BULLETIN 2019-56 May 3. 2019

|  |  |  |
| --- | --- | --- |
| U.S. Department of Labor  Employment and Training  Administration  Office of Apprenticeship (OA)  Washington, D.C. 20210 | Distribution:  A-541 Headquarters  A-544 All Field Tech  A-547 SD+RD+SAA+; Lab.Com | Subject: Revised National Standards of Apprenticeship for the United Services Military Apprenticeship Program (USMAP) to add the United States Air Force and the United States Army  Code: 400.1 |
| Symbols: DRAP/RCG | Action: Immediate |
| **PURPOSE:** To inform the staff of OA and the State Apprenticeship Agencies (SAA), Registered Apprenticeship program sponsors and other Registered Apprenticeship partners of the revision to add the United States Air Force and the United States Army to the United Services Military Apprenticeship Program (USMAP).  **BACKGROUND:** These revised National Standards of Apprenticeship requested by Mr. Fred Drummond, Deputy Assistant Secretary of Defense, Force Education and Training, were approved by the OA Administrator on January 24, 2019. These revised National Standards of Apprenticeship Standards will be serviced by the National Office of Apprenticeship.  **ACTION:** This bulletin is being provided to OA staff for informational purposes only. The National Office will be responsible for maintenance and technical assistance regarding this program.  If you have any questions please contact Ricky C. Godbolt, Apprenticeship and Training Representative, at (202) 693-3815 or [Godbolt.Ricky.C@dol.gov](mailto:Godbolt.Ricky.C@dol.gov) .  **NOTE:** This bulletin is being sent via electronic mail. | | |