BULLETIN 2019-05 October 30, 2018

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| U.S. Department of Labor  Employment and Training Administration, Office of  Apprenticeship (OA)  Washington, D.C. 20210 | Distribution:  A-541 Hdqtrs  A-544 All Field Tech  A-547 SD+RD+SAA+; Lab.Com | Subject: Revision to an Existing Apprenticeable Occupation: Electromechanical Technician  Code: 200.1 | |
| Symbols: DPQSP/KAJ | Action: Immediate | |
| **PURPOSE:** To inform the staff of OA, State Apprenticeship Agencies (SAA), Registered Apprenticeship program sponsors, and other Registered Apprenticeship partners of a revision to an existing apprenticeable occupation:    Electromechanical Technician  O\*NET-SOC Code: 17-3024.00  RAPIDS Code: 0167CB  Type of Training: Competency-based  **BACKGROUND:** Mr. Nick Tran, Manager of Community and Veteran Affairs on behalf of Schlumberger, Ltd. submitted the following occupation: Electromechanical Technician for apprenticeability determination for a revision to the type of training and the term. The OA Administrator approved the revision to Electromechanical Technician on June 4, 2018.  The revision of Electromechanical Technician has added a newly available apprenticeship training approach – competency-based.  Electromechanical Technician perform the duties of:   * Perform repairs and calibrate down hole measurements tools ranging from modulator systems for data transmission to turbine systems for power management, as well as other high level electro-mechanical systems used in our down hole equipment; and * Record maintenance, repairs, testing procedures/results into proper computer database.   Electromechanical Technician will be added to the list of occupations as a competency-based occupation by OA when the list is reissued. A suggested Work Process Schedule and Related Instruction Outlines are attached.    **ACTION:** OA staff should familiarize themselves with this bulletin, as a source for developing apprenticeship standards and/or providing technical assistance.  If you have any questions, please, contact Kirk Jefferson, Apprenticeship and Training Representative at (202) 693-3399.  **NOTE:** This bulletin is being sent via electronic mail.  Attachments | | |