BULLETIN 2019-61 May 16, 2019

|  |  |  |  |
| --- | --- | --- | --- |
| U.S. Department of Labor  Employment and Training Administration, Office of  Apprenticeship (OA)  Washington, D.C. 20210 | Distribution:  A-541 Hdqtrs  A-544 All Field Tech  A-547 SD+RD+SAA+; Lab.Com | Subject: Revision to an existing Apprenticeable Occupation: Greenskeeper II  Code: 200.1 | |
| Symbols: DPQSP/KAJ | Action: Immediate | |
| **PURPOSE:** To inform the staff of OA, State Apprenticeship Agencies (SAA), Registered Apprenticeship program sponsors, and other Registered Apprenticeship partners of a revision to an existing apprenticeable occupation:    Greenskeeper II  O\*NET-SOC Code: 37-3011.00  RAPIDS Code: 0934CB  Type of Training: Competency-based  **BACKGROUND:** Mr. John Martinez, Apprenticeship and Training Representative, on behalf of Golf Course and Sports Turf Management, submitted the following occupation: Greenskeeper II for an apprenticeability determination for a revision to the type of training and the term. The OA Administrator approved this occupation on April 23, 2019.  The revision of Greenskeeper II has added a newly available apprenticeship training approach – competency-based. Greenskeeper II perform the following duties:   * Demonstrate approved techniques and products to manage soil fertility on different types of turfgrass areas; * Safely and properly perform common supplemental turfgrass cultural practices (aerating, verticutting, dethatching, etc.); and * Identify common diseases in turf.   The Greenskeeper II will be added to the list of occupations as a competency-based occupation by OA when the list is reissued. A suggested Work Process Schedule and Related Instruction Outlines are attached.  If you have any questions please contact John Martinez, Apprenticeship and Training Representative at (732) 750-0767.  **ACTION:** OA staff should familiarize themselves with this bulletin and the attached Work Process Schedule and Related Instruction Outline, as a source for developing apprenticeship standards and/or providing technical assistance.  **NOTE:** This bulletin is being sent via electronic mail.  Attachment | | |