circumstances |

Project Environmental Findings**Finding: Class II(c) - Categorical Exclusions (C-List)****Class Level Description**

Class II(c) consists of projects that do not have a significant environmental impact on the human or natural environment and are therefore categorically excluded from the requirement to prepare an environmental assessment or an environmental impact statement. FTA requires a sufficient project description to support a CE determination. The project may require additional documentation to comply with other environmental laws.

Categorical Exclusion Description

Type 04: Planning and administrative activities which do not involve or lead directly to construction, such as: training, technical assistance and research; promulgation of rules, regulations, directives, or program guidance; approval of project concepts; engineering; and operating assistance to transit

authorities to continue existing service or increase service to meet routine demand.

| Date | Description | Date |
|------|-----------------------|------|
| | Class IIc CE Approved | |

Part 4: Fleet Details

No fleet data exists for this application.

Part 5: FTA Review Comments

FTA Comments for DOL

Comment By **Jean Mazur**

Comment Type DOL Review for Information

Date 2/9/2021

Comment For your information. Thank You.

Part 6: Agreement

**UNITED STATES OF AMERICA
DEPARTMENT OF TRANSPORTATION
FEDERAL TRANSIT ADMINISTRATION**

**GRANT AGREEMENT
(FTA G-27, October 1, 2020)**

On the date the authorized U.S. Department of Transportation, Federal Transit Administration (FTA) official signs this Grant Agreement, FTA has obligated and awarded federal assistance as provided below. Upon execution of this Grant Agreement by the Recipient named below, the Recipient affirms this FTA Award, enters into this Grant Agreement with FTA, and binds its compliance with the terms of this Grant Agreement.

The following documents are incorporated by reference and made part of this Grant Agreement:

- (1) "Federal Transit Administration Master Agreement," FTA MA(27), October 1, 2020, <http://www.transit.dot.gov>,
- (2) The Certifications and Assurances applicable to the FTA Award that the Recipient has selected and provided to FTA, and
- (3) Any Award notification containing special conditions or requirements, if issued.

WHEN THE TERM "FTA AWARD" OR "AWARD" IS USED, EITHER IN THIS GRANT AGREEMENT OR THE APPLICABLE MASTER AGREEMENT, "AWARD" ALSO INCLUDES ALL TERMS AND CONDITIONS SET FORTH IN THIS GRANT AGREEMENT.

FTA OR THE FEDERAL GOVERNMENT MAY WITHDRAW ITS OBLIGATION TO PROVIDE FEDERAL

ASSISTANCE IF THE RECIPIENT DOES NOT EXECUTE THIS GRANT AGREEMENT WITHIN 90 DAYS FOLLOWING FTA's AWARD DATE SET FORTH HEREIN.

FTA AWARD

Federal Transit Administration (FTA) hereby awards a Federal Grant as follows:

Recipient Information

Recipient Name: Transportation, Nevada Department Of

Recipient ID: 1625

DUNS No: 824695720

Application Information

Federal Award Identification Number: NV-2021-004-00

Application Name: 5311 | Project Admin, Capital, Operating, RTAP, Program Admin | FFY 2020\$

Application Start Date: N/A

Original Award End Date: 9/30/2024

Current Award End Date: N/A

Application Executive Summary: This grant application applies only for 15% of the FFY2020 apportionment of 5311 funds used to fund an intercity bus service project. The remaining balance of the FFY2020 apportionment will be amended into this grant at a later date.

Please see the attached "Nevada Program Year 2021 POP (5311)" and "Nevada Program Year 2021 intercity STIP (5311f)" for detailed information

Total grant funding will be:

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Section 5311, FFY2020 (15% intercity share): \$1,084,540

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Total Eligible Project Cost: \$1,826,440

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Research and Development: This award does not include research and development activities.

Indirect Costs: This award does not include an indirect cost rate.

Suballocation Funds: Recipient organization is the Designated Recipient and can apply for and receive these apportioned funds.

Pre-Award Authority: This award is not using Pre-Award Authority.

Application Budget

Total Application Budget: \$1,826,440.00

Amount of Federal Assistance Obligated for This FTA Action (in U.S. Dollars): \$1,084,540.00

Amount of Non-Federal Funds Committed to This FTA Action (in U.S. Dollars): \$741,900.00

Total FTA Amount Awarded and Obligated (in U.S. Dollars): \$1,084,540.00

Total Non-Federal Funds Committed to the Overall Award (in U.S. Dollars): \$741,900.00

Application Budget Control Totals

(The Budget includes the individual Project Budgets (Scopes and Activity Line Items) or as attached)

| Funding Source | Section of Statute | CFDA Number | Amount |
|-----------------------------------|---------------------------|--------------------|--------------------|
| 5311 - Rural Area Formula | 5311-1A | 20509 | \$1,084,540 |
| Local | | | \$741,900 |
| Local/In-Kind | | | \$0 |
| State | | | \$0 |
| State/In-Kind | | | \$0 |
| Other Federal | | | \$0 |
| Transportation Development Credit | | | \$0 |
| Adjustment | | | \$0 |
| Total Eligible Cost | | | \$1,826,440 |

(The Transportation Development Credits are not added to the amount of the Total Award Budget.)

U.S. Department of Labor Certification of Public Transportation Employee Protective Arrangements:

Original Certification Date:

Special Conditions

There are no special conditions.

FINDINGS AND DETERMINATIONS

By signing this Award on behalf of FTA, I am making all the determinations and findings required by federal law and regulations before this Award may be made.

FTA AWARD OF THE GRANT AGREEMENT

Awarded By:

FEDERAL TRANSIT ADMINISTRATION
U.S. DEPARTMENT OF TRANSPORTATION
Contact Info:
Award Date:

EXECUTION OF THE GRANT AGREEMENT

Upon full execution of this Grant Agreement by the Recipient, the Effective Date will be the date FTA or the Federal Government awarded Federal assistance for this Grant Agreement.

By executing this Grant Agreement, the Recipient intends to enter into a legally binding agreement in which the Recipient:

- (1) Affirms this FTA Award,
- (2) Adopts and ratifies all of the following information it has submitted to FTA:
 - (a) Statements,
 - (b) Representations,
 - (c) Warranties,
 - (d) Covenants, and
 - (e) Materials,
- (3) Consents to comply with the requirements of this FTA Award, and
- (4) Agrees to all terms and conditions set forth in this Grant Agreement.

Executed By:

Transportation, Nevada Department Of