BULLETIN 2019-63 June 3, 2019

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| U.S. Department of Labor  Employment and Training  Administration  Office of Apprenticeship (OA)  Washington, D.C. 20210 | Distribution:  A-541 Headquarters  A-544 All Field Tech  A-547 SD+RD+SAA+; Lab.Com | Subject: Revised Ironworkers Reinforcing Regional District Council Regional District Council Training Trust: **Change of Program Sponsor Name** - Regional District Council Training Trust & **Revision of range of OJL hours** for the occupation of Ironworker Reinforcing Concrete (Existing Title: Reinforcing Metal Worker)  Code: 400.1 |
| Symbols: DIRAP/SS | Action: Immediate |
| **PURPOSE:** To inform the staff of OA and the State Apprenticeship Agencies (SAA), Registered Apprenticeship program sponsors and other Registered Apprenticeship partners of the approval of revised Ironworkers Reinforcing Regional District Council Regional District Council Training Trust National Apprenticeship Standards of the following: to change their name to Regional District Council Training Trust, as well as the revision of the range of OJL hours for the occupation of Ironworker Reinforcing Concrete (Existing Title: Reinforcing Metal Worker) from 3,750 – 4,500 hours to that of 3,495 - 4,500 hours.  **BACKGROUND:** These revised National Standards of Apprenticeship, submitted by  Mr. Lee D. Worley, Executive Director of Apprenticeship & Training, International Association of Bridge, Structural, Ornamental and Reinforcing Iron Workers on behalf of the Regional District Council Training Trust, Ironworkers Locals 846/847, were approved by the OA Administrator on April 25, 2019. The revised National Standards of Apprenticeship for the Regional District Council Training Trust, for the occupation of Ironworker Reinforcing Concrete (Existing Title: Reinforcing Metal Worker) will be serviced by the National Office, Office of Apprenticeship.  **ACTION:** This bulletin is being provided to OA staff for informational purposes only. The National Office will be responsible for maintenance and technical assistance regarding this program.  If you have any questions please contact Stephen Sage, Program Analyst, at (202) 693-3221.  **NOTE:** This bulletin is being sent via electronic mail. | | |